A DISCIPLESHIP TRAINING PROGRAM

Harvest Discipleship Bootcamp 101

Fourteen weeks toward reproducing disciples who obey the Great Commission

"The harvest truly is great, but the laborers are few; therefore pray the Lord of the harvest to send out laborers into His harvest."

LUKE 10:2 · NKJV

R. VINCENT HANSON

WORKERS OF THE HARVEST SERIES

The **Gathering**

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"Where disciples are made and refined through the fire of the Word and Spirit."

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FROM THE PUBLISHER

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If this content or ministry has blessed you, we'd love to hear from you. We want to rejoice with you in the testimonies the Lord produces.

All for His glory.

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THE SOLDIER'S CHARGE

This Is Your Time

"No one engaged in warfare entangles himself with the affairs of this life, that he may please him who enlisted him as a soldier."

2 TIMOTHY 2:4 · NKJV

Put down the video games.
Lay aside the worldly desires.
You have been enlisted by the King.
Gear up. It's time for war.

THE SOLDIER'S PRAYER

The enemy cannot have me any longer; he cannot have my spouse, he cannot have my family. I am a soldier of Jesus Christ. I know my mission. Jesus Himself has called me, equipped me, and given me everything I need to live a life of godliness. I stand in opposition to the plans and purposes of the enemy. I will be victorious in Jesus' name, because greater is He who is in me than he who is in the world. Amen.

2 TIMOTHY 2:3–4 · 2 PETER 1:3 · EPHESIANS 6:11 · 1 CORINTHIANS 15:57 · 1 JOHN 4:4

FIND IT FAST

Contents & Index

GUIDES & FOUNDATIONS

The Soldier's Charge & Prayer 4
Note from the Author 7
How to Use This Notebook 8
Group Covenant & Session Flow 9
What Is a Person of Peace? 10
Persons of Peace Tracker 11
Four-Generation Vision Map 12
Run 1 · Registration 13
Run 2 · Registration 116
Run 3 · Registration 219

THE FOURTEEN WEEKS · TEACHING PAGE PER RUN

WEEK	RUN 1	RUN 2	RUN 3
PHASE I · SEEING · WEEKS 1–4			
01 Vision Ignition	15	118	221
02 Who Christ Says You Are	22	125	228
03 The Mandate of the Risen King	29	132	235
04 The Midnight Door	36	139	242
PHASE II · SURRENDER & SOWING · WEEKS 5–7			
05 Power Before Mission	44	147	250
06 How Multiplication Actually Works	51	154	257
07 Healing the Great Omission	58	161	264
PHASE III · STRENGTH · WEEKS 8–11			
08 Four Generations Deep	66	169	272
09 Power for the Ends of the Earth	73	176	279
10 Equipping the Saints	80	183	286
11 Freedom and Deliverance	87	190	293
PHASE IV · SENDING · WEEKS 12–14			
12 Sent as Laborers	95	198	301
13 Power for the Harvest	102	205	308
14 Commissioning and Launch	109	212	315

Each week runs seven pages: Teaching · Passages · Discovery Questions · In-Meeting · Homework · two Note pages. A phase divider precedes each phase.

FIND IT FAST

Contents & Index · II

PRAYERS (RUN 1)

The Soldier's Prayer 4
Identity Declaration 25
Sending 32
Spirit Surrender 18
Spirit Infilling 39
For the Harvest 54
The Faithful Soldier 69
For Deliverance 61
To Stir the Gifts 83
Endurance 105
Combined Group 76
Commissioning 112

RESOURCES

Who Christ Says I Am 322
Steps of Deliverance 324
The Commands of Christ 325
Where to Read Next 326
Testimony of the I Wills 327
Sources 328
Personal Notes 329

A NOTE BEFORE YOU BEGIN

You Are Holding Something Meant to Be Worn Out

The pages in this notebook are designed to be filled three times, not because we ran out of space, but because the expectation built into this bootcamp is that you will go through it, lead someone else through it, and watch them lead someone else through it. That is not ambition. That is the pattern Jesus established, Paul commanded, and the early church practiced until the gospel reached the known world.

This is not a devotional. It is not a course you take to feel better about your faith. It is a training ground for disciple-makers, people willing to be formed by the Word, filled by the Spirit, freed from what hinders them, and poured out into the lives of others.

There will be weeks that challenge you deeply. There are questions in here designed to surface what you have been avoiding. There are prayers written to invite the Holy Spirit into areas you may have kept closed. There are challenges that will require you to step outside your comfort entirely. This is intentional. Disciples are not made in comfort.

Each week has four elements working together: a **Plumb Line** teaching to align your thinking; a **Group Discovery Bible Study** to hear God for yourselves; a **Spirit and Deliverance** emphasis to keep you free and full; and a **Multiplication** focus to keep your eyes on others rather than only on yourself. Do not skip any of them.

The daily reading plan moves through Luke and Acts across the fourteen weeks. Luke shows us what Jesus did and taught. Acts shows us what happened when ordinary men and women carried that same Spirit into the world. Certain passages are marked with a *Watch This Week* note in the Homework section. These connect directly to what your group is studying. Pay attention to them.

Use this notebook as if it matters, because it does. Write in it. Argue with it. Pray over it. The lined pages are not decoration.

And when you have finished Week 14 of Run 1, find someone. Pour into them. Turn the page to the Run 2 registration and begin again.

The harvest is not finished. The laborers are still few. You are being trained to change that.

R. Vincent Hanson

BEFORE YOU BEGIN

How to Use This Notebook

THE THREE RUNS

This notebook contains the full 14-week bootcamp three times. Run 1 is your journey as a participant. Run 2 is when you lead someone else through it. Run 3 is when you oversee the person you discipled doing the same. When Run 1 ends, the Run 2 registration page is waiting on the very next page, and the program starts again. This is the multiplication expectation built into the binding itself.

DAILY DISCOVERY BIBLE STUDY

Each week, read the assigned portion of Luke or Acts through the week. Use the seven Discovery Questions as you read and write your answers on that week's note pages, with "I Will" statements as the Lord leads. Do not skip the obedience and sharing questions. They are the engine of the entire bootcamp.

THE PLUMB LINE

The Plumb Line is the week's teaching anchor, a standard held against your life and thinking. Read it before the group session. Come with questions.

PRAYERS, ACTIVATIONS, AND THE CHALLENGE

Prayers are printed in full where they are used. Do not rush them. Activations are group exercises: Spirit-led moments of practice and obedience. The weekly Challenge in the Homework section is not optional. It is where the Word moves from your notebook into your life.

THE SEVEN DISCOVERY QUESTIONS

Use these daily with your assigned reading and in every Group Discovery Bible Study. Question 5 always produces a written "I Will" statement, a specific act of obedience with a timeframe.

1. Retell it, put the passage in your own words. In group: one person retells, the others fill in what's missing.

2. What stands out to you? What catches your attention? What surprises or challenges you?

3. What does this text say about God? His nature, His character, His will and requirements of us.

4. What does this text say about people? Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days? Is there a command to obey, or a sin to avoid? Write your "I Will" below.

6. Who will you tell about what you discovered? Name them. This is practical multiplication.

7. Pray your "I Will" back to God. Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

BEFORE YOU BEGIN

The Group Covenant & Weekly Session Flow

THE GROUP COVENANT

A bootcamp only works if the recruits show up. Before or at Week 1, the group makes a simple covenant together, out loud, in one another's presence:

WE COMMIT TOGETHER TO

- All fourteen weeks, this group is a priority, not an option.
- The daily reading and Discovery Bible Study, every day, in the notebook.
- Honesty and confidentiality, what is shared in the group stays in the group.
- The weekly challenge, done rather than discussed.
- Praying for one another by name between sessions.

Set a meeting day, time, and place at the first session, and do not change it. A fixed rhythm protects the group. Moving targets kill momentum. Write it on the registration page and treat it as set.

WEEKLY SESSION FLOW

1. Open in prayer. Brief and genuine.

2. Review the previous week. Each person shares the high points and talking points they documented from their daily reading notes, and reports on last week's challenge and their "I Will" statement: *How did your "I Will" go? Who did you tell?* This is loving accountability, not interrogation.

3. The Plumb Line. Read the current week's teaching together. Discuss.

4. Group Discovery Bible Study. Read the passage aloud twice. Work through the seven questions together. Let everyone contribute. The facilitator asks questions and does not dominate.

5. The week's question. Give it real time. Honest answers only.

6. Spirit & Deliverance. Pray the printed prayers. Do the activation. Expect God to move.

7. Receive the new challenge and reading plan. Commission one another and close.

KEY CONCEPT

What Is a Person of Peace?

> **LUKE 10:5-7 (NKJV)**
>
> *"But whatever house you enter, first say, 'Peace to this house.' And if a son of peace is there, your peace will rest on it; if not, it will return to you. And remain in the same house, eating and drinking such things as they give, for the laborer is worthy of his wages."*

THE PROFILE

A Person of Peace is someone God has already prepared in a community or relationship network. Jesus described them in Luke 10 and demonstrated them throughout His ministry.

They are hospitable: they open their life and home to you without resistance. Something in them recognizes the Kingdom when it approaches.

They are receptive: they receive Kingdom truth without requiring you to overcome significant defensiveness. The soil is already prepared.

They are influential connectors: they introduce you to their network. They become a doorway for the gospel into a whole community of relationships. When the Gadarene demoniac was set free, he went back to his community and prepared an entire region.

They may or may not yet be believers: Cornelius was a God-fearer, not yet a Christian, when Peter arrived. Lydia was already seeking. The readiness matters more than the current standing.

HOW TO FIND ONE

Move toward people. Speak peace first. Watch where it rests. Remain with the one who receives you. Invest in the relationship. Let multiplication happen through their connections.

You are not creating the Person of Peace. You are finding the one God has already prepared and is directing you toward.

PRAYER LIST & TRACKER

My Persons of Peace

Record the names of people the Spirit highlights. Pray for them. Move toward them. Record what happens.

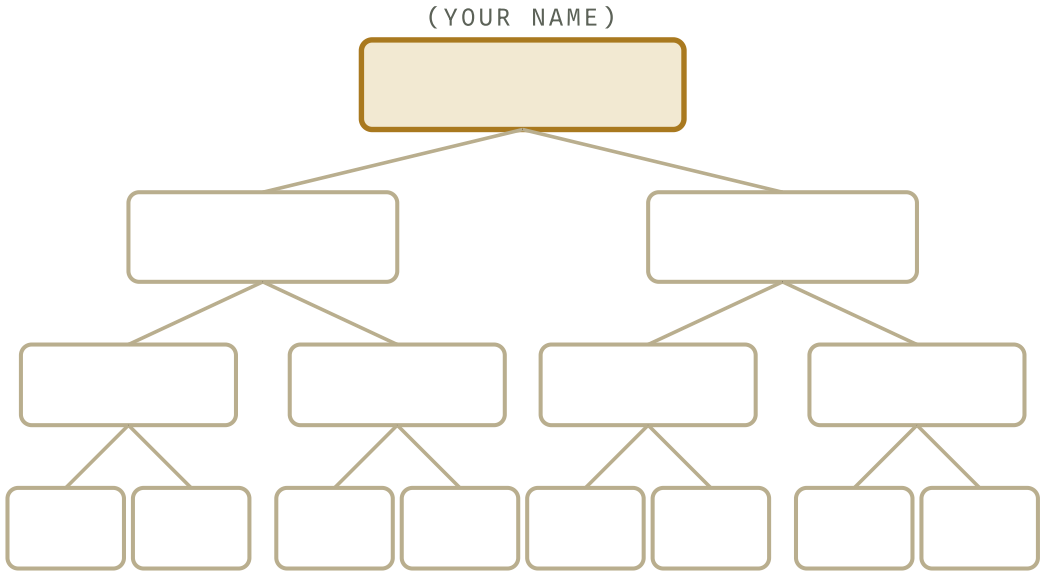
NAME	CONNECTION	NOTES / NEXT STEP

VISION MAP

My Four-Generation Vision

"And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also." · 2 Timothy 2:2 (NKJV)

Each one invests in one or two. Write your name in the top box. Then fill in names as the Lord brings them, one or two you disciple, one or two each of them disciple, and beyond.



Fill in real names as the Lord reveals them. You can leave spots blank if you don't know at this time, be praying over these blank spots and asking the Lord to bring these people. Every blank box is a prayer target.

RUN 1 · FIRST JOURNEY

GROUP REGISTRATION

Run 1 · Group Details

THIS NOTEBOOK BELONGS TO

CONTACT NUMBER (IF FOUND, PLEASE CALL)

GROUP FACILITATOR

MEETING LOCATION & TIME (SET IT AND KEEP IT)

GROUP COMMENCED (DATE)

GROUP MEMBERS

MEMBER 1

MEMBER 2

MEMBER 3

MEMBER 4

MEMBER 5

MEMBER 6

PHASE I · WEEKS 1–4

Seeing

Vision, identity, mandate, and the hunger for more. Before we labor, we must see: see the harvest, see who we are in Christ, and see our need for His power.

Vision Ignition · Who Christ Says You Are · The Mandate of the Risen King · The Midnight Door

RUN 1 · PHASE I · SEEING · WEEK

01

Vision Ignition

Proverbs 29:18 · Acts 1:4–8 · Daily Reading: Luke 1–4

THE PLUMB LINE

The week begins with a warning. “Where there is no revelation, the people cast off restraint; But happy is he who keeps the law” (Proverbs 29:18). Everything in this verse hangs on one word: revelation. The Hebrew word is *chazown*, a God-given vision, what He reveals of what He is doing and calling His people into. It is not human goal-setting or institutional strategy. The diagnosis is plain: take away that revelation, and a people cast off restraint. They become ungoverned, self-destructive, and spiritually lost. It is a precise description of much of the church in the Western world today.

Without the specific, Spirit-given vision of disciple-making as the main thing, God's people default to comfort, programs, and self-improvement. They attend. They give. They serve. But they do not reproduce. The vision has drifted, and with it, the restraint that keeps a people on mission.

Acts 1:4–8 delivers the vision with power, but notice the order. Before the witness to the end of the earth comes a command to *wait*: “wait for the Promise of the Father.” Vision is not something we manufacture; it is something we receive. The disciples were not sent to brainstorm a strategy. They were told to wait until they were clothed with power, and then they would be witnesses.

The question this week is not “Should I do this?” The question is: “What has been blinding me to the fact that I am already sent, and have I waited on God for the vision and power to do it?”

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

PROVERBS 29:18 (NKJV)

Where there is no revelation, the people cast off restraint; But happy is he who keeps the law.

ACTS 1:4-8 (NKJV)

And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," He said, "you have heard from Me; for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now." Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?" And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

RUN 1 · WEEK 01

THIS WEEK'S QUESTION

"What do you sense the Lord wants to do in and through you during these 14 weeks?"

SPIRIT & DELIVERANCE

This week: the Group Covenant (see page 9) and Spirit Surrender. Pray together for fresh vision, and for deliverance from spiritual blindness and complacency. Ask God to let the group see what He sees.

PRAYER OF SPIRIT SURRENDER

Heavenly Father, I come to You in the name of Jesus. I surrender my whole life to You today: my time, my plans, my habits, my thoughts, my desires, my fears, and my future. I hold nothing back. Holy Spirit, I invite You to take full control. Bring me into deeper alignment with Jesus Christ. Search my heart and show me anything that needs to be yielded. I say "Yes" to You right now. Fill me afresh with Your presence and power so I can obey, witness, and multiply disciples for Your glory. Amen.

ACTIVATION

Right now, before reading further, ask the Holy Spirit to ignite fresh vision in you. Sit in silence for two minutes. Write what comes to mind, however small. Do not dismiss what surfaces. Then share with your group what you feel or sensed the Lord saying.

HOMEWORK THIS WEEK

DAILY READING · LUKE 1–4

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Write down three names of people in your life who don't yet know Jesus. Begin praying for them by name every day this week. Bring the list back next session. These names stay in your notebook.

WATCH THIS WEEK · LUKE 1–4

Luke 4:18–19. Watch Jesus read from Isaiah and declare His personal mission statement in His first public moment. He knew exactly what He was sent to do, and the Spirit anointed Him for it. Ask: how does your vision compare to His?

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering we covenanted together and prayed for fresh vision. Keep asking through the week: each day before your reading, ask the Father to open your eyes to what He is doing around you. Return to what you wrote during the activation, add to it as He speaks.

MULTIPLICATION

Keep praying daily over the names from your challenge. You are not recruiting; you are watching for who God has already prepared.

Date: _____

Date: _____

02

Who Christ Says You Are

2 Corinthians 5:17 · Ephesians 1:13–14 · Daily Reading: Luke 5–8

THE PLUMB LINE

Before you can do anything for God, you must know who you are in God. Every failure of obedience, every retreat into fear, every relapse into old patterns traces back to a person who has forgotten, or never known, who they actually are in Christ. This week lays the foundation the rest of the bootcamp is built on.

Here is the bedrock: **God does not lie. He is the Truth.** "God is not a man, that He should lie" (Numbers 23:19). Jesus said, "I am the way, the truth, and the life" (John 14:6). What God says about you is more real than what you feel, more reliable than what you remember, and more permanent than what the enemy whispers. When Scripture and your feelings disagree, your feelings are the ones that must change.

And what does He say? *You are a new creation*, the old has passed away, the new has come (2 Corinthians 5:17). *You are a son or daughter*, not an orphan, adopted by the Father, crying "Abba" by the Spirit (Romans 8:14–15). *You are baptized into one body*, brought into the family, not standing outside it (1 Corinthians 12:13). *You are sealed with the Holy Spirit*, a guarantee of your inheritance (Ephesians 1:13–14). When you were baptized in water, you declared this publicly: the old you was buried, and you were raised to walk in newness of life (Romans 6:4). That is settled. No one can take it.

This is the ground you fight from, not for. You do not battle the enemy hoping to become accepted, you are already accepted, and you battle from that security. "Greater is He who is in you than he who is in the world" (1 John 4:4). Anything in your life that contradicts your identity in Christ must submit to the truth of God's Word. This week, you declare what is true until your life conforms to it.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

2 CORINTHIANS 5:17 (NKJV)

Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.

EPHESIANS 1:13–14 (NKJV)

In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise, who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory.

THE BEDROCK · NUMBERS 23:19 (NKJV)

"God is not a man, that He should lie, nor a son of man, that He should repent. Has He said, and will He not do? Or has He spoken, and will He not make it good?" What He says about you is true.

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

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What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

RUN 1 · WEEK 02

THIS WEEK'S QUESTION

"Which lie about your identity has the enemy most often used against you? What does God say is true instead? Write both: the lie, and the scripture that destroys the lie."

SPIRIT & DELIVERANCE

This week: surrender flowing from safety. Many cannot surrender because they are not sure they are safe. Pray for one another, by name, to move from believing they are beloved of the Father to *knowing* it.

PRAYER OF IDENTITY DECLARATION

(Pray these truths out loud. They are not wishes. They are what God has already said over you.)

Father, I receive what You say about me, because You do not lie. You are the Truth (Numbers 23:19). I declare that I am a new creation in Christ; the old has passed away and all things have become new (2 Corinthians 5:17). I am not who I was. I have been crucified with Christ, and Christ now lives in me (Galatians 2:20). I am Your child, born of God, led by Your Spirit (Romans 8:14). I have received the Spirit of adoption, and I cry, "Abba, Father" (Romans 8:15). I am no longer a slave but a son, and an heir through Christ (Galatians 4:7). I am chosen, holy, and beloved (Colossians 3:12). There is now no condemnation for me, because I am in Christ Jesus; I no longer walk according to the flesh, but according to the Spirit (Romans 8:1). I am saved by grace, sealed with the Holy Spirit as the guarantee of my inheritance (Ephesians 1:13–14). Nothing can separate me from Your love (Romans 8:38–39). I am seated with Christ in heavenly places, far above every power (Ephesians 2:6). The victory is already won. I do not fight for it, I fight from it (1 Corinthians 15:57). I resist the devil, and he must flee (James 4:7). No weapon formed against me shall prosper (Isaiah 54:17). My life conforms to the truth of who I am in Christ. Amen.

ACTIVATION

Take a couple of minutes in quiet prayer for the person to your right. Ask the Holy Spirit: what does He want this person to know about who they are in Christ? A word, a picture, a verse, whatever comes. If nothing specific comes, that's alright; speak one of the identity declarations over them instead. Then, out loud, speak what you have. Receiving truth spoken by another breaks something that reading alone cannot.

HOMEWORK THIS WEEK

DAILY READING · LUKE 5–8

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Each morning this week, before anything else, read aloud three declarations of who you are in Christ (use the identity declarations on pages 322–323). Speak them until you believe them. Note what changes in how you carry the day.

WATCH THIS WEEK · LUKE 5–8

Luke 7:36–50. The woman who anointed Jesus' feet. Watch how Jesus reframes her entire identity in front of the people who only saw her sin. Her worth came from how He saw her, not how they did. Ask: whose verdict are you living under?

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering we prayed for one another to move from believing we are beloved to knowing it. Keep receiving it through the week: each day before your reading, thank the Father out loud that you are His. Surrender flows from safety.

MULTIPLICATION

A disciple who knows their identity makes disciples without fear. Through the week, keep praying for your three names, for boldness rooted in security, not striving.

Date: _____

Date: _____

03

The Mandate of the Risen King

Matthew 28:18–20 · John 20:21–22 · Daily Reading: Luke 9–12

THE PLUMB LINE

Matthew 28:18–20 is at once the most known and most neglected passage in the Bible. The grammar reveals the mission with precision. In the Greek there is one imperative: *mathēteusate*, make disciples. Every other verb is a participle hanging off that command: going, baptizing, teaching. The commission is not four equal instructions. It is one command with three accompanying practices.

Disciple-making is the command; going, baptizing, and teaching describe what disciple-making looks like in practice. The vast majority of church activity produces converts who are never made disciples. They are baptized. They are taught. But no one invested their life in them and walked them toward full, ongoing obedience to Christ. The Great Omission is not a failure of effort. It is a failure of focus.

Note that **baptizing** sits right in the heart of the command. Water baptism is not optional or merely symbolic decoration, it is the God-ordained public declaration that a person has died with Christ and been raised to new life (Romans 6:3–4). In the book of Acts, baptism follows belief immediately, often the same day. A disciple-maker leads people to be baptized without delay, because the King commanded it as part of how disciples are made.

Verse 18 is the authority: all authority in heaven and on earth. He does not suggest; He commands from total authority. Verse 20 is the promise that makes it possible: I am with you always. And John 20:21 gives the model: “As the Father has sent Me, I also send you.” The posture of our sending is identical to His. He came as a servant, to lay down His life, to seek and save. We go the same way.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

MATTHEW 28:18–20 (NKJV)

And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen.

JOHN 20:21–22 (NKJV)

So Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit."

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

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Our nature, our desires, our condition.

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Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

THIS WEEK'S QUESTION

"Have you ever intentionally discipled someone toward Jesus? If yes, what happened? If no, what has held you back?"

SPIRIT & DELIVERANCE

The Commission without the Spirit is ambition. With the Spirit, it is mission. Pray together for boldness and for the Spirit's power to rest on your obedience. You are not sent alone.

PRAYER OF SENDING

Lord Jesus, You hold all authority in heaven and on earth, and from that authority You send me. As the Father sent You, so You send me. I receive it. I am not volunteering; I am obeying my King. Breathe on me afresh and let me receive the Holy Spirit for the work You have given. Make me a disciple who makes disciples. Give me Your eyes for the people around me, Your boldness to speak, and Your faithfulness to teach others to obey all You have commanded. I go because You said go, and because You promised, "I am with you always." Amen.

ACTIVATION

Stand in pairs facing each other. Each person places a hand on the other's shoulder and speaks these words over them, slowly: "As the Father has sent Jesus, so Jesus sends you. Receive the Holy Spirit for what He has called you to do." Then pause and let each person say aloud one place, person, or group they sense they are being sent to. The group prays briefly over each one named.

HOMEWORK THIS WEEK

DAILY READING · LUKE 9–12

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Have one intentional conversation about your faith with someone outside this group before the next session. It does not need to be perfect. It just needs to happen. Come back ready to share what occurred.

WATCH THIS WEEK · LUKE 9–12

Luke 9:1–6 and 10:1–24. Read both commissioning passages back to back. Twelve sent in chapter 9, seventy in chapter 10. The circle expands. This is the method happening in real time, multiplication of workers, not multiplication of one person's effort.

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering you were sent, spoken over, prayed for, commissioned. Receive it afresh each day: before your reading, pray "As the Father sent You, so You send me, give me boldness today where You have placed me."

MULTIPLICATION

Keep praying daily for the one or two people you named when you were sent. Write what God shows you about them.

Date: _____

Date: _____

04

The Midnight Door

Luke 11:5–13 · Acts 19:1–6 · Daily Reading: Luke 13–16

THE PLUMB LINE

Start with what is already, unshakably yours. If you are in Christ, you are sealed with the Holy Spirit, your salvation is secure (Ephesians 1:13). You have been baptized by one Spirit into one body; you are in the family (1 Corinthians 12:13). One Lord, one faith, one baptism (Ephesians 4:5). If you have trusted Christ, you are not second-class, and you are not missing your salvation, it is secure. Settle that completely. **Then**, go search for more.

Because there *is* more. Jesus told His already-believing disciples to wait for power they did not yet have: "you shall receive power when the Holy Spirit has come upon you" (Acts 1:8). And when that power came, the same people who already loved and followed Jesus began to prophesy, to speak with other tongues, to declare the wonders of God, and to preach with a boldness they had never owned before. There is an enduement of power beyond conversion, and it is for you.

How does it come? Jesus answers with a parable about a man who goes to his friend's house at midnight and will not stop knocking (Luke 11:5–13). The man gets what he asks "because of his persistence", his shameless refusal to take no, to give up, to walk away. He pounds the door and says, in effect, "I am not leaving until you give me what I need." Then Jesus drives it home in verse 13: **"how much more will your heavenly Father give the Holy Spirit to those who ask Him!"** This is the promise the whole week hangs on, and notice, it does not happen by default. It is promised to those who *earnestly ask*. The Father has good gifts for hungry children who will not be put off.

So this is our posture: Hunger. Thirst. "I can do nothing without You. I will not go into tomorrow with only what I have today. I need more of You, and I will not stop asking until I receive." And from that posture, from the filling received by the hungry, flows everything the rest of this bootcamp depends on: spiritual **gifts** (Romans 12; 1 Corinthians 12), spiritual **fruit** (Galatians 5), and **dunamis** power for ministry (the book of Acts). The filling is not a trophy to collect. It is the source everything else flows from. Every prayer of infilling in this notebook is an invitation, a way of knocking on the midnight door, inviting the Holy Spirit into greater control, deeper intimacy, and fuller surrender.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

LUKE 11:9–13 (NKJV)

"So I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened. If a son asks for bread from any father among you, will he give him a stone? Or if he asks for a fish, will he give him a serpent instead of a fish? Or if he asks for an egg, will he offer him a scorpion? If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask Him!"

ACTS 19:1–6 (NKJV)

And it happened, while Apollos was at Corinth, that Paul, having passed through the upper regions, came to Ephesus. And finding some disciples he said to them, "Did you receive the Holy Spirit when you believed?" So they said to him, "We have not so much as heard whether there is a Holy Spirit." And he said to them, "Into what then were you baptized?" So they said, "Into John's baptism." Then Paul said, "John indeed baptized with a baptism of repentance, saying to the people that they should believe on Him who would come after him, that is, on Christ Jesus." When they heard this, they were baptized in the name of the Lord Jesus. And when Paul had laid hands on them, the Holy Spirit came upon them, and they spoke with tongues and prophesied.

❧ WHAT SCRIPTURE SHOWS FOLLOWS · THE EVIDENCES OF THE INFILLING

Prophecy (Acts 2:17–18; Acts 19:6; Luke 1:67) · Tongues (Acts 2:4; 10:46; 19:6) · Boldness (Acts 4:8, 29–31) · Power / Dunamis (Acts 1:8; Luke 4:14; Acts 6:8; Acts 10:38) · Effective witnessing (Acts 1:8; 4:31) · Praise and magnifying God (Acts 10:46) · Dreams and visions (Acts 2:17) · Joy and peace (Acts 13:52; Romans 15:13) · Spiritual songs (Ephesians 5:18–19) · Inspired preaching / proclamation (Acts 4:8; 13:9) · Signs, wonders, and miracles (Acts 6:8) · Vision of heaven / revelation (Acts 7:55–56) · Thanksgiving and worship (Ephesians 5:20) · Fruit of the Spirit (Galatians 5:22–23) · Authority over evil (Acts 13:9–11). Tongues is one of many evidences, not the gatekeeper.

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

RUN 1 · WEEK 04

THIS WEEK'S QUESTION

"Be honest about your hunger. Are you content with what you have, or are you desperate for more of God? What would "pounding on the midnight door" look like in your life this week?"

SPIRIT & DELIVERANCE

This is the foundational infilling emphasis of the entire bootcamp, everything Spirit-driven in the weeks ahead flows from what happens here. The prayers in this notebook are not formulas; they are invitations, ways of inviting the Holy Spirit into greater control, deeper intimacy, and fuller surrender. Return to them often.

PRAYER FOR SPIRIT INFILLING

Father, thank You that I am already born of the Spirit and indwelt by Him. Right now I ask for a fresh stirring and infilling of Your Holy Spirit, just as You promised in Luke 11:13. Holy Spirit, come and fill me anew. Empower me with boldness to work the harvest: to make reproducing disciples. Let Your fruit grow in me: love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, and self-control. Overflow through me so others see Jesus and are drawn to Him. I receive Your filling by faith. Thank You, Lord. Amen.

ACTIVATION

This week the group moves from studying to asking. Together, out loud, ask the Father for the Holy Spirit, and keep asking. Lay hands on each person who hungers for more. Make room. Wait on Him. Expect the Father to give good gifts to His children who will not stop knocking.

HOMEWORK THIS WEEK

DAILY READING · LUKE 13–16

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Every day this week, ask the Father for a fresh filling of the Holy Spirit, out loud, persistently, refusing to give up. Do not settle for yesterday's portion. Keep knocking until something shifts, and write down what God does.

WATCH THIS WEEK · LUKE 13–16

Luke 13:24–25. "Strive to enter through the narrow gate." The word for "strive" is the language of an athlete agonizing for the prize. Watch how Jesus describes a door that requires urgent, pressing effort, and that does not stay open forever. The same posture you bring to the midnight door, you bring here: knock, press, strive, while the door is open.

SPIRIT & DELIVERANCE · THIS WEEK

Keep knocking daily. Do not settle for yesterday's portion, ask the Father for a fresh filling of the Holy Spirit every day this week, with the persistence of the friend at midnight. Write down what God does as you keep asking.

MULTIPLICATION

You cannot give what you do not have. As you keep asking this week, ask also for what the filling is *for*, gifts, fruit, and power carried into every relationship God has given you.

Date: _____

Date: _____

PHASE II · WEEKS 5–7

Surrender & Sowing

Power flows through what is yielded. Here we lay everything down, sow into faithful soil, and find that freedom releases witness.

Power Before Mission · How Multiplication Actually Works · Healing the Great Omission

05

Power Before Mission

Acts 2:1–4 · Luke 14:26–33 · Daily Reading: Luke 17–20

THE PLUMB LINE

Last week you knocked on the door. This week the door opens. Acts 2 is the promise of Acts 1 actually arriving: the Spirit fills the waiting disciples, and a handful of ordinary people who had recently abandoned Jesus in fear become a force that turns the world upside down. The difference between Acts 1 and Acts 2 is not better training. It is power that came when the Spirit fell on yielded people.

Mark the sequence carefully, because the modern church almost always reverses it: **power before mission.** The disciples were explicitly forbidden to begin the mission until they were clothed with power from on high. We tend to launch programs and recruit volunteers and hope the power shows up somewhere along the way. God's order is the opposite. Be filled first. Then go.

But power flows only through what is fully surrendered, and Luke 14 names the cost in the starkest terms Jesus ever used. Three times He says someone “cannot be My disciple”, unless they love Him above family and their own life, unless they bear their cross, unless they forsake all that they have. This is not emotional contempt for family; it is a loyalty to Christ so complete that every other loyalty looks like hatred by comparison. The Spirit fills what is yielded. He does not fill what we insist on keeping for ourselves.

So the two halves of this week belong together. The power of Acts 2 is available, but it rests on the surrender of Luke 14. An unsurrendered life can run programs. Only a surrendered, Spirit-filled life multiplies the life of Christ into others. Where have you been trying to do the mission on your own power? And what are you still holding back from Him?

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

ACTS 2:1–4 (NKJV)

When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

LUKE 14:26–33 (NKJV)

"If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, he cannot be My disciple. And whoever does not bear his cross and come after Me cannot be My disciple. For which of you, intending to build a tower, does not sit down first and count the cost, whether he has enough to finish it—lest, after he has laid the foundation, and is not able to finish, all who see it begin to mock him, saying, 'This man began to build and was not able to finish'? Or what king, going to make war against another king, does not sit down first and consider whether he is able with ten thousand to meet him who comes against him with twenty thousand? So likewise, whoever of you does not forsake all that he has cannot be My disciple."

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

THIS WEEK'S QUESTION

"What part of your life have you been most reluctant to fully surrender to God? What do you sense He is saying about that specific area right now?"

SPIRIT & DELIVERANCE

Surrender and infilling belong together. After praying the prayers, lay hands on one another for total surrender and fresh power, and pray simple deliverance prayers as things surface. Power before mission: receive before you are sent.

PRAYER OF SPIRIT SURRENDER

Heavenly Father, I come to You in the name of Jesus. I surrender my whole life to You today: my time, my plans, my habits, my thoughts, my desires, my fears, and my future. I hold nothing back. Holy Spirit, I invite You to take full control. Bring me into deeper alignment with Jesus Christ. Search my heart and show me anything that needs to be yielded. I say "Yes" to You right now. Fill me afresh with Your presence and power so I can obey, witness, and multiply disciples for Your glory. Amen.

PRAYER FOR SPIRIT INFILLING

Father, thank You that I am already born of the Spirit and indwelt by Him. Right now I ask for a fresh stirring and infilling of Your Holy Spirit, just as You promised in Luke 11:13. Holy Spirit, come and fill me anew. Empower me with boldness to work the harvest: to make reproducing disciples. Let Your fruit grow in me: love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, and self-control. Overflow through me so others see Jesus and are drawn to Him. I receive Your filling by faith. Thank You, Lord. Amen.

ACTIVATION

Jesus told the crowd to count the cost before building (Luke 14:28). Take two minutes in silence and write, privately, the honest cost of following Him fully right now, what it will actually require of you this season. Then write underneath: "I have counted it. He is worth it." Sign it. You are not sharing this one with the group; it is between you and God.

MULTIPLICATION

Testimonies: what has the Spirit done since the group began asking and yielding? Share the fresh encounters. They are fuel for the ones still hungry.

HOMEWORK THIS WEEK

DAILY READING · LUKE 17–20

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Set aside 30 minutes of uninterrupted prayer three times this week, not to ask God for things, but to surrender and listen. Name one thing you have been holding back, and give it to Him out loud. Write what He says.

WATCH THIS WEEK · LUKE 17–20

Luke 18:18–30. The rich young ruler. Watch a sincere, moral man walk away from Jesus because there was one thing he would not surrender. Then watch Peter's contrast: "we have left all and followed You." Two responses to the same call.

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering, hands were laid on you for total surrender and fresh power. Guard what you signed in the activation: return to your "I have counted it. He is worth it" statement through the week, and yield whatever new thing surfaces the moment it does.

MULTIPLICATION

Watch for what the Spirit does as you live yielded this week, and write it down. Your fresh encounters become next gathering's testimonies.

Date: _____

Date: _____

06

How Multiplication Actually Works

Luke 10:1–3 · Mark 4:26–29 · Daily Reading: Luke 21–24

THE PLUMB LINE

The method determines everything. An organization's methods always reveal its true beliefs, regardless of what it confesses. Most churches confess the Great Commission and practice addition, they add members through services, programs, and events. Jesus practiced multiplication: he poured into a few, sent them out, and they reproduced. Addition grows by your own effort and stops when you stop. Multiplication grows through others and never stops.

Luke 10 shows multiplication happening in real time. Twelve sent in chapter 9, seventy in chapter 10. The circle keeps expanding because Jesus does not do more Himself. He multiplies workers. This is the concept that determines the method: you do not grow the mission by doing more yourself, but by raising up others who multiply what they receive.

And here is the freeing truth in Mark 4:26–29: the seed grows *of itself*. The farmer scatters seed, sleeps and rises night and day, and the seed sprouts and grows: "he himself does not know how." The earth produces by itself. Multiplication is finally God's work, not ours. We sow the Word into faithful people and we cannot force the growth, but God causes it, reliably, organically, while we sleep. This takes the pressure off performance and puts the emphasis where it belongs: on faithfully sowing into the right soil.

So the disciple-maker's job is not to manufacture results but to sow persistently into faithful people and trust God for the harvest. The kingdom is like a seed: small, hidden, slow at first, and then a harvest no one can fully explain. Your part is to scatter good seed into good ground, again and again, and let God give the increase.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

LUKE 10:1-3 (NKJV)

After these things the Lord appointed seventy others also, and sent them two by two before His face into every city and place where He Himself was about to go. Then He said to them, "The harvest truly is great, but the laborers are few; therefore pray the Lord of the harvest to send out laborers into His harvest. Go your way; behold, I send you out as lambs among wolves."

MARK 4:26-29 (NKJV)

And He said, "The kingdom of God is as if a man should scatter seed on the ground, and should sleep by night and rise by day, and the seed should sprout and grow, he himself does not know how. For the earth yields crops by itself: first the blade, then the head, after that the full grain in the head. But when the grain ripens, immediately he puts in the sickle, because the harvest has come."

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

THIS WEEK'S QUESTION

"Who discipled you? Who are you currently investing in? If the answer to either is "no one", what does that tell you?"

SPIRIT & DELIVERANCE

Pray together for the Spirit to empower multiplication, and for deliverance from self-reliance, the quiet temptation to build something by your own effort rather than His power. The seed grows because of what is in it, not because of the sower's strength.

PRAYER FOR THE HARVEST

Lord of the harvest, the field is Yours and the harvest is great. I confess the laborers are few, and I ask You to send out laborers, and to make me one of them. Open my eyes to the faithful people You have already prepared around me. Give me Your heart for those who are weary and scattered, like sheep without a shepherd. Make me a sower who scatters good seed and trusts You for the increase. Send me, Lord, and let me not return empty. Amen.

ACTIVATION

2 Timothy 2:2 says to commit the gospel to faithful people. Sit quietly and ask the Holy Spirit: "Who are the faithful ones around me?" Write down every name that comes, people who are teachable, available, and hungry, regardless of how unlikely they seem. Share one name with the group and why you sense they are faithful. The group prays for an open door to begin pouring into that person this week.

MULTIPLICATION

After the activation, take it one step further: plan one natural first point of contact with the faithful person you named, this week, not someday.

HOMEWORK THIS WEEK

DAILY READING · LUKE 21–24

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Pray for your neighbors by name for five minutes each day this week. If you do not know their names, make it your mission to find out before the week ends. Scatter seed where God has planted you.

WATCH THIS WEEK · LUKE 21–24

Luke 24:44–49. The post-resurrection commissioning. Notice the sequence: Jesus opens their understanding to comprehend the Scriptures first, then commissions them, then tells them to wait for power before they go. Transformation, then commission, then power, then go.

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering we prayed against self-reliance. Watch for it through the week: wherever you catch yourself straining to make something grow, stop and ask for the Spirit's power instead. Sowers sow; God gives the increase.

MULTIPLICATION

Take the step you planned, the natural point of contact with the person you named. Keep praying over your list of the faithful as you go.

Date: _____

Date: _____

07

Healing the Great Omission

Mark 5:18–20 · Matthew 9:35–38 · Daily Reading: Acts 1–4

THE PLUMB LINE

There is a Great Omission hiding inside the Great Commission. We have been commissioned to make disciples, and we have largely omitted it, settling for decisions instead of disciples, attendance instead of obedience, converts instead of reproducers. This week is about healing that omission, and the cure comes from the least likely source imaginable.

Mark 5 tells of a man no one could help, demonized, violent, living among the tombs, beyond the reach of chains. Jesus set him completely free. The man, now clothed and in his right mind, begged to stay with Jesus. But Jesus gave him a different assignment: “Go home to your friends, and tell them what great things the Lord has done for you.” No training. No curriculum. No credentials. He had a testimony and an obedience, and that was enough.

He went and proclaimed throughout the Decapolis what Jesus had done, and everyone marveled. When Jesus later returned to that region, crowds were already waiting for Him. One delivered man, walking in freedom and obedience, prepared an entire region for the gospel through his own relational network. **Deliverance releases witness. Witness multiplies through community.** This is the cure: not better programs, but freed people who go home and tell.

And Matthew 9 shows Jesus' own heart for the omission. He saw the multitudes “weary and scattered, like sheep having no shepherd,” and was moved with compassion. His response went past sympathy into mobilization: “The harvest truly is plentiful, but the laborers are few. Therefore pray the Lord of the harvest to send out laborers.” The cure for the Great Omission is compassion that becomes prayer, and prayer that becomes laborers, freed people sent home to tell what the Lord has done.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

MARK 5:18-20 (NKJV)

And when He got into the boat, he who had been demon-possessed begged Him that he might be with Him. However, Jesus did not permit him, but said to him, "Go home to your friends, and tell them what great things the Lord has done for you, and how He has had compassion on you." And he departed and began to proclaim in Decapolis all that Jesus had done for him; and all marveled.

MATTHEW 9:35-38 (NKJV)

Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people. But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd. Then He said to His disciples, "The harvest truly is plentiful, but the laborers are few. Therefore pray the Lord of the harvest to send out laborers into His harvest."

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

THIS WEEK'S QUESTION

"What "great things the Lord has done for you" could you tell others about? Write your story in three sentences: what you were, how He met you, what changed."

SPIRIT & DELIVERANCE

Focus on what blocks witness. Pray the deliverance prayer together with authority, bind what hinders, loose freedom. What the demoniac was freed *from* became what he testified *about*.

PRAYER FOR DELIVERANCE

Lord Jesus, You are the Deliverer. By the power of Your name and the blood You shed on the cross, I ask You to set me free from every spiritual bondage, stronghold, or hindrance. I renounce and break the power of [name specific issues: fear, lust, bitterness, addiction, complacency, or any spirit that blocks obedience]. I bind every hindering force in Jesus' name and command it to leave. Loose Your freedom, peace, and fruit of the Spirit in its place. Fill every freed area with Your Holy Spirit so I can walk in victory and multiply disciples without distraction. Thank You for complete deliverance. Amen.

ACTIVATION

The Holy Spirit is faithful to surface what needs to be surrendered when we ask. Sit quietly together and ask: "Lord, what is hindering me?" Write what comes, do not edit or dismiss it. Bring it to God in prayer.

MULTIPLICATION

Testimony practice: each person shares theirs in three minutes: before, how He met you, after. Keep it specific and personal. The group listens, then sharpens: what one detail made it real?

HOMEWORK THIS WEEK

DAILY READING · ACTS 1–4

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Write out your three-minute testimony: who you were before Jesus, how He met you, and how your life has changed. Practice it out loud at least twice. Share it with one person outside the group before the next session.

WATCH THIS WEEK · ACTS 1–4

Acts 2:1–47. Pentecost and the first harvest. Then read **Acts 2:42–47**, the early church's daily life. The fruit of Pentecost is not ecstasy; it is a daily communal life of Word, prayer, fellowship, and breaking bread, and the Lord adding to their number daily.

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering, freedom was prayed over you and hindrances were bound. Walk in it through the week, and if shame or silence tries to creep back, renounce it out loud and keep going.

MULTIPLICATION

Keep your three-minute testimony sharp through the week, and if the Lord opens a door, share it with one person outside the group. Your story is now part of your equipment.

Date: _____

Date: _____

PHASE III · WEEKS 8–11

Strength

The equipped, multiplying, delivered disciple. Four generations deep, filled afresh, operating in gifts, and walking in freedom.

Four Generations Deep · Power for the Ends of the Earth · Equipping the Saints · Freedom and Deliverance

08

Four Generations Deep

2 Timothy 2:1–5 · Acts 6:1–7 · Daily Reading: Acts 5–8

THE PLUMB LINE

2 Timothy 2:2 contains four generations in a single verse. Paul (generation one) entrusted the truth to Timothy (generation two) among many witnesses. Timothy is commanded to commit it to faithful men (generation three), plural, multiple people. And those faithful men will teach others also (generation four), multiplication without a natural end. One verse. Four generations. This is how the gospel was always meant to travel.

Acts 6:1, 7 shows it at scale. When the early church multiplied rapidly, the apostles faced a crisis: the serving ministry was overwhelming them. Their response was not to work harder or compromise the apostolic function. They identified seven faithful men, released them into ministry, and returned to what they were specifically called to. The result: "the word of God spread, and the number of the disciples multiplied greatly." Multiplication always requires releasing others rather than centralizing function.

The math is simple but explosive. One faithful person invests in two. Each of those invests in two. Four generations deep, a single obedient disciple-maker has touched fifteen lives, and it keeps going. Addition-based Christianity depends on the effort of one and stops there. Multiplication depends on the faithfulness of many and never stops. The vision map in this notebook is not a motivational graphic. It is your mission in visual form.

But verse 4 names the enemy of multiplication: entanglement. "No one engaged in warfare entangles himself with the affairs of this life." You are a soldier. You are engaged in warfare. The question is not whether you can multiply. It is what has you so entangled that you never get to it. Name it this week. Lay it down. A soldier who is free multiplies; a soldier who is entangled merely survives.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

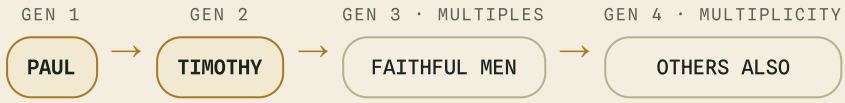
2 TIMOTHY 2:1-5 (NKJV)

You therefore, my son, be strong in the grace that is in Christ Jesus. And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also. You therefore must endure hardship as a good soldier of Jesus Christ. No one engaged in warfare entangles himself with the affairs of this life, that he may please him who enlisted him as a soldier. And also if anyone competes in athletics, he is not crowned unless he competes according to the rules.

ACTS 6:1-7 (NKJV)

Now in those days, when the number of the disciples was multiplying, there arose a complaint against the Hebrews by the Hellenists, because their widows were neglected in the daily distribution. Then the twelve summoned the multitude of the disciples and said, "It is not desirable that we should leave the word of God and serve tables. Therefore, brethren, seek out from among you seven men of good reputation, full of the Holy Spirit and wisdom, whom we may appoint over this business; but we will give ourselves continually to prayer and to the ministry of the word." And the saying pleased the whole multitude. And they chose Stephen, a man full of faith and the Holy Spirit, and Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolas, a proselyte from Antioch, whom they set before the apostles; and when they had prayed, they laid hands on them. Then the word of God spread, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.

FOUR GENERATIONS IN ONE VERSE · 2 TIMOTHY 2:2



One man → one man → many men → many more. Multiplication with no natural end.

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

THIS WEEK'S QUESTION

"What has you entangled and is keeping you from engaging in the warfare? (2 Timothy 2:4)"

SPIRIT & DELIVERANCE

Fear of investing in someone and watching them walk away is one of multiplication's quietest killers. As you pray over the names and the empty boxes, pray also for one another, deliverance from fear of failure and rejection, and fresh courage to invest anyway.

PRAYER OF THE FAITHFUL SOLDIER

Lord Jesus, You have enlisted me as a soldier, and I want to please the One who called me. Strengthen me in the grace that is in You. Show me what has me entangled in the affairs of this life, and give me the courage to lay it down. Make me faithful: the kind of person worth entrusting the gospel to, and the kind who will entrust it to others. Let what You have placed in me be carried four generations deep and beyond, until it reaches people I will never meet. Help me endure hardship and finish the race. Amen.

ACTIVATION

Look at your four-generation vision map (page 12). Go around the group and have each person name aloud the one or two people they are investing in right now, their Generation 2. If the boxes are still empty, say that honestly: "I don't have my two yet." Then the group lays a hand on each person and prays specifically, for the named people by name, and for the empty boxes to be filled. Multiplication starts with naming who is next.

HOMEWORK THIS WEEK

DAILY READING · ACTS 5–8

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Draw your four-generation vision map. Put your name at the top. Write real names, or leave spots blank and pray over them, in each generation below. Bring it to the group next week.

WATCH THIS WEEK · ACTS 5–8

Acts 6:1–7: multiplication requires distributing function and raising up leaders. The seven free the apostles and the word spreads. Then **Acts 8:1–8**: persecution scattered the disciples and they went everywhere preaching. What threatens to scatter instead spreads the gospel.

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering we prayed against the fear of investing and being let down. Refuse it through the week: when the hesitation comes, remember the soldier's aim is to please the One who enlisted him, not to guarantee outcomes.

MULTIPLICATION

Begin this week with the person you named. One conversation, one coffee, one message, investment starts small. Write down what happens.

Date: _____

Date: _____

09

Power for the Ends of the Earth

Acts 4:29–31 · Acts 2:17–18 · Daily Reading: Acts 9–12

THE PLUMB LINE

Acts 4:23–31 is one of the most instructive passages in the New Testament for how the Spirit works in the ongoing life of the church. Peter and John had just been arrested, threatened, and released. The community gathered and prayed, and what they prayed is remarkable. They did not ask for protection. They did not ask for the threat to be removed. They asked for *boldness*, and for God to stretch out His hand to heal and to do signs and wonders.

The result was immediate and physical: "the place where they were assembled together was shaken; and they were all filled with the Holy Spirit." This establishes that the Spirit's filling is not a one-time event. The same people who received the Spirit at Pentecost in Acts 2 received a fresh filling in Acts 4. The life of the Spirit is not a deposit slowly drawn down. It is a living relationship of ongoing surrender, renewed at the point of obedience and prayer. You knocked on the midnight door in Week 4; you keep knocking now.

And this is exactly what Joel prophesied and Peter proclaimed: "I will pour out of My Spirit on all flesh; your sons and your daughters shall prophesy, your young men shall see visions, your old men shall dream dreams. And on My menservants and on My maidservants I will pour out My Spirit in those days" (Acts 2:17–18). The outpouring is not for apostles only, not for men only, not for one generation only. It is for all flesh, sons and daughters, servants, young and old, and it produces prophecy, vision, and bold witness in ordinary people.

This week is a second major infilling emphasis. The group does not move forward on its own spiritual momentum. It returns to the source. Lay hands on one another. Pray Acts 4:29–31 over this group and ask the Father to pour out His Spirit as Joel promised. Expect God to move. He has done it before, and He has not changed.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

ACTS 4:29–31 (NKJV)

"Now, Lord, look on their threats, and grant to Your servants that with all boldness they may speak Your word, by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus." And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness.

ACTS 2:17–18 (NKJV)

"And it shall come to pass in the last days, says God, that I will pour out of My Spirit on all flesh; your sons and your daughters shall prophesy, your young men shall see visions, your old men shall dream dreams. And on My menservants and on My maidservants I will pour out My Spirit in those days; and they shall prophesy."

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

THIS WEEK'S QUESTION

"Where has fear been limiting your obedience? Name it specifically. Where is the Holy Spirit calling you that you have been deliberately avoiding?"

SPIRIT & DELIVERANCE

This is the second great infilling emphasis. After praying the prayers, lay hands on one another for a deeper filling, and deal honestly with any remaining strongholds. The first filling was not the last.

PRAYER FOR SPIRIT INFILLING

Father, thank You that I am already born of the Spirit and indwelt by Him. Right now I ask for a fresh stirring and infilling of Your Holy Spirit, just as You promised in Luke 11:13. Holy Spirit, come and fill me anew. Empower me with boldness to work the harvest: to make reproducing disciples. Let Your fruit grow in me: love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, and self-control. Overflow through me so others see Jesus and are drawn to Him. I receive Your filling by faith. Thank You, Lord. Amen.

COMBINED GROUP PRAYER

Father, we gather as brothers / sisters committed to the harvest. We surrender our lives fully to You: every hidden area, every distraction, every chain. Holy Spirit, fill us afresh with Your power for witness and obedience. Deliver us from every stronghold that slows the multiplication of disciples. Break every chain in Jesus' name. Empower us to find Persons of Peace, obey daily, and raise up faithful people who teach others. We receive Your freedom and filling right now. Use us mightily for Your glory. Amen.

ACTIVATION

Pray Acts 4:29–31 over this group out loud, then ask the Father to pour out His Spirit as Joel promised, sons and daughters prophesying. Lay hands on one another and pray for boldness and the continuation of signs. He shook the building when they prayed this. He is the same God.

MULTIPLICATION

Check in: who have you met with? What happened? Let the group hear the early stories. The awkward ones count as much as the breakthroughs.

HOMEWORK THIS WEEK

DAILY READING · ACTS 9–12

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Pray for someone's healing or specific need this week, out loud, in person, on the spot. Do not schedule it in advance. When the moment comes, do it. Report back to the group with what happened.

WATCH THIS WEEK · ACTS 9–12

Acts 10:1–48. Cornelius. Read it with the Person of Peace criteria in front of you: prepared, praying, generous, influential. God orchestrates the entire encounter. You are not finding Persons of Peace. You are finding the ones God has already prepared and is directing you toward.

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering, hands were laid on you for a deeper filling. Keep drawing on it through the week, pray daily for boldness the way the church in Acts 4 did, and note where God answers.

MULTIPLICATION

Update your four-generation vision map (page 12) with anything that has changed. Keep pursuing your Person of Peace this week.

Date: _____

Date: _____

10

Equipping the Saints

Ephesians 4:11–16 · 1 Corinthians 12:4–11 · Daily Reading: Acts 13–17

THE PLUMB LINE

Ephesians 4:11–16 overturns one of the most persistent errors in church culture. The five-fold gifts (apostles, prophets, evangelists, pastors, teachers) are not given so that those people can do the ministry while everyone else watches. They are given specifically "for the equipping of the saints for the work of ministry." The leaders are not the performers. They are the trainers. The saints are not the audience. They are the ministers.

This completely inverts the spectator model of church. The goal is verse 13: "till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man." Maturity is not measured in years. It is a fully functioning member of the body, operating in their gifts, growing up into Christ who is the head. An equipped saint who never ministers is not yet mature, however long they have attended.

1 Corinthians 12:4–11 establishes the principle that makes this possible: the Spirit distributes gifts to each one, individually and sovereignly. There is no ungifted believer. There is only an unactivated one. The distribution is deliberate: "as He wills." The Spirit has placed something in you that He intends to use for the body and the mission. The filling you received at the midnight door was never meant to stay private, it overflows as gifts that build others up.

So this week asks plainly: what has the Spirit placed in you? The nine manifestation gifts in 1 Corinthians 12 are not for spiritual superstars. They are the Spirit's normal equipment for normal believers doing the normal work of the Kingdom. And 1 Corinthians 14:1 commands: "desire spiritual gifts." This is not passive waiting for something to fall on you. It is active pursuit of what God delights to give.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

EPHESIANS 4:11–16 (NKJV)

And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, but, speaking the truth in love, may grow up in all things into Him who is the head —Christ—from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love.

1 CORINTHIANS 12:4–11 (NKJV)

There are diversities of gifts, but the same Spirit. There are differences of ministries, but the same Lord. And there are diversities of activities, but it is the same God who works all in all. But the manifestation of the Spirit is given to each one for the profit of all: for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, to another faith by the same Spirit, to another gifts of healings by the same Spirit, to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues. But one and the same Spirit works all these things, distributing to each one individually as He wills.

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

RUN 1 · WEEK 10

THIS WEEK'S QUESTION

"What gift or ministry has the Holy Spirit placed in you? Is it being used? If not, who or what is the obstacle?"

SPIRIT & DELIVERANCE

Testimonies first: how are surrender and freedom changing your witness? Then the focus of this gathering: gift activation. Every member has a manifestation of the Spirit for the profit of all; in this gathering, expect yours.

PRAYER TO STIR THE GIFTS

Holy Spirit, You distribute gifts to each one as You will, and I believe You have placed something in me for the good of others. Stir up the gift within me, fan it into flame. Where I have been passive, make me bold to use what You have given. Where I have buried it in fear, call it out. Let me not be a spectator in the body of Christ but a working member, building others up. Show me my gift, and give me courage to exercise it this week. Amen.

ACTIVATION

Ask the Holy Spirit to stir a specific gift in you right now. Then turn to the person next to you and exercise something toward them, pray over them, speak an encouragement, share what you sense the Spirit is saying about them. This is not performance. This is obedience.

MULTIPLICATION

Progress check: have you reached out to your Person of Peace? What happened, even if it was just a first conversation or nothing yet? What is the next small step? Speak it out. Named steps get taken.

HOMEWORK THIS WEEK

DAILY READING · ACTS 13–17

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Ask two trusted people outside this group: "What gifts do you see operating in me?" Write their exact answers down. Come ready to share with the group next session.

WATCH THIS WEEK · ACTS 13–17

Acts 13:1–3, the church at Antioch ministering to the Lord and fasting when the Holy Spirit speaks and sends out Paul and Barnabas. Watch how the Spirit Himself calls and equips, and the church confirms and releases. This is equipping and sending in one scene.

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering the Spirit stirred gifts. Exercise yours through the week, deliberately, at least once, in a real situation. Gifts grow by use, not by waiting.

MULTIPLICATION

Take the small step you and the group named for your Person of Peace this week, a conversation, a message, a next move. If nothing has started yet, let this be the week it does.

Date: _____

Date: _____

11

Freedom and Deliverance

Luke 4:18 · Ephesians 6:10–18 · Daily Reading: Acts 18–22

THE PLUMB LINE

Jesus announced His own mission in these words: “The Spirit of the Lord is upon Me, because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed” (Luke 4:18). Deliverance is not a fringe ministry or an optional specialty. It is central to what Jesus came to do, and He has handed that same ministry to His disciples. A disciple-maker who ignores the reality of spiritual bondage will leave the people they disciple half-free.

Two errors must be avoided. The first is denial, pretending the demonic is not real, treating every struggle as merely psychological, and leaving people in chains the Lord wants broken. The second is obsession, seeing a demon behind every problem, becoming fearful or sensational. The biblical posture is sober and confident: the enemy is real, but Jesus has already won. “Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them” (Colossians 2:15). We do not fight for victory. We enforce a victory already won.

This is why your identity (Week 2) and your infilling (Week 4) had to come first. You wage this warfare *from* a settled identity and *in* the Spirit's power, not in your own strength. Ephesians 6 tells us to be strong “in the Lord and in the power of His might,” to put on the whole armor of God, and to stand. The armor is Christ Himself: His truth, His righteousness, His gospel, His salvation, His Word, and prayer in the Spirit. We resist the devil from a place of security, and he must flee (James 4:7).

Freedom comes through clear, deliberate steps: affirming faith in Christ, humbling yourself, confessing sin, repenting, forgiving everyone who wronged you, renouncing all contact with the occult and false religion, claiming release through the cross, taking your stand with God, and then commanding every hindering thing to go in Jesus' name. The Steps of Deliverance in this notebook walk you through each one. A free disciple makes free disciples, and the man Jesus delivered in Mark 5 became a witness to an entire region. Your freedom is for your mission.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

LUKE 4:18 (NKJV)

"The Spirit of the Lord is upon Me, because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed."

EPHESIANS 6:10–18 (NKJV)

Finally, my brethren, be strong in the Lord and in the power of His might. Put on the whole armor of God, that you may be able to stand against the wiles of the devil. For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness, and having shod your feet with the preparation of the gospel of peace; above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one. And take the helmet of salvation, and the sword of the Spirit, which is the word of God.

THE VICTORY IS ALREADY WON · COLOSSIANS 2:15 (NKJV)

"Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it." We do not fight for victory. We enforce a victory already secured at the cross.

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

THIS WEEK'S QUESTION

"Is there an area where you have lived as a captive rather than a free son or daughter, a fear, a bondage, a stronghold, an unforgiveness? Will you bring it into the light this week and be free?"

SPIRIT & DELIVERANCE

This gathering, the group ministers freedom to one another. Move gently and confidently, forgiveness and renunciation are spoken out loud, and the Steps of Deliverance (page 324) are your track to run on. Take your time. Freedom is worth the whole gathering.

PRAYER FOR DELIVERANCE

Lord Jesus, You are the Deliverer. By the power of Your name and the blood You shed on the cross, I ask You to set me free from every spiritual bondage, stronghold, or hindrance. I renounce and break the power of [name specific issues: fear, lust, bitterness, addiction, complacency, or any spirit that blocks obedience]. I bind every hindering force in Jesus' name and command it to leave. Loose Your freedom, peace, and fruit of the Spirit in its place. Fill every freed area with Your Holy Spirit so I can walk in victory and multiply disciples without distraction. Thank You for complete deliverance. Amen.

PRAYER FOR SPIRIT INFILLING

Father, thank You that I am already born of the Spirit and indwelt by Him. Right now I ask for a fresh stirring and infilling of Your Holy Spirit, just as You promised in Luke 11:13. Holy Spirit, come and fill me anew. Empower me with boldness to work the harvest: to make reproducing disciples. Let Your fruit grow in me: love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, and self-control. Overflow through me so others see Jesus and are drawn to Him. I receive Your filling by faith. Thank You, Lord. Amen.

ACTIVATION

In pairs or as a group, walk through the Steps of Deliverance (page 324) out loud. Lead one another to forgive specifically, renounce specifically, and stand. Then lay hands and fill every freed area with the Spirit. Do not leave an empty house. Fill it (Luke 11:24–26).

HOMEWORK THIS WEEK

DAILY READING · ACTS 18–22

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Prayerfully walk through the Steps of Deliverance in this notebook this week, alone with God, or with a trusted brother or sister. Forgive everyone you need to forgive by name. Renounce what needs renouncing. Walk out free.

WATCH THIS WEEK · ACTS 18–22

Acts 19:11–20. Extraordinary miracles, deliverance, and the sons of Sceva who tried to use Jesus' name without knowing Him. Watch the difference between borrowed authority and real authority, and how the city turned to God when the power of the name was revealed.

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering, freedom was ministered to you and through you. Guard it through the week: keep short accounts, renounce quickly if anything tries to return, and walk the Steps of Deliverance (page 324) again alone with God if you need them.

MULTIPLICATION

A free disciple makes free disciples. Through the week, ask: who needs the freedom you have found? Pray for them by name.

Date: _____

WEEK 11

Date: _____

PHASE IV · WEEKS 12–14

Sending

Now we go. Sent as laborers, sustained for the long harvest, and commissioned with the mandate, the means, and the signs that follow.

Sent as Laborers · Power for the Harvest · Commissioning and Launch

12

Sent as Laborers

Luke 10:1–9 · Daily Reading: Acts 23–28

THE PLUMB LINE

Luke 10:1–12 is the most practical field manual in the Gospels. Jesus deploys seventy laborers with specific instructions that still apply today. *Go in pairs*: accountability and partnership make the mission sustainable and the testimony credible. *Travel light*: do not let logistics become the mission or provision anxiety slow the deployment.

When you enter a house, speak peace first and watch where it rests. This is the Person of Peace discernment in practice. The peace rests on some and not on others. You are looking for where God's Spirit has already been working. *Remain with the one who receives you*: do not bounce between options; invest in the relationship. Depth over breadth, every time.

Eat such things as they give: accept their hospitality without imposing your own comfort standards. You are entering their world, not inviting them into yours. *Heal the sick*: demonstrate the kingdom's reality before you declare it. Power precedes proclamation in Luke 10. Then: "The kingdom of God has come near to you." Make the proclamation specific and present, not theoretical and far off.

Notice that everything in this bootcamp has prepared you for this moment. You have vision, identity, the Spirit's filling, surrender, the multiplication mindset, freedom, and your gifts. Now you are sent, as a laborer into a harvest that is already plentiful, with a King who goes ahead of you and a Spirit who goes with you. The seventy returned with joy. So will you.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGE

LUKE 10:2-9 (NKJV)

Then He said to them, "The harvest truly is great, but the laborers are few; therefore pray the Lord of the harvest to send out laborers into His harvest. Go your way; behold, I send you out as lambs among wolves. Carry neither money bag, knapsack, nor sandals; and greet no one along the road. But whatever house you enter, first say, 'Peace to this house.' And if a son of peace is there, your peace will rest on it; if not, it will return to you. And remain in the same house, eating and drinking such things as they give, for the laborer is worthy of his wages. Do not go from house to house. Whatever city you enter, and they receive you, eat such things as are set before you. And heal the sick there, and say to them, 'The kingdom of God has come near to you.'"

HOW TO RUN THE STUDY

Read the passage aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

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4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

RUN 1 · WEEK 12

THIS WEEK'S QUESTION

"Who is your Person of Peace right now, the specific person God has highlighted that you need to invest in? What is the next concrete step, and when exactly will you take it?"

SPIRIT & DELIVERANCE

Testimonies of sustained surrender and freedom across the bootcamp: what has held? Then pray as the seventy were sent: dependent, expectant, two by two in spirit.

PRAYER FOR THE HARVEST

Lord of the harvest, the field is Yours and the harvest is great. I confess the laborers are few, and I ask You to send out laborers, and to make me one of them. Open my eyes to the faithful people You have already prepared around me. Give me Your heart for those who are weary and scattered, like sheep without a shepherd. Make me a sower who scatters good seed and trusts You for the increase. Send me, Lord, and let me not return empty. Amen.

ACTIVATION

Pray specifically and by name for your Person of Peace right now. Ask the Spirit to prepare their heart before you arrive. If you have not identified one, ask the Spirit to reveal them, then open your eyes and write the first name that comes to you. Do not second-guess it.

MULTIPLICATION

Role-play finding a Person of Peace, practice the first conversation until it feels natural. Then each person names their Person of Peace and one concrete step they will take this week. The group holds one another to it.

HOMEWORK THIS WEEK

DAILY READING · ACTS 23–28

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Make direct contact with your Person of Peace this week. If you have not yet identified one, pray specifically for the Spirit to reveal them, then act on the name that comes. Report back to the group with what happened.

WATCH THIS WEEK · ACTS 23–28

Acts 28:30–31, the last image in the entire book. Paul under house arrest, still preaching and teaching "with all confidence, no one forbidding him." The book of Acts does not close. It runs out of pages. The story is still being written. You are a chapter in it.

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering you were prayed for as a sent laborer. Walk as one through the week, dependent and expectant, praying daily for your Person of Peace by name before you go to them.

MULTIPLICATION

Take the step you named before the group. This is the week the sending becomes walking.

Date: _____

WEEK 12

Date: _____

13

Power for the Harvest

Hebrews 12:1–2 · Philippians 3:13–14 · Daily Reading: Review · Luke 10; Acts 1–2

THE PLUMB LINE

You are near the end of the race, this run of it, and Hebrews 12 is written to people exactly here: those who have been running long enough to feel the cost. The writer calls them to three things that are really one movement: lay aside every weight, run with endurance, and look unto Jesus. You cannot run well while carrying dead weight. You cannot fix your eyes on Jesus while staring at distraction.

The “great cloud of witnesses” surrounding the runner is not a passive gallery. These are people whose finished lives prove the race can be run to the end. They are testimony, not spectators. And their unanimous witness is that the weights they laid aside were never worth as much as they felt in the hand, and the One they ran toward was worth everything.

Philippians 3 gives the runner's single-mindedness: “forgetting those things which are behind and reaching forward to those things which are ahead, I press toward the goal.” Paul uses the language of a sprinter straining for the tape. This is not casual obedience. This is everything pointed at one target. Past failures do not disqualify you; past successes do not entitle you. You press on.

Be honest about what the road will hold. There will be seasons when the field looks empty, when a Person of Peace says no, when someone you invested in walks away, when much sowing shows little visible harvest. Jesus prepared the seventy for exactly this: some towns will not receive you (Luke 10:10–11), shake off the dust and keep moving. Paul planted, Apollos watered, but God gave the increase (1 Corinthians 3:6). The Master’s commendation is “good and faithful servant”, not “good and successful” (Matthew 25:21). A fruitless season is not a failed race. Keep sowing. The harvest belongs to the Lord of the harvest.

But endurance for the harvest is not finally about willpower. It is about power. The same Spirit who filled you at the midnight door is the One who sustains you to the end. You do not run the harvest on yesterday's strength. You return to the source again and again, and He renews you. The harvest is plentiful and the labor is long, so keep being filled, keep your eyes on Jesus, and run the race set before you all the way home.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

HEBREWS 12:1–2 (NKJV)

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

PHILIPPIANS 3:13–14 (NKJV)

Brethren, I do not count myself to have apprehended; but one thing I do, forgetting those things which are behind and reaching forward to those things which are ahead, I press toward the goal for the prize of the upward call of God in Christ Jesus.

❧ HAND TO THE PLOW · LUKE 9:62 (NKJV)

"But Jesus said to him, 'No one, having put his hand to the plow, and looking back, is fit for the kingdom of God.'" Eyes forward. The harvest is ahead, not behind.

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

THIS WEEK'S QUESTIONS

"What three things in your life are currently competing with the mission? Name them out loud before the group. What will you do with them?"

"If your current level of spiritual investment stayed exactly the same for the next 20 years, what would your legacy look like? What would you want it to look like instead?"

SPIRIT & DELIVERANCE

Pray together for total freedom and fresh filling for the long road, and take a brief deliverance review: has anything resurfaced since Week 11? Address it now, together, before the launch.

PRAYER OF ENDURANCE

Father, I am surrounded by a great cloud of witnesses who ran their race to the end, and now it is my turn to run. Help me lay aside every weight and the sin that so easily entangles me. I put my hand to the plow, and I will not look back , for no one who looks back is fit for the kingdom of God. Take my eyes off what is behind, my failures and my victories alike, and fix them on Jesus, the author and finisher of my faith. When I grow weary, be my strength. When the harvest is long and the laborers are few, keep me running. I will not quit, I will not coast, and I will not turn back. By Your Spirit, carry me all the way home. Amen.

PRAYER FOR SPIRIT INFILLING

Father, thank You that I am already born of the Spirit and indwelt by Him. Right now I ask for a fresh stirring and infilling of Your Holy Spirit, just as You promised in Luke 11:13. Holy Spirit, come and fill me anew. Empower me with boldness to work the harvest: to make reproducing disciples. Let Your fruit grow in me: love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, and self-control. Overflow through me so others see Jesus and are drawn to Him. I receive Your filling by faith. Thank You, Lord. Amen.

ACTIVATION

Hebrews 12 says to lay aside every weight. Each person names one "weight" (a distraction, a discouragement, a competing pursuit pulling them off the mission) and says, "I lay it aside to run." If helpful, write it on a slip of paper and physically set it down in the center of the room as you say it. Then the group stands together and commits aloud to run the next leg of the race with eyes on Jesus.

HOMEWORK THIS WEEK

DAILY READING · REVIEW · LUKE 10; ACTS 1–2

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Identify three things pulling you off the mission and bring them specifically before God in surrender. Write them in your notebook and sign your name underneath as an act of covenant. Then ask the Spirit for fresh strength to run.

WATCH THIS WEEK · REVIEW · LUKE 10; ACTS 1–2

Reread **Luke 10:1–24** and **Acts 1–2** with fresh eyes. You have lived these texts now. The sending of the seventy and the filling at Pentecost are no longer concepts. They are your story. What do you see now that you could not see in Week 1?

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering we dealt with anything that had resurfaced and received fresh filling for endurance. Run light through the week, the weight you laid down stays down.

MULTIPLICATION

Plan your first new group launch: who will you invite, and when will you begin? Write names and a date. The vision is not to finish this group well. It is to start the next one.

Date: _____

Date: _____

14

Commissioning and Launch

Matthew 28:18–20 · Luke 24 · Mark 16 · Daily Reading: Review & Commission

THE PLUMB LINE

Three Gospel writers record the sending, and together they give you the complete commission. Matthew gives the **mandate**: all authority belongs to Jesus, therefore go and make disciples of all nations, baptizing and teaching them to obey, with the promise, "I am with you always." If this reads differently now than it did in Week 3, that is not the text changing. That is you changing.

Luke gives the **message and the means**: Jesus "opened their understanding, that they might comprehend the Scriptures," and sent them to preach "that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem", but first, "tarry in the city of Jerusalem until you are endued with power from on high." The message is repentance and forgiveness; the means is the Spirit's power. You have tarried; you have been filled; now you carry the message.

Mark gives the **signs that follow**: "Go into all the world and preach the gospel to every creature." And these signs will accompany those who believe, casting out demons, new tongues, protection, and laying hands on the sick for recovery. This is the deliverance, the gifts, and the power this bootcamp has walked you into, gathered up and sent out. The whole journey lands here.

You are not graduating. You are being commissioned, and there is a difference. Graduation is the end of something; commission is the beginning. Mandate from Matthew, message and means from Luke, signs and power from Mark: go as a Spirit-filled, free, equipped disciple-maker who makes disciples that make disciples. When you turn the page past this week, the next run is waiting. The harvest is not finished. The laborers are still few. Go.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

MATTHEW 28:18–20 (NKJV)

And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen.

LUKE 24:46–49 (NKJV)

Then He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem. And you are witnesses of these things. Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high."

THE SIGNS THAT FOLLOW · MARK 16:15–18 (NKJV)

"Go into all the world and preach the gospel to every creature. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover."

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

RUN 1 · WEEK 14

THIS WEEK'S QUESTION

"Who will you pour into when this group ends? Name them. When will you begin? Say it out loud before this group as a covenant."

SPIRIT & DELIVERANCE

Celebration: testify to the freedom and filling God has worked across these fourteen weeks. Before the commissioning, each person shares their four-generation vision map and names their Persons of Peace or disciples, then receives the laying on of hands and is sent.

COMBINED GROUP PRAYER

Father, we gather as brothers / sisters committed to the harvest. We surrender our lives fully to You: every hidden area, every distraction, every chain. Holy Spirit, fill us afresh with Your power for witness and obedience. Deliver us from every stronghold that slows the multiplication of disciples. Break every chain in Jesus' name. Empower us to find Persons of Peace, obey daily, and raise up faithful people who teach others. We receive Your freedom and filling right now. Use us mightily for Your glory. Amen.

COMMISSIONING PRAYER

Lord Jesus, You are the same yesterday, today, and forever. As the Father sent You, so You send us. We receive that sending now, not as a program completed, but as a life we are entering. Fill us with Your Spirit for what is ahead. Give us eyes to see Persons of Peace, boldness to speak, authority to minister, and the faithfulness to pour into others what has been poured into us. Let what began in us multiply to the fourth generation and beyond, until every nation has heard. We go in Your name, by Your power, for Your glory. Amen.

ACTIVATION

Every person lays hands on one person at a time. Speak over them specifically, what you have seen the Lord doing in them, what you believe He is sending them to do. This goes beyond encouragement. This is commissioning. Speak with authority, with the mandate of Matthew, the means of Luke, and the signs of Mark.

HOMEWORK THIS WEEK

DAILY READING · REVIEW & COMMISSION

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Write a letter to the person you will disciple next, even if you have not told them yet. Describe what you are going to pour into them and why. It stays in your notebook as a covenant between you and God.

WATCH THIS WEEK · REVIEW & COMMISSION

You have read all of Luke and Acts. Now read the four commissioning accounts together, **Matthew 28:18–20, Mark 16:15–18, Luke 24:45–49, and Acts 1:8**. Four angles on one sending. Receive it as spoken to you.

SPIRIT & DELIVERANCE · THIS WEEK

You have been commissioned. There is no carry-over week. There is a life. Keep being filled, keep your eyes on Jesus, and go.

MULTIPLICATION

Begin. Contact your Person of Peace, set the first gathering, and open this notebook again at Week 1, this time as the one leading someone through it.

Date: _____

Date: _____

RUN 2 · SECOND JOURNEY

GROUP REGISTRATION

Run 2 · The Group You Lead

Run 1 is complete. Now you lead. Gather your group, set the covenant, fix the meeting time and place, and begin again at Week 1.

GROUP FACILITATOR

MEETING LOCATION & TIME (SET IT AND KEEP IT)

GROUP COMMENCED (DATE)

GROUP MEMBERS

MEMBER 1

MEMBER 2

MEMBER 3

MEMBER 4

MEMBER 5

MEMBER 6

PHASE I · WEEKS 1–4

Seeing

Vision, identity, mandate, and the hunger for more. Before we labor, we must see: see the harvest, see who we are in Christ, and see our need for His power.

Vision Ignition · Who Christ Says You Are · The Mandate of the Risen King · The Midnight Door

01

Vision Ignition

Proverbs 29:18 · Acts 1:4–8 · Daily Reading: Luke 1–4

THE PLUMB LINE

The week begins with a warning. “Where there is no revelation, the people cast off restraint; But happy is he who keeps the law” (Proverbs 29:18). Everything in this verse hangs on one word: revelation. The Hebrew word is *chazown*, a God-given vision, what He reveals of what He is doing and calling His people into. It is not human goal-setting or institutional strategy. The diagnosis is plain: take away that revelation, and a people cast off restraint. They become ungoverned, self-destructive, and spiritually lost. It is a precise description of much of the church in the Western world today.

Without the specific, Spirit-given vision of disciple-making as the main thing, God's people default to comfort, programs, and self-improvement. They attend. They give. They serve. But they do not reproduce. The vision has drifted, and with it, the restraint that keeps a people on mission.

Acts 1:4–8 delivers the vision with power, but notice the order. Before the witness to the end of the earth comes a command to *wait*: “wait for the Promise of the Father.” Vision is not something we manufacture; it is something we receive. The disciples were not sent to brainstorm a strategy. They were told to wait until they were clothed with power, and then they would be witnesses.

The question this week is not “Should I do this?” The question is: “What has been blinding me to the fact that I am already sent, and have I waited on God for the vision and power to do it?”

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

PROVERBS 29:18 (NKJV)

Where there is no revelation, the people cast off restraint; But happy is he who keeps the law.

ACTS 1:4-8 (NKJV)

And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," He said, "you have heard from Me; for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now." Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?" And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

RUN 2 · WEEK 01

THIS WEEK'S QUESTION

"What do you sense the Lord wants to do in and through you during these 14 weeks?"

SPIRIT & DELIVERANCE

This week: the Group Covenant (see page 9) and Spirit Surrender. Pray together for fresh vision, and for deliverance from spiritual blindness and complacency. Ask God to let the group see what He sees.

PRAYER OF SPIRIT SURRENDER

Heavenly Father, I come to You in the name of Jesus. I surrender my whole life to You today: my time, my plans, my habits, my thoughts, my desires, my fears, and my future. I hold nothing back. Holy Spirit, I invite You to take full control. Bring me into deeper alignment with Jesus Christ. Search my heart and show me anything that needs to be yielded. I say "Yes" to You right now. Fill me afresh with Your presence and power so I can obey, witness, and multiply disciples for Your glory. Amen.

ACTIVATION

Right now, before reading further, ask the Holy Spirit to ignite fresh vision in you. Sit in silence for two minutes. Write what comes to mind, however small. Do not dismiss what surfaces. Then share with your group what you feel or sensed the Lord saying.

HOMEWORK THIS WEEK

DAILY READING · LUKE 1–4

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Write down three names of people in your life who don't yet know Jesus. Begin praying for them by name every day this week. Bring the list back next session. These names stay in your notebook.

WATCH THIS WEEK · LUKE 1–4

Luke 4:18–19. Watch Jesus read from Isaiah and declare His personal mission statement in His first public moment. He knew exactly what He was sent to do, and the Spirit anointed Him for it. Ask: how does your vision compare to His?

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering we covenanted together and prayed for fresh vision. Keep asking through the week: each day before your reading, ask the Father to open your eyes to what He is doing around you. Return to what you wrote during the activation, add to it as He speaks.

MULTIPLICATION

Keep praying daily over the names from your challenge. You are not recruiting; you are watching for who God has already prepared.

Date: _____

Date: _____

02

Who Christ Says You Are

2 Corinthians 5:17 · Ephesians 1:13–14 · Daily Reading: Luke 5–8

THE PLUMB LINE

Before you can do anything for God, you must know who you are in God. Every failure of obedience, every retreat into fear, every relapse into old patterns traces back to a person who has forgotten, or never known, who they actually are in Christ. This week lays the foundation the rest of the bootcamp is built on.

Here is the bedrock: **God does not lie. He is the Truth.** "God is not a man, that He should lie" (Numbers 23:19). Jesus said, "I am the way, the truth, and the life" (John 14:6). What God says about you is more real than what you feel, more reliable than what you remember, and more permanent than what the enemy whispers. When Scripture and your feelings disagree, your feelings are the ones that must change.

And what does He say? *You are a new creation*, the old has passed away, the new has come (2 Corinthians 5:17). *You are a son or daughter*, not an orphan, adopted by the Father, crying "Abba" by the Spirit (Romans 8:14–15). *You are baptized into one body*, brought into the family, not standing outside it (1 Corinthians 12:13). *You are sealed with the Holy Spirit*, a guarantee of your inheritance (Ephesians 1:13–14). When you were baptized in water, you declared this publicly: the old you was buried, and you were raised to walk in newness of life (Romans 6:4). That is settled. No one can take it.

This is the ground you fight from, not for. You do not battle the enemy hoping to become accepted, you are already accepted, and you battle from that security. "Greater is He who is in you than he who is in the world" (1 John 4:4). Anything in your life that contradicts your identity in Christ must submit to the truth of God's Word. This week, you declare what is true until your life conforms to it.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

2 CORINTHIANS 5:17 (NKJV)

Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.

EPHESIANS 1:13–14 (NKJV)

In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise, who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory.

THE BEDROCK · NUMBERS 23:19 (NKJV)

"God is not a man, that He should lie, nor a son of man, that He should repent. Has He said, and will He not do? Or has He spoken, and will He not make it good?" What He says about you is true.

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

RUN 2 · WEEK 02

THIS WEEK'S QUESTION

"Which lie about your identity has the enemy most often used against you? What does God say is true instead? Write both: the lie, and the scripture that destroys the lie."

SPIRIT & DELIVERANCE

This week: surrender flowing from safety. Many cannot surrender because they are not sure they are safe. Pray for one another, by name, to move from believing they are beloved of the Father to *knowing* it.

PRAYER OF IDENTITY DECLARATION

(Pray these truths out loud. They are not wishes. They are what God has already said over you.)

Father, I receive what You say about me, because You do not lie. You are the Truth (Numbers 23:19). I declare that I am a new creation in Christ; the old has passed away and all things have become new (2 Corinthians 5:17). I am not who I was. I have been crucified with Christ, and Christ now lives in me (Galatians 2:20). I am Your child, born of God, led by Your Spirit (Romans 8:14). I have received the Spirit of adoption, and I cry, "Abba, Father" (Romans 8:15). I am no longer a slave but a son, and an heir through Christ (Galatians 4:7). I am chosen, holy, and beloved (Colossians 3:12). There is now no condemnation for me, because I am in Christ Jesus; I no longer walk according to the flesh, but according to the Spirit (Romans 8:1). I am saved by grace, sealed with the Holy Spirit as the guarantee of my inheritance (Ephesians 1:13–14). Nothing can separate me from Your love (Romans 8:38–39). I am seated with Christ in heavenly places, far above every power (Ephesians 2:6). The victory is already won. I do not fight for it, I fight from it (1 Corinthians 15:57). I resist the devil, and he must flee (James 4:7). No weapon formed against me shall prosper (Isaiah 54:17). My life conforms to the truth of who I am in Christ. Amen.

ACTIVATION

Take a couple of minutes in quiet prayer for the person to your right. Ask the Holy Spirit: what does He want this person to know about who they are in Christ? A word, a picture, a verse, whatever comes. If nothing specific comes, that's alright; speak one of the identity declarations over them instead. Then, out loud, speak what you have. Receiving truth spoken by another breaks something that reading alone cannot.

HOMEWORK THIS WEEK

DAILY READING · LUKE 5–8

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Each morning this week, before anything else, read aloud three declarations of who you are in Christ (use the identity declarations on pages 322–323). Speak them until you believe them. Note what changes in how you carry the day.

WATCH THIS WEEK · LUKE 5–8

Luke 7:36–50. The woman who anointed Jesus' feet. Watch how Jesus reframes her entire identity in front of the people who only saw her sin. Her worth came from how He saw her, not how they did. Ask: whose verdict are you living under?

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering we prayed for one another to move from believing we are beloved to knowing it. Keep receiving it through the week: each day before your reading, thank the Father out loud that you are His. Surrender flows from safety.

MULTIPLICATION

A disciple who knows their identity makes disciples without fear. Through the week, keep praying for your three names, for boldness rooted in security, not striving.

Date: _____

Date: _____

03

The Mandate of the Risen King

Matthew 28:18–20 · John 20:21–22 · Daily Reading: Luke 9–12

THE PLUMB LINE

Matthew 28:18–20 is at once the most known and most neglected passage in the Bible. The grammar reveals the mission with precision. In the Greek there is one imperative: *mathēteusate*, make disciples. Every other verb is a participle hanging off that command: going, baptizing, teaching. The commission is not four equal instructions. It is one command with three accompanying practices.

Disciple-making is the command; going, baptizing, and teaching describe what disciple-making looks like in practice. The vast majority of church activity produces converts who are never made disciples. They are baptized. They are taught. But no one invested their life in them and walked them toward full, ongoing obedience to Christ. The Great Omission is not a failure of effort. It is a failure of focus.

Note that **baptizing** sits right in the heart of the command. Water baptism is not optional or merely symbolic decoration, it is the God-ordained public declaration that a person has died with Christ and been raised to new life (Romans 6:3–4). In the book of Acts, baptism follows belief immediately, often the same day. A disciple-maker leads people to be baptized without delay, because the King commanded it as part of how disciples are made.

Verse 18 is the authority: all authority in heaven and on earth. He does not suggest; He commands from total authority. Verse 20 is the promise that makes it possible: I am with you always. And John 20:21 gives the model: “As the Father has sent Me, I also send you.” The posture of our sending is identical to His. He came as a servant, to lay down His life, to seek and save. We go the same way.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

MATTHEW 28:18–20 (NKJV)

And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen.

JOHN 20:21–22 (NKJV)

So Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit."

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

RUN 2 · WEEK 03

THIS WEEK'S QUESTION

"Have you ever intentionally discipled someone toward Jesus? If yes, what happened? If no, what has held you back?"

SPIRIT & DELIVERANCE

The Commission without the Spirit is ambition. With the Spirit, it is mission. Pray together for boldness and for the Spirit's power to rest on your obedience. You are not sent alone.

PRAYER OF SENDING

Lord Jesus, You hold all authority in heaven and on earth, and from that authority You send me. As the Father sent You, so You send me. I receive it. I am not volunteering; I am obeying my King. Breathe on me afresh and let me receive the Holy Spirit for the work You have given. Make me a disciple who makes disciples. Give me Your eyes for the people around me, Your boldness to speak, and Your faithfulness to teach others to obey all You have commanded. I go because You said go, and because You promised, "I am with you always." Amen.

ACTIVATION

Stand in pairs facing each other. Each person places a hand on the other's shoulder and speaks these words over them, slowly: "As the Father has sent Jesus, so Jesus sends you. Receive the Holy Spirit for what He has called you to do." Then pause and let each person say aloud one place, person, or group they sense they are being sent to. The group prays briefly over each one named.

HOMEWORK THIS WEEK

DAILY READING · LUKE 9–12

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Have one intentional conversation about your faith with someone outside this group before the next session. It does not need to be perfect. It just needs to happen. Come back ready to share what occurred.

WATCH THIS WEEK · LUKE 9–12

Luke 9:1–6 and 10:1–24. Read both commissioning passages back to back. Twelve sent in chapter 9, seventy in chapter 10. The circle expands. This is the method happening in real time, multiplication of workers, not multiplication of one person's effort.

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering you were sent, spoken over, prayed for, commissioned. Receive it afresh each day: before your reading, pray "As the Father sent You, so You send me, give me boldness today where You have placed me."

MULTIPLICATION

Keep praying daily for the one or two people you named when you were sent. Write what God shows you about them.

Date: _____

Date: _____

04

The Midnight Door

Luke 11:5–13 · Acts 19:1–6 · Daily Reading: Luke 13–16

THE PLUMB LINE

Start with what is already, unshakably yours. If you are in Christ, you are sealed with the Holy Spirit, your salvation is secure (Ephesians 1:13). You have been baptized by one Spirit into one body; you are in the family (1 Corinthians 12:13). One Lord, one faith, one baptism (Ephesians 4:5). If you have trusted Christ, you are not second-class, and you are not missing your salvation, it is secure. Settle that completely. **Then**, go search for more.

Because there *is* more. Jesus told His already-believing disciples to wait for power they did not yet have: "you shall receive power when the Holy Spirit has come upon you" (Acts 1:8). And when that power came, the same people who already loved and followed Jesus began to prophesy, to speak with other tongues, to declare the wonders of God, and to preach with a boldness they had never owned before. There is an enduement of power beyond conversion, and it is for you.

How does it come? Jesus answers with a parable about a man who goes to his friend's house at midnight and will not stop knocking (Luke 11:5–13). The man gets what he asks "because of his persistence", his shameless refusal to take no, to give up, to walk away. He pounds the door and says, in effect, "I am not leaving until you give me what I need." Then Jesus drives it home in verse 13: **"how much more will your heavenly Father give the Holy Spirit to those who ask Him!"** This is the promise the whole week hangs on, and notice, it does not happen by default. It is promised to those who *earnestly ask*. The Father has good gifts for hungry children who will not be put off.

So this is our posture: Hunger. Thirst. "I can do nothing without You. I will not go into tomorrow with only what I have today. I need more of You, and I will not stop asking until I receive." And from that posture, from the filling received by the hungry, flows everything the rest of this bootcamp depends on: spiritual **gifts** (Romans 12; 1 Corinthians 12), spiritual **fruit** (Galatians 5), and **dunamis** power for ministry (the book of Acts). The filling is not a trophy to collect. It is the source everything else flows from. Every prayer of infilling in this notebook is an invitation, a way of knocking on the midnight door, inviting the Holy Spirit into greater control, deeper intimacy, and fuller surrender.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

LUKE 11:9–13 (NKJV)

"So I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened. If a son asks for bread from any father among you, will he give him a stone? Or if he asks for a fish, will he give him a serpent instead of a fish? Or if he asks for an egg, will he offer him a scorpion? If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask Him!"

ACTS 19:1–6 (NKJV)

And it happened, while Apollos was at Corinth, that Paul, having passed through the upper regions, came to Ephesus. And finding some disciples he said to them, "Did you receive the Holy Spirit when you believed?" So they said to him, "We have not so much as heard whether there is a Holy Spirit." And he said to them, "Into what then were you baptized?" So they said, "Into John's baptism." Then Paul said, "John indeed baptized with a baptism of repentance, saying to the people that they should believe on Him who would come after him, that is, on Christ Jesus." When they heard this, they were baptized in the name of the Lord Jesus. And when Paul had laid hands on them, the Holy Spirit came upon them, and they spoke with tongues and prophesied.

❧ WHAT SCRIPTURE SHOWS FOLLOWS · THE EVIDENCES OF THE INFILLING

Prophecy (Acts 2:17–18; Acts 19:6; Luke 1:67) · Tongues (Acts 2:4; 10:46; 19:6) · Boldness (Acts 4:8, 29–31) · Power / Dunamis (Acts 1:8; Luke 4:14; Acts 6:8; Acts 10:38) · Effective witnessing (Acts 1:8; 4:31) · Praise and magnifying God (Acts 10:46) · Dreams and visions (Acts 2:17) · Joy and peace (Acts 13:52; Romans 15:13) · Spiritual songs (Ephesians 5:18–19) · Inspired preaching / proclamation (Acts 4:8; 13:9) · Signs, wonders, and miracles (Acts 6:8) · Vision of heaven / revelation (Acts 7:55–56) · Thanksgiving and worship (Ephesians 5:20) · Fruit of the Spirit (Galatians 5:22–23) · Authority over evil (Acts 13:9–11). Tongues is one of many evidences, not the gatekeeper.

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

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What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

RUN 2 · WEEK 04

THIS WEEK'S QUESTION

"Be honest about your hunger. Are you content with what you have, or are you desperate for more of God? What would "pounding on the midnight door" look like in your life this week?"

SPIRIT & DELIVERANCE

This is the foundational infilling emphasis of the entire bootcamp, everything Spirit-driven in the weeks ahead flows from what happens here. The prayers in this notebook are not formulas; they are invitations, ways of inviting the Holy Spirit into greater control, deeper intimacy, and fuller surrender. Return to them often.

PRAYER FOR SPIRIT INFILLING

Father, thank You that I am already born of the Spirit and indwelt by Him. Right now I ask for a fresh stirring and infilling of Your Holy Spirit, just as You promised in Luke 11:13. Holy Spirit, come and fill me anew. Empower me with boldness to work the harvest: to make reproducing disciples. Let Your fruit grow in me: love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, and self-control. Overflow through me so others see Jesus and are drawn to Him. I receive Your filling by faith. Thank You, Lord. Amen.

ACTIVATION

This week the group moves from studying to asking. Together, out loud, ask the Father for the Holy Spirit, and keep asking. Lay hands on each person who hungers for more. Make room. Wait on Him. Expect the Father to give good gifts to His children who will not stop knocking.

HOMEWORK THIS WEEK

DAILY READING · LUKE 13–16

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Every day this week, ask the Father for a fresh filling of the Holy Spirit, out loud, persistently, refusing to give up. Do not settle for yesterday's portion. Keep knocking until something shifts, and write down what God does.

WATCH THIS WEEK · LUKE 13–16

Luke 13:24–25. "Strive to enter through the narrow gate." The word for "strive" is the language of an athlete agonizing for the prize. Watch how Jesus describes a door that requires urgent, pressing effort, and that does not stay open forever. The same posture you bring to the midnight door, you bring here: knock, press, strive, while the door is open.

SPIRIT & DELIVERANCE · THIS WEEK

Keep knocking daily. Do not settle for yesterday's portion, ask the Father for a fresh filling of the Holy Spirit every day this week, with the persistence of the friend at midnight. Write down what God does as you keep asking.

MULTIPLICATION

You cannot give what you do not have. As you keep asking this week, ask also for what the filling is *for*, gifts, fruit, and power carried into every relationship God has given you.

Date: _____

Date: _____

PHASE II · WEEKS 5–7

Surrender & Sowing

Power flows through what is yielded. Here we lay everything down, sow into faithful soil, and find that freedom releases witness.

Power Before Mission · How Multiplication Actually Works · Healing the Great Omission

05

Power Before Mission

Acts 2:1–4 · Luke 14:26–33 · Daily Reading: Luke 17–20

THE PLUMB LINE

Last week you knocked on the door. This week the door opens. Acts 2 is the promise of Acts 1 actually arriving: the Spirit fills the waiting disciples, and a handful of ordinary people who had recently abandoned Jesus in fear become a force that turns the world upside down. The difference between Acts 1 and Acts 2 is not better training. It is power that came when the Spirit fell on yielded people.

Mark the sequence carefully, because the modern church almost always reverses it: **power before mission.** The disciples were explicitly forbidden to begin the mission until they were clothed with power from on high. We tend to launch programs and recruit volunteers and hope the power shows up somewhere along the way. God's order is the opposite. Be filled first. Then go.

But power flows only through what is fully surrendered, and Luke 14 names the cost in the starkest terms Jesus ever used. Three times He says someone “cannot be My disciple”, unless they love Him above family and their own life, unless they bear their cross, unless they forsake all that they have. This is not emotional contempt for family; it is a loyalty to Christ so complete that every other loyalty looks like hatred by comparison. The Spirit fills what is yielded. He does not fill what we insist on keeping for ourselves.

So the two halves of this week belong together. The power of Acts 2 is available, but it rests on the surrender of Luke 14. An unsurrendered life can run programs. Only a surrendered, Spirit-filled life multiplies the life of Christ into others. Where have you been trying to do the mission on your own power? And what are you still holding back from Him?

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

ACTS 2:1–4 (NKJV)

When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

LUKE 14:26–33 (NKJV)

"If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, he cannot be My disciple. And whoever does not bear his cross and come after Me cannot be My disciple. For which of you, intending to build a tower, does not sit down first and count the cost, whether he has enough to finish it—lest, after he has laid the foundation, and is not able to finish, all who see it begin to mock him, saying, 'This man began to build and was not able to finish'? Or what king, going to make war against another king, does not sit down first and consider whether he is able with ten thousand to meet him who comes against him with twenty thousand? So likewise, whoever of you does not forsake all that he has cannot be My disciple."

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

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Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

THIS WEEK'S QUESTION

"What part of your life have you been most reluctant to fully surrender to God? What do you sense He is saying about that specific area right now?"

SPIRIT & DELIVERANCE

Surrender and infilling belong together. After praying the prayers, lay hands on one another for total surrender and fresh power, and pray simple deliverance prayers as things surface. Power before mission: receive before you are sent.

PRAYER OF SPIRIT SURRENDER

Heavenly Father, I come to You in the name of Jesus. I surrender my whole life to You today: my time, my plans, my habits, my thoughts, my desires, my fears, and my future. I hold nothing back. Holy Spirit, I invite You to take full control. Bring me into deeper alignment with Jesus Christ. Search my heart and show me anything that needs to be yielded. I say "Yes" to You right now. Fill me afresh with Your presence and power so I can obey, witness, and multiply disciples for Your glory. Amen.

PRAYER FOR SPIRIT INFILLING

Father, thank You that I am already born of the Spirit and indwelt by Him. Right now I ask for a fresh stirring and infilling of Your Holy Spirit, just as You promised in Luke 11:13. Holy Spirit, come and fill me anew. Empower me with boldness to work the harvest: to make reproducing disciples. Let Your fruit grow in me: love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, and self-control. Overflow through me so others see Jesus and are drawn to Him. I receive Your filling by faith. Thank You, Lord. Amen.

ACTIVATION

Jesus told the crowd to count the cost before building (Luke 14:28). Take two minutes in silence and write, privately, the honest cost of following Him fully right now, what it will actually require of you this season. Then write underneath: "I have counted it. He is worth it." Sign it. You are not sharing this one with the group; it is between you and God.

MULTIPLICATION

Testimonies: what has the Spirit done since the group began asking and yielding? Share the fresh encounters. They are fuel for the ones still hungry.

HOMEWORK THIS WEEK

DAILY READING · LUKE 17–20

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Set aside 30 minutes of uninterrupted prayer three times this week, not to ask God for things, but to surrender and listen. Name one thing you have been holding back, and give it to Him out loud. Write what He says.

WATCH THIS WEEK · LUKE 17–20

Luke 18:18–30. The rich young ruler. Watch a sincere, moral man walk away from Jesus because there was one thing he would not surrender. Then watch Peter's contrast: "we have left all and followed You." Two responses to the same call.

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering, hands were laid on you for total surrender and fresh power. Guard what you signed in the activation: return to your "I have counted it. He is worth it" statement through the week, and yield whatever new thing surfaces the moment it does.

MULTIPLICATION

Watch for what the Spirit does as you live yielded this week, and write it down. Your fresh encounters become next gathering's testimonies.

Date: _____

Date: _____

06

How Multiplication Actually Works

Luke 10:1–3 · Mark 4:26–29 · Daily Reading: Luke 21–24

THE PLUMB LINE

The method determines everything. An organization's methods always reveal its true beliefs, regardless of what it confesses. Most churches confess the Great Commission and practice addition, they add members through services, programs, and events. Jesus practiced multiplication: he poured into a few, sent them out, and they reproduced. Addition grows by your own effort and stops when you stop. Multiplication grows through others and never stops.

Luke 10 shows multiplication happening in real time. Twelve sent in chapter 9, seventy in chapter 10. The circle keeps expanding because Jesus does not do more Himself. He multiplies workers. This is the concept that determines the method: you do not grow the mission by doing more yourself, but by raising up others who multiply what they receive.

And here is the freeing truth in Mark 4:26–29: the seed grows *of itself*. The farmer scatters seed, sleeps and rises night and day, and the seed sprouts and grows: "he himself does not know how." The earth produces by itself. Multiplication is finally God's work, not ours. We sow the Word into faithful people and we cannot force the growth, but God causes it, reliably, organically, while we sleep. This takes the pressure off performance and puts the emphasis where it belongs: on faithfully sowing into the right soil.

So the disciple-maker's job is not to manufacture results but to sow persistently into faithful people and trust God for the harvest. The kingdom is like a seed: small, hidden, slow at first, and then a harvest no one can fully explain. Your part is to scatter good seed into good ground, again and again, and let God give the increase.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

LUKE 10:1-3 (NKJV)

After these things the Lord appointed seventy others also, and sent them two by two before His face into every city and place where He Himself was about to go. Then He said to them, "The harvest truly is great, but the laborers are few; therefore pray the Lord of the harvest to send out laborers into His harvest. Go your way; behold, I send you out as lambs among wolves."

MARK 4:26-29 (NKJV)

And He said, "The kingdom of God is as if a man should scatter seed on the ground, and should sleep by night and rise by day, and the seed should sprout and grow, he himself does not know how. For the earth yields crops by itself: first the blade, then the head, after that the full grain in the head. But when the grain ripens, immediately he puts in the sickle, because the harvest has come."

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

THIS WEEK'S QUESTION

"Who discipled you? Who are you currently investing in? If the answer to either is "no one", what does that tell you?"

SPIRIT & DELIVERANCE

Pray together for the Spirit to empower multiplication, and for deliverance from self-reliance, the quiet temptation to build something by your own effort rather than His power. The seed grows because of what is in it, not because of the sower's strength.

PRAYER FOR THE HARVEST

Lord of the harvest, the field is Yours and the harvest is great. I confess the laborers are few, and I ask You to send out laborers, and to make me one of them. Open my eyes to the faithful people You have already prepared around me. Give me Your heart for those who are weary and scattered, like sheep without a shepherd. Make me a sower who scatters good seed and trusts You for the increase. Send me, Lord, and let me not return empty. Amen.

ACTIVATION

2 Timothy 2:2 says to commit the gospel to faithful people. Sit quietly and ask the Holy Spirit: "Who are the faithful ones around me?" Write down every name that comes, people who are teachable, available, and hungry, regardless of how unlikely they seem. Share one name with the group and why you sense they are faithful. The group prays for an open door to begin pouring into that person this week.

MULTIPLICATION

After the activation, take it one step further: plan one natural first point of contact with the faithful person you named, this week, not someday.

HOMEWORK THIS WEEK

DAILY READING · LUKE 21–24

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Pray for your neighbors by name for five minutes each day this week. If you do not know their names, make it your mission to find out before the week ends. Scatter seed where God has planted you.

WATCH THIS WEEK · LUKE 21–24

Luke 24:44–49. The post-resurrection commissioning. Notice the sequence: Jesus opens their understanding to comprehend the Scriptures first, then commissions them, then tells them to wait for power before they go. Transformation, then commission, then power, then go.

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering we prayed against self-reliance. Watch for it through the week: wherever you catch yourself straining to make something grow, stop and ask for the Spirit's power instead. Sowers sow; God gives the increase.

MULTIPLICATION

Take the step you planned, the natural point of contact with the person you named. Keep praying over your list of the faithful as you go.

Date: _____

Date: _____

07

Healing the Great Omission

Mark 5:18–20 · Matthew 9:35–38 · Daily Reading: Acts 1–4

THE PLUMB LINE

There is a Great Omission hiding inside the Great Commission. We have been commissioned to make disciples, and we have largely omitted it, settling for decisions instead of disciples, attendance instead of obedience, converts instead of reproducers. This week is about healing that omission, and the cure comes from the least likely source imaginable.

Mark 5 tells of a man no one could help, demonized, violent, living among the tombs, beyond the reach of chains. Jesus set him completely free. The man, now clothed and in his right mind, begged to stay with Jesus. But Jesus gave him a different assignment: “Go home to your friends, and tell them what great things the Lord has done for you.” No training. No curriculum. No credentials. He had a testimony and an obedience, and that was enough.

He went and proclaimed throughout the Decapolis what Jesus had done, and everyone marveled. When Jesus later returned to that region, crowds were already waiting for Him. One delivered man, walking in freedom and obedience, prepared an entire region for the gospel through his own relational network. **Deliverance releases witness. Witness multiplies through community.** This is the cure: not better programs, but freed people who go home and tell.

And Matthew 9 shows Jesus' own heart for the omission. He saw the multitudes “weary and scattered, like sheep having no shepherd,” and was moved with compassion. His response went past sympathy into mobilization: “The harvest truly is plentiful, but the laborers are few. Therefore pray the Lord of the harvest to send out laborers.” The cure for the Great Omission is compassion that becomes prayer, and prayer that becomes laborers, freed people sent home to tell what the Lord has done.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

MARK 5:18-20 (NKJV)

And when He got into the boat, he who had been demon-possessed begged Him that he might be with Him. However, Jesus did not permit him, but said to him, "Go home to your friends, and tell them what great things the Lord has done for you, and how He has had compassion on you." And he departed and began to proclaim in Decapolis all that Jesus had done for him; and all marveled.

MATTHEW 9:35-38 (NKJV)

Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people. But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd. Then He said to His disciples, "The harvest truly is plentiful, but the laborers are few. Therefore pray the Lord of the harvest to send out laborers into His harvest."

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

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In group: one person retells, the others fill in what's missing.

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Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

THIS WEEK'S QUESTION

"What "great things the Lord has done for you" could you tell others about? Write your story in three sentences: what you were, how He met you, what changed."

SPIRIT & DELIVERANCE

Focus on what blocks witness. Pray the deliverance prayer together with authority, bind what hinders, loose freedom. What the demoniac was freed *from* became what he testified *about*.

PRAYER FOR DELIVERANCE

Lord Jesus, You are the Deliverer. By the power of Your name and the blood You shed on the cross, I ask You to set me free from every spiritual bondage, stronghold, or hindrance. I renounce and break the power of [name specific issues: fear, lust, bitterness, addiction, complacency, or any spirit that blocks obedience]. I bind every hindering force in Jesus' name and command it to leave. Loose Your freedom, peace, and fruit of the Spirit in its place. Fill every freed area with Your Holy Spirit so I can walk in victory and multiply disciples without distraction. Thank You for complete deliverance. Amen.

ACTIVATION

The Holy Spirit is faithful to surface what needs to be surrendered when we ask. Sit quietly together and ask: "Lord, what is hindering me?" Write what comes, do not edit or dismiss it. Bring it to God in prayer.

MULTIPLICATION

Testimony practice: each person shares theirs in three minutes: before, how He met you, after. Keep it specific and personal. The group listens, then sharpens: what one detail made it real?

HOMEWORK THIS WEEK

DAILY READING · ACTS 1–4

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Write out your three-minute testimony: who you were before Jesus, how He met you, and how your life has changed. Practice it out loud at least twice. Share it with one person outside the group before the next session.

WATCH THIS WEEK · ACTS 1–4

Acts 2:1–47. Pentecost and the first harvest. Then read **Acts 2:42–47**, the early church's daily life. The fruit of Pentecost is not ecstasy; it is a daily communal life of Word, prayer, fellowship, and breaking bread, and the Lord adding to their number daily.

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering, freedom was prayed over you and hindrances were bound. Walk in it through the week, and if shame or silence tries to creep back, renounce it out loud and keep going.

MULTIPLICATION

Keep your three-minute testimony sharp through the week, and if the Lord opens a door, share it with one person outside the group. Your story is now part of your equipment.

Date: _____

Date: _____

PHASE III · WEEKS 8–11

Strength

The equipped, multiplying, delivered disciple. Four generations deep, filled afresh, operating in gifts, and walking in freedom.

Four Generations Deep · Power for the Ends of the Earth · Equipping the Saints · Freedom and Deliverance

08

Four Generations Deep

2 Timothy 2:1–5 · Acts 6:1–7 · Daily Reading: Acts 5–8

THE PLUMB LINE

2 Timothy 2:2 contains four generations in a single verse. Paul (generation one) entrusted the truth to Timothy (generation two) among many witnesses. Timothy is commanded to commit it to faithful men (generation three), plural, multiple people. And those faithful men will teach others also (generation four), multiplication without a natural end. One verse. Four generations. This is how the gospel was always meant to travel.

Acts 6:1, 7 shows it at scale. When the early church multiplied rapidly, the apostles faced a crisis: the serving ministry was overwhelming them. Their response was not to work harder or compromise the apostolic function. They identified seven faithful men, released them into ministry, and returned to what they were specifically called to. The result: "the word of God spread, and the number of the disciples multiplied greatly." Multiplication always requires releasing others rather than centralizing function.

The math is simple but explosive. One faithful person invests in two. Each of those invests in two. Four generations deep, a single obedient disciple-maker has touched fifteen lives, and it keeps going. Addition-based Christianity depends on the effort of one and stops there. Multiplication depends on the faithfulness of many and never stops. The vision map in this notebook is not a motivational graphic. It is your mission in visual form.

But verse 4 names the enemy of multiplication: entanglement. "No one engaged in warfare entangles himself with the affairs of this life." You are a soldier. You are engaged in warfare. The question is not whether you can multiply. It is what has you so entangled that you never get to it. Name it this week. Lay it down. A soldier who is free multiplies; a soldier who is entangled merely survives.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

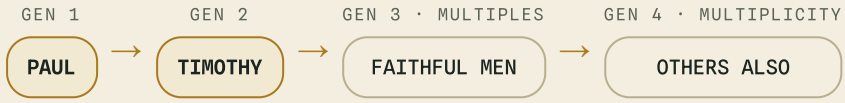
2 TIMOTHY 2:1-5 (NKJV)

You therefore, my son, be strong in the grace that is in Christ Jesus. And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also. You therefore must endure hardship as a good soldier of Jesus Christ. No one engaged in warfare entangles himself with the affairs of this life, that he may please him who enlisted him as a soldier. And also if anyone competes in athletics, he is not crowned unless he competes according to the rules.

ACTS 6:1-7 (NKJV)

Now in those days, when the number of the disciples was multiplying, there arose a complaint against the Hebrews by the Hellenists, because their widows were neglected in the daily distribution. Then the twelve summoned the multitude of the disciples and said, "It is not desirable that we should leave the word of God and serve tables. Therefore, brethren, seek out from among you seven men of good reputation, full of the Holy Spirit and wisdom, whom we may appoint over this business; but we will give ourselves continually to prayer and to the ministry of the word." And the saying pleased the whole multitude. And they chose Stephen, a man full of faith and the Holy Spirit, and Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolas, a proselyte from Antioch, whom they set before the apostles; and when they had prayed, they laid hands on them. Then the word of God spread, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.

FOUR GENERATIONS IN ONE VERSE · 2 TIMOTHY 2:2



One man → one man → many men → many more. Multiplication with no natural end.

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

THIS WEEK'S QUESTION

"What has you entangled and is keeping you from engaging in the warfare? (2 Timothy 2:4)"

SPIRIT & DELIVERANCE

Fear of investing in someone and watching them walk away is one of multiplication's quietest killers. As you pray over the names and the empty boxes, pray also for one another, deliverance from fear of failure and rejection, and fresh courage to invest anyway.

PRAYER OF THE FAITHFUL SOLDIER

Lord Jesus, You have enlisted me as a soldier, and I want to please the One who called me. Strengthen me in the grace that is in You. Show me what has me entangled in the affairs of this life, and give me the courage to lay it down. Make me faithful: the kind of person worth entrusting the gospel to, and the kind who will entrust it to others. Let what You have placed in me be carried four generations deep and beyond, until it reaches people I will never meet. Help me endure hardship and finish the race. Amen.

ACTIVATION

Look at your four-generation vision map (page 12). Go around the group and have each person name aloud the one or two people they are investing in right now, their Generation 2. If the boxes are still empty, say that honestly: "I don't have my two yet." Then the group lays a hand on each person and prays specifically, for the named people by name, and for the empty boxes to be filled. Multiplication starts with naming who is next.

HOMEWORK THIS WEEK

DAILY READING · ACTS 5–8

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Draw your four-generation vision map. Put your name at the top. Write real names, or leave spots blank and pray over them, in each generation below. Bring it to the group next week.

WATCH THIS WEEK · ACTS 5–8

Acts 6:1–7: multiplication requires distributing function and raising up leaders. The seven free the apostles and the word spreads. Then **Acts 8:1–8**: persecution scattered the disciples and they went everywhere preaching. What threatens to scatter instead spreads the gospel.

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering we prayed against the fear of investing and being let down. Refuse it through the week: when the hesitation comes, remember the soldier's aim is to please the One who enlisted him, not to guarantee outcomes.

MULTIPLICATION

Begin this week with the person you named. One conversation, one coffee, one message, investment starts small. Write down what happens.

Date: _____

Date: _____

09

Power for the Ends of the Earth

Acts 4:29–31 · Acts 2:17–18 · Daily Reading: Acts 9–12

THE PLUMB LINE

Acts 4:23–31 is one of the most instructive passages in the New Testament for how the Spirit works in the ongoing life of the church. Peter and John had just been arrested, threatened, and released. The community gathered and prayed, and what they prayed is remarkable. They did not ask for protection. They did not ask for the threat to be removed. They asked for *boldness*, and for God to stretch out His hand to heal and to do signs and wonders.

The result was immediate and physical: "the place where they were assembled together was shaken; and they were all filled with the Holy Spirit." This establishes that the Spirit's filling is not a one-time event. The same people who received the Spirit at Pentecost in Acts 2 received a fresh filling in Acts 4. The life of the Spirit is not a deposit slowly drawn down. It is a living relationship of ongoing surrender, renewed at the point of obedience and prayer. You knocked on the midnight door in Week 4; you keep knocking now.

And this is exactly what Joel prophesied and Peter proclaimed: "I will pour out of My Spirit on all flesh; your sons and your daughters shall prophesy, your young men shall see visions, your old men shall dream dreams. And on My menservants and on My maidservants I will pour out My Spirit in those days" (Acts 2:17–18). The outpouring is not for apostles only, not for men only, not for one generation only. It is for all flesh, sons and daughters, servants, young and old, and it produces prophecy, vision, and bold witness in ordinary people.

This week is a second major infilling emphasis. The group does not move forward on its own spiritual momentum. It returns to the source. Lay hands on one another. Pray Acts 4:29–31 over this group and ask the Father to pour out His Spirit as Joel promised. Expect God to move. He has done it before, and He has not changed.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

ACTS 4:29–31 (NKJV)

"Now, Lord, look on their threats, and grant to Your servants that with all boldness they may speak Your word, by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus." And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness.

ACTS 2:17–18 (NKJV)

"And it shall come to pass in the last days, says God, that I will pour out of My Spirit on all flesh; your sons and your daughters shall prophesy, your young men shall see visions, your old men shall dream dreams. And on My menservants and on My maidservants I will pour out My Spirit in those days; and they shall prophesy."

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

RUN 2 · WEEK 09

THIS WEEK'S QUESTION

"Where has fear been limiting your obedience? Name it specifically. Where is the Holy Spirit calling you that you have been deliberately avoiding?"

SPIRIT & DELIVERANCE

This is the second great infilling emphasis. After praying the prayers, lay hands on one another for a deeper filling, and deal honestly with any remaining strongholds. The first filling was not the last.

PRAYER FOR SPIRIT INFILLING

Father, thank You that I am already born of the Spirit and indwelt by Him. Right now I ask for a fresh stirring and infilling of Your Holy Spirit, just as You promised in Luke 11:13. Holy Spirit, come and fill me anew. Empower me with boldness to work the harvest: to make reproducing disciples. Let Your fruit grow in me: love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, and self-control. Overflow through me so others see Jesus and are drawn to Him. I receive Your filling by faith. Thank You, Lord. Amen.

COMBINED GROUP PRAYER

Father, we gather as brothers / sisters committed to the harvest. We surrender our lives fully to You: every hidden area, every distraction, every chain. Holy Spirit, fill us afresh with Your power for witness and obedience. Deliver us from every stronghold that slows the multiplication of disciples. Break every chain in Jesus' name. Empower us to find Persons of Peace, obey daily, and raise up faithful people who teach others. We receive Your freedom and filling right now. Use us mightily for Your glory. Amen.

ACTIVATION

Pray Acts 4:29–31 over this group out loud, then ask the Father to pour out His Spirit as Joel promised, sons and daughters prophesying. Lay hands on one another and pray for boldness and the continuation of signs. He shook the building when they prayed this. He is the same God.

MULTIPLICATION

Check in: who have you met with? What happened? Let the group hear the early stories. The awkward ones count as much as the breakthroughs.

HOMEWORK THIS WEEK

DAILY READING · ACTS 9–12

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Pray for someone's healing or specific need this week, out loud, in person, on the spot. Do not schedule it in advance. When the moment comes, do it. Report back to the group with what happened.

WATCH THIS WEEK · ACTS 9–12

Acts 10:1–48. Cornelius. Read it with the Person of Peace criteria in front of you: prepared, praying, generous, influential. God orchestrates the entire encounter. You are not finding Persons of Peace. You are finding the ones God has already prepared and is directing you toward.

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering, hands were laid on you for a deeper filling. Keep drawing on it through the week, pray daily for boldness the way the church in Acts 4 did, and note where God answers.

MULTIPLICATION

Update your four-generation vision map (page 12) with anything that has changed. Keep pursuing your Person of Peace this week.

Date: _____

Date: _____

10

Equipping the Saints

Ephesians 4:11–16 · 1 Corinthians 12:4–11 · Daily Reading: Acts 13–17

THE PLUMB LINE

Ephesians 4:11–16 overturns one of the most persistent errors in church culture. The five-fold gifts (apostles, prophets, evangelists, pastors, teachers) are not given so that those people can do the ministry while everyone else watches. They are given specifically "for the equipping of the saints for the work of ministry." The leaders are not the performers. They are the trainers. The saints are not the audience. They are the ministers.

This completely inverts the spectator model of church. The goal is verse 13: "till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man." Maturity is not measured in years. It is a fully functioning member of the body, operating in their gifts, growing up into Christ who is the head. An equipped saint who never ministers is not yet mature, however long they have attended.

1 Corinthians 12:4–11 establishes the principle that makes this possible: the Spirit distributes gifts to each one, individually and sovereignly. There is no ungifted believer. There is only an unactivated one. The distribution is deliberate: "as He wills." The Spirit has placed something in you that He intends to use for the body and the mission. The filling you received at the midnight door was never meant to stay private, it overflows as gifts that build others up.

So this week asks plainly: what has the Spirit placed in you? The nine manifestation gifts in 1 Corinthians 12 are not for spiritual superstars. They are the Spirit's normal equipment for normal believers doing the normal work of the Kingdom. And 1 Corinthians 14:1 commands: "desire spiritual gifts." This is not passive waiting for something to fall on you. It is active pursuit of what God delights to give.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

EPHESIANS 4:11–16 (NKJV)

And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, but, speaking the truth in love, may grow up in all things into Him who is the head —Christ—from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love.

1 CORINTHIANS 12:4–11 (NKJV)

There are diversities of gifts, but the same Spirit. There are differences of ministries, but the same Lord. And there are diversities of activities, but it is the same God who works all in all. But the manifestation of the Spirit is given to each one for the profit of all: for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, to another faith by the same Spirit, to another gifts of healings by the same Spirit, to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues. But one and the same Spirit works all these things, distributing to each one individually as He wills.

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

RUN 2 · WEEK 10

THIS WEEK'S QUESTION

"What gift or ministry has the Holy Spirit placed in you? Is it being used? If not, who or what is the obstacle?"

SPIRIT & DELIVERANCE

Testimonies first: how are surrender and freedom changing your witness? Then the focus of this gathering: gift activation. Every member has a manifestation of the Spirit for the profit of all; in this gathering, expect yours.

PRAYER TO STIR THE GIFTS

Holy Spirit, You distribute gifts to each one as You will, and I believe You have placed something in me for the good of others. Stir up the gift within me, fan it into flame. Where I have been passive, make me bold to use what You have given. Where I have buried it in fear, call it out. Let me not be a spectator in the body of Christ but a working member, building others up. Show me my gift, and give me courage to exercise it this week. Amen.

ACTIVATION

Ask the Holy Spirit to stir a specific gift in you right now. Then turn to the person next to you and exercise something toward them, pray over them, speak an encouragement, share what you sense the Spirit is saying about them. This is not performance. This is obedience.

MULTIPLICATION

Progress check: have you reached out to your Person of Peace? What happened, even if it was just a first conversation or nothing yet? What is the next small step? Speak it out. Named steps get taken.

HOMEWORK THIS WEEK

DAILY READING · ACTS 13–17

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Ask two trusted people outside this group: "What gifts do you see operating in me?" Write their exact answers down. Come ready to share with the group next session.

WATCH THIS WEEK · ACTS 13–17

Acts 13:1–3, the church at Antioch ministering to the Lord and fasting when the Holy Spirit speaks and sends out Paul and Barnabas. Watch how the Spirit Himself calls and equips, and the church confirms and releases. This is equipping and sending in one scene.

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering the Spirit stirred gifts. Exercise yours through the week, deliberately, at least once, in a real situation. Gifts grow by use, not by waiting.

MULTIPLICATION

Take the small step you and the group named for your Person of Peace this week, a conversation, a message, a next move. If nothing has started yet, let this be the week it does.

Date: _____

Date: _____

11

Freedom and Deliverance

Luke 4:18 · Ephesians 6:10–18 · Daily Reading: Acts 18–22

THE PLUMB LINE

Jesus announced His own mission in these words: “The Spirit of the Lord is upon Me, because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed” (Luke 4:18). Deliverance is not a fringe ministry or an optional specialty. It is central to what Jesus came to do, and He has handed that same ministry to His disciples. A disciple-maker who ignores the reality of spiritual bondage will leave the people they disciple half-free.

Two errors must be avoided. The first is denial, pretending the demonic is not real, treating every struggle as merely psychological, and leaving people in chains the Lord wants broken. The second is obsession, seeing a demon behind every problem, becoming fearful or sensational. The biblical posture is sober and confident: the enemy is real, but Jesus has already won. “Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them” (Colossians 2:15). We do not fight for victory. We enforce a victory already won.

This is why your identity (Week 2) and your infilling (Week 4) had to come first. You wage this warfare *from* a settled identity and *in* the Spirit's power, not in your own strength. Ephesians 6 tells us to be strong “in the Lord and in the power of His might,” to put on the whole armor of God, and to stand. The armor is Christ Himself: His truth, His righteousness, His gospel, His salvation, His Word, and prayer in the Spirit. We resist the devil from a place of security, and he must flee (James 4:7).

Freedom comes through clear, deliberate steps: affirming faith in Christ, humbling yourself, confessing sin, repenting, forgiving everyone who wronged you, renouncing all contact with the occult and false religion, claiming release through the cross, taking your stand with God, and then commanding every hindering thing to go in Jesus' name. The Steps of Deliverance in this notebook walk you through each one. A free disciple makes free disciples, and the man Jesus delivered in Mark 5 became a witness to an entire region. Your freedom is for your mission.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

LUKE 4:18 (NKJV)

"The Spirit of the Lord is upon Me, because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed."

EPHESIANS 6:10–18 (NKJV)

Finally, my brethren, be strong in the Lord and in the power of His might. Put on the whole armor of God, that you may be able to stand against the wiles of the devil. For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness, and having shod your feet with the preparation of the gospel of peace; above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one. And take the helmet of salvation, and the sword of the Spirit, which is the word of God.

THE VICTORY IS ALREADY WON · COLOSSIANS 2:15 (NKJV)

"Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it." We do not fight for victory. We enforce a victory already secured at the cross.

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

RUN 2 · WEEK 11

THIS WEEK'S QUESTION

"Is there an area where you have lived as a captive rather than a free son or daughter, a fear, a bondage, a stronghold, an unforgiveness? Will you bring it into the light this week and be free?"

SPIRIT & DELIVERANCE

This gathering, the group ministers freedom to one another. Move gently and confidently, forgiveness and renunciation are spoken out loud, and the Steps of Deliverance (page 324) are your track to run on. Take your time. Freedom is worth the whole gathering.

PRAYER FOR DELIVERANCE

Lord Jesus, You are the Deliverer. By the power of Your name and the blood You shed on the cross, I ask You to set me free from every spiritual bondage, stronghold, or hindrance. I renounce and break the power of [name specific issues: fear, lust, bitterness, addiction, complacency, or any spirit that blocks obedience]. I bind every hindering force in Jesus' name and command it to leave. Loose Your freedom, peace, and fruit of the Spirit in its place. Fill every freed area with Your Holy Spirit so I can walk in victory and multiply disciples without distraction. Thank You for complete deliverance. Amen.

PRAYER FOR SPIRIT INFILLING

Father, thank You that I am already born of the Spirit and indwelt by Him. Right now I ask for a fresh stirring and infilling of Your Holy Spirit, just as You promised in Luke 11:13. Holy Spirit, come and fill me anew. Empower me with boldness to work the harvest: to make reproducing disciples. Let Your fruit grow in me: love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, and self-control. Overflow through me so others see Jesus and are drawn to Him. I receive Your filling by faith. Thank You, Lord. Amen.

ACTIVATION

In pairs or as a group, walk through the Steps of Deliverance (page 324) out loud. Lead one another to forgive specifically, renounce specifically, and stand. Then lay hands and fill every freed area with the Spirit. Do not leave an empty house. Fill it (Luke 11:24–26).

HOMEWORK THIS WEEK

DAILY READING · ACTS 18–22

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Prayerfully walk through the Steps of Deliverance in this notebook this week, alone with God, or with a trusted brother or sister. Forgive everyone you need to forgive by name. Renounce what needs renouncing. Walk out free.

WATCH THIS WEEK · ACTS 18–22

Acts 19:11–20. Extraordinary miracles, deliverance, and the sons of Sceva who tried to use Jesus' name without knowing Him. Watch the difference between borrowed authority and real authority, and how the city turned to God when the power of the name was revealed.

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering, freedom was ministered to you and through you. Guard it through the week: keep short accounts, renounce quickly if anything tries to return, and walk the Steps of Deliverance (page 324) again alone with God if you need them.

MULTIPLICATION

A free disciple makes free disciples. Through the week, ask: who needs the freedom you have found? Pray for them by name.

Date: _____

Date: _____

PHASE IV · WEEKS 12–14

Sending

Now we go. Sent as laborers, sustained for the long harvest, and commissioned with the mandate, the means, and the signs that follow.

Sent as Laborers · Power for the Harvest · Commissioning and Launch

12

Sent as Laborers

Luke 10:1–9 · Daily Reading: Acts 23–28

THE PLUMB LINE

Luke 10:1–12 is the most practical field manual in the Gospels. Jesus deploys seventy laborers with specific instructions that still apply today. *Go in pairs*: accountability and partnership make the mission sustainable and the testimony credible. *Travel light*: do not let logistics become the mission or provision anxiety slow the deployment.

When you enter a house, speak peace first and watch where it rests. This is the Person of Peace discernment in practice. The peace rests on some and not on others. You are looking for where God's Spirit has already been working. *Remain with the one who receives you*: do not bounce between options; invest in the relationship. Depth over breadth, every time.

Eat such things as they give: accept their hospitality without imposing your own comfort standards. You are entering their world, not inviting them into yours. *Heal the sick*: demonstrate the kingdom's reality before you declare it. Power precedes proclamation in Luke 10. Then: "The kingdom of God has come near to you." Make the proclamation specific and present, not theoretical and far off.

Notice that everything in this bootcamp has prepared you for this moment. You have vision, identity, the Spirit's filling, surrender, the multiplication mindset, freedom, and your gifts. Now you are sent, as a laborer into a harvest that is already plentiful, with a King who goes ahead of you and a Spirit who goes with you. The seventy returned with joy. So will you.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGE

LUKE 10:2-9 (NKJV)

Then He said to them, "The harvest truly is great, but the laborers are few; therefore pray the Lord of the harvest to send out laborers into His harvest. Go your way; behold, I send you out as lambs among wolves. Carry neither money bag, knapsack, nor sandals; and greet no one along the road. But whatever house you enter, first say, 'Peace to this house.' And if a son of peace is there, your peace will rest on it; if not, it will return to you. And remain in the same house, eating and drinking such things as they give, for the laborer is worthy of his wages. Do not go from house to house. Whatever city you enter, and they receive you, eat such things as are set before you. And heal the sick there, and say to them, 'The kingdom of God has come near to you.'"

HOW TO RUN THE STUDY

Read the passage aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

RUN 2 · WEEK 12

THIS WEEK'S QUESTION

"Who is your Person of Peace right now, the specific person God has highlighted that you need to invest in? What is the next concrete step, and when exactly will you take it?"

SPIRIT & DELIVERANCE

Testimonies of sustained surrender and freedom across the bootcamp: what has held? Then pray as the seventy were sent: dependent, expectant, two by two in spirit.

PRAYER FOR THE HARVEST

Lord of the harvest, the field is Yours and the harvest is great. I confess the laborers are few, and I ask You to send out laborers, and to make me one of them. Open my eyes to the faithful people You have already prepared around me. Give me Your heart for those who are weary and scattered, like sheep without a shepherd. Make me a sower who scatters good seed and trusts You for the increase. Send me, Lord, and let me not return empty. Amen.

ACTIVATION

Pray specifically and by name for your Person of Peace right now. Ask the Spirit to prepare their heart before you arrive. If you have not identified one, ask the Spirit to reveal them, then open your eyes and write the first name that comes to you. Do not second-guess it.

MULTIPLICATION

Role-play finding a Person of Peace, practice the first conversation until it feels natural. Then each person names their Person of Peace and one concrete step they will take this week. The group holds one another to it.

HOMEWORK THIS WEEK

DAILY READING · ACTS 23–28

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Make direct contact with your Person of Peace this week. If you have not yet identified one, pray specifically for the Spirit to reveal them, then act on the name that comes. Report back to the group with what happened.

WATCH THIS WEEK · ACTS 23–28

Acts 28:30–31, the last image in the entire book. Paul under house arrest, still preaching and teaching "with all confidence, no one forbidding him." The book of Acts does not close. It runs out of pages. The story is still being written. You are a chapter in it.

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering you were prayed for as a sent laborer. Walk as one through the week, dependent and expectant, praying daily for your Person of Peace by name before you go to them.

MULTIPLICATION

Take the step you named before the group. This is the week the sending becomes walking.

Date: _____

Date: _____

13

Power for the Harvest

Hebrews 12:1–2 · Philippians 3:13–14 · Daily Reading: Review · Luke 10; Acts 1–2

THE PLUMB LINE

You are near the end of the race, this run of it, and Hebrews 12 is written to people exactly here: those who have been running long enough to feel the cost. The writer calls them to three things that are really one movement: lay aside every weight, run with endurance, and look unto Jesus. You cannot run well while carrying dead weight. You cannot fix your eyes on Jesus while staring at distraction.

The “great cloud of witnesses” surrounding the runner is not a passive gallery. These are people whose finished lives prove the race can be run to the end. They are testimony, not spectators. And their unanimous witness is that the weights they laid aside were never worth as much as they felt in the hand, and the One they ran toward was worth everything.

Philippians 3 gives the runner's single-mindedness: “forgetting those things which are behind and reaching forward to those things which are ahead, I press toward the goal.” Paul uses the language of a sprinter straining for the tape. This is not casual obedience. This is everything pointed at one target. Past failures do not disqualify you; past successes do not entitle you. You press on.

Be honest about what the road will hold. There will be seasons when the field looks empty, when a Person of Peace says no, when someone you invested in walks away, when much sowing shows little visible harvest. Jesus prepared the seventy for exactly this: some towns will not receive you (Luke 10:10–11), shake off the dust and keep moving. Paul planted, Apollos watered, but God gave the increase (1 Corinthians 3:6). The Master’s commendation is “good and faithful servant”, not “good and successful” (Matthew 25:21). A fruitless season is not a failed race. Keep sowing. The harvest belongs to the Lord of the harvest.

But endurance for the harvest is not finally about willpower. It is about power. The same Spirit who filled you at the midnight door is the One who sustains you to the end. You do not run the harvest on yesterday's strength. You return to the source again and again, and He renews you. The harvest is plentiful and the labor is long, so keep being filled, keep your eyes on Jesus, and run the race set before you all the way home.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

HEBREWS 12:1–2 (NKJV)

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

PHILIPPIANS 3:13–14 (NKJV)

Brethren, I do not count myself to have apprehended; but one thing I do, forgetting those things which are behind and reaching forward to those things which are ahead, I press toward the goal for the prize of the upward call of God in Christ Jesus.

❧ HAND TO THE PLOW · LUKE 9:62 (NKJV)

"But Jesus said to him, 'No one, having put his hand to the plow, and looking back, is fit for the kingdom of God.'" Eyes forward. The harvest is ahead, not behind.

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

THIS WEEK'S QUESTIONS

"What three things in your life are currently competing with the mission? Name them out loud before the group. What will you do with them?"

"If your current level of spiritual investment stayed exactly the same for the next 20 years, what would your legacy look like? What would you want it to look like instead?"

SPIRIT & DELIVERANCE

Pray together for total freedom and fresh filling for the long road, and take a brief deliverance review: has anything resurfaced since Week 11? Address it now, together, before the launch.

PRAYER OF ENDURANCE

Father, I am surrounded by a great cloud of witnesses who ran their race to the end, and now it is my turn to run. Help me lay aside every weight and the sin that so easily entangles me. I put my hand to the plow, and I will not look back , for no one who looks back is fit for the kingdom of God. Take my eyes off what is behind, my failures and my victories alike, and fix them on Jesus, the author and finisher of my faith. When I grow weary, be my strength. When the harvest is long and the laborers are few, keep me running. I will not quit, I will not coast, and I will not turn back. By Your Spirit, carry me all the way home. Amen.

PRAYER FOR SPIRIT INFILLING

Father, thank You that I am already born of the Spirit and indwelt by Him. Right now I ask for a fresh stirring and infilling of Your Holy Spirit, just as You promised in Luke 11:13. Holy Spirit, come and fill me anew. Empower me with boldness to work the harvest: to make reproducing disciples. Let Your fruit grow in me: love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, and self-control. Overflow through me so others see Jesus and are drawn to Him. I receive Your filling by faith. Thank You, Lord. Amen.

ACTIVATION

Hebrews 12 says to lay aside every weight. Each person names one "weight" (a distraction, a discouragement, a competing pursuit pulling them off the mission) and says, "I lay it aside to run." If helpful, write it on a slip of paper and physically set it down in the center of the room as you say it. Then the group stands together and commits aloud to run the next leg of the race with eyes on Jesus.

HOMEWORK THIS WEEK

DAILY READING · REVIEW · LUKE 10; ACTS 1–2

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Identify three things pulling you off the mission and bring them specifically before God in surrender. Write them in your notebook and sign your name underneath as an act of covenant. Then ask the Spirit for fresh strength to run.

WATCH THIS WEEK · REVIEW · LUKE 10; ACTS 1–2

Reread **Luke 10:1–24** and **Acts 1–2** with fresh eyes. You have lived these texts now. The sending of the seventy and the filling at Pentecost are no longer concepts. They are your story. What do you see now that you could not see in Week 1?

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering we dealt with anything that had resurfaced and received fresh filling for endurance. Run light through the week, the weight you laid down stays down.

MULTIPLICATION

Plan your first new group launch: who will you invite, and when will you begin? Write names and a date. The vision is not to finish this group well. It is to start the next one.

Date: _____

Date: _____

14

Commissioning and Launch

Matthew 28:18–20 · Luke 24 · Mark 16 · Daily Reading: Review & Commission

THE PLUMB LINE

Three Gospel writers record the sending, and together they give you the complete commission. Matthew gives the **mandate**: all authority belongs to Jesus, therefore go and make disciples of all nations, baptizing and teaching them to obey, with the promise, "I am with you always." If this reads differently now than it did in Week 3, that is not the text changing. That is you changing.

Luke gives the **message and the means**: Jesus "opened their understanding, that they might comprehend the Scriptures," and sent them to preach "that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem", but first, "tarry in the city of Jerusalem until you are endued with power from on high." The message is repentance and forgiveness; the means is the Spirit's power. You have tarried; you have been filled; now you carry the message.

Mark gives the **signs that follow**: "Go into all the world and preach the gospel to every creature." And these signs will accompany those who believe, casting out demons, new tongues, protection, and laying hands on the sick for recovery. This is the deliverance, the gifts, and the power this bootcamp has walked you into, gathered up and sent out. The whole journey lands here.

You are not graduating. You are being commissioned, and there is a difference. Graduation is the end of something; commission is the beginning. Mandate from Matthew, message and means from Luke, signs and power from Mark: go as a Spirit-filled, free, equipped disciple-maker who makes disciples that make disciples. When you turn the page past this week, the next run is waiting. The harvest is not finished. The laborers are still few. Go.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

MATTHEW 28:18–20 (NKJV)

And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen.

LUKE 24:46–49 (NKJV)

Then He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem. And you are witnesses of these things. Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high."

THE SIGNS THAT FOLLOW · MARK 16:15–18 (NKJV)

"Go into all the world and preach the gospel to every creature. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover."

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

RUN 2 · WEEK 14

THIS WEEK'S QUESTION

"Who will you pour into when this group ends? Name them. When will you begin? Say it out loud before this group as a covenant."

SPIRIT & DELIVERANCE

Celebration: testify to the freedom and filling God has worked across these fourteen weeks. Before the commissioning, each person shares their four-generation vision map and names their Persons of Peace or disciples, then receives the laying on of hands and is sent.

COMBINED GROUP PRAYER

Father, we gather as brothers / sisters committed to the harvest. We surrender our lives fully to You: every hidden area, every distraction, every chain. Holy Spirit, fill us afresh with Your power for witness and obedience. Deliver us from every stronghold that slows the multiplication of disciples. Break every chain in Jesus' name. Empower us to find Persons of Peace, obey daily, and raise up faithful people who teach others. We receive Your freedom and filling right now. Use us mightily for Your glory. Amen.

COMMISSIONING PRAYER

Lord Jesus, You are the same yesterday, today, and forever. As the Father sent You, so You send us. We receive that sending now, not as a program completed, but as a life we are entering. Fill us with Your Spirit for what is ahead. Give us eyes to see Persons of Peace, boldness to speak, authority to minister, and the faithfulness to pour into others what has been poured into us. Let what began in us multiply to the fourth generation and beyond, until every nation has heard. We go in Your name, by Your power, for Your glory. Amen.

ACTIVATION

Every person lays hands on one person at a time. Speak over them specifically, what you have seen the Lord doing in them, what you believe He is sending them to do. This goes beyond encouragement. This is commissioning. Speak with authority, with the mandate of Matthew, the means of Luke, and the signs of Mark.

HOMEWORK THIS WEEK

DAILY READING · REVIEW & COMMISSION

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Write a letter to the person you will disciple next, even if you have not told them yet. Describe what you are going to pour into them and why. It stays in your notebook as a covenant between you and God.

WATCH THIS WEEK · REVIEW & COMMISSION

You have read all of Luke and Acts. Now read the four commissioning accounts together, **Matthew 28:18–20, Mark 16:15–18, Luke 24:45–49, and Acts 1:8**. Four angles on one sending. Receive it as spoken to you.

SPIRIT & DELIVERANCE · THIS WEEK

You have been commissioned. There is no carry-over week. There is a life. Keep being filled, keep your eyes on Jesus, and go.

MULTIPLICATION

Begin. Contact your Person of Peace, set the first gathering, and open this notebook again at Week 1, this time as the one leading someone through it.

Date: _____

Date: _____

RUN 3 · THIRD JOURNEY

GROUP REGISTRATION

Run 3 · The Next Generation

Run 2 is complete. Now oversee the one you discipled as they lead their own group. The fourth generation begins here.

GROUP FACILITATOR

MEETING LOCATION & TIME (SET IT AND KEEP IT)

GROUP COMMENCED (DATE)

GROUP MEMBERS

MEMBER 1

MEMBER 2

MEMBER 3

MEMBER 4

MEMBER 5

MEMBER 6

PHASE I · WEEKS 1–4

Seeing

Vision, identity, mandate, and the hunger for more. Before we labor, we must see: see the harvest, see who we are in Christ, and see our need for His power.

Vision Ignition · Who Christ Says You Are · The Mandate of the Risen King · The Midnight Door

01

Vision Ignition

Proverbs 29:18 · Acts 1:4–8 · Daily Reading: Luke 1–4

THE PLUMB LINE

The week begins with a warning. “Where there is no revelation, the people cast off restraint; But happy is he who keeps the law” (Proverbs 29:18). Everything in this verse hangs on one word: revelation. The Hebrew word is *chazown*, a God-given vision, what He reveals of what He is doing and calling His people into. It is not human goal-setting or institutional strategy. The diagnosis is plain: take away that revelation, and a people cast off restraint. They become ungoverned, self-destructive, and spiritually lost. It is a precise description of much of the church in the Western world today.

Without the specific, Spirit-given vision of disciple-making as the main thing, God's people default to comfort, programs, and self-improvement. They attend. They give. They serve. But they do not reproduce. The vision has drifted, and with it, the restraint that keeps a people on mission.

Acts 1:4–8 delivers the vision with power, but notice the order. Before the witness to the end of the earth comes a command to *wait*: “wait for the Promise of the Father.” Vision is not something we manufacture; it is something we receive. The disciples were not sent to brainstorm a strategy. They were told to wait until they were clothed with power, and then they would be witnesses.

The question this week is not “Should I do this?” The question is: “What has been blinding me to the fact that I am already sent, and have I waited on God for the vision and power to do it?”

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

PROVERBS 29:18 (NKJV)

Where there is no revelation, the people cast off restraint; But happy is he who keeps the law.

ACTS 1:4-8 (NKJV)

And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," He said, "you have heard from Me; for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now." Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?" And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

RUN 3 · WEEK 01

THIS WEEK'S QUESTION

"What do you sense the Lord wants to do in and through you during these 14 weeks?"

SPIRIT & DELIVERANCE

This week: the Group Covenant (see page 9) and Spirit Surrender. Pray together for fresh vision, and for deliverance from spiritual blindness and complacency. Ask God to let the group see what He sees.

PRAYER OF SPIRIT SURRENDER

Heavenly Father, I come to You in the name of Jesus. I surrender my whole life to You today: my time, my plans, my habits, my thoughts, my desires, my fears, and my future. I hold nothing back. Holy Spirit, I invite You to take full control. Bring me into deeper alignment with Jesus Christ. Search my heart and show me anything that needs to be yielded. I say "Yes" to You right now. Fill me afresh with Your presence and power so I can obey, witness, and multiply disciples for Your glory. Amen.

ACTIVATION

Right now, before reading further, ask the Holy Spirit to ignite fresh vision in you. Sit in silence for two minutes. Write what comes to mind, however small. Do not dismiss what surfaces. Then share with your group what you feel or sensed the Lord saying.

HOMEWORK THIS WEEK

DAILY READING · LUKE 1–4

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Write down three names of people in your life who don't yet know Jesus. Begin praying for them by name every day this week. Bring the list back next session. These names stay in your notebook.

WATCH THIS WEEK · LUKE 1–4

Luke 4:18–19. Watch Jesus read from Isaiah and declare His personal mission statement in His first public moment. He knew exactly what He was sent to do, and the Spirit anointed Him for it. Ask: how does your vision compare to His?

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering we covenanted together and prayed for fresh vision. Keep asking through the week: each day before your reading, ask the Father to open your eyes to what He is doing around you. Return to what you wrote during the activation, add to it as He speaks.

MULTIPLICATION

Keep praying daily over the names from your challenge. You are not recruiting; you are watching for who God has already prepared.

Date: _____

Date: _____

02

Who Christ Says You Are

2 Corinthians 5:17 · Ephesians 1:13–14 · Daily Reading: Luke 5–8

THE PLUMB LINE

Before you can do anything for God, you must know who you are in God. Every failure of obedience, every retreat into fear, every relapse into old patterns traces back to a person who has forgotten, or never known, who they actually are in Christ. This week lays the foundation the rest of the bootcamp is built on.

Here is the bedrock: **God does not lie. He is the Truth.** "God is not a man, that He should lie" (Numbers 23:19). Jesus said, "I am the way, the truth, and the life" (John 14:6). What God says about you is more real than what you feel, more reliable than what you remember, and more permanent than what the enemy whispers. When Scripture and your feelings disagree, your feelings are the ones that must change.

And what does He say? *You are a new creation*, the old has passed away, the new has come (2 Corinthians 5:17). *You are a son or daughter*, not an orphan, adopted by the Father, crying "Abba" by the Spirit (Romans 8:14–15). *You are baptized into one body*, brought into the family, not standing outside it (1 Corinthians 12:13). *You are sealed with the Holy Spirit*, a guarantee of your inheritance (Ephesians 1:13–14). When you were baptized in water, you declared this publicly: the old you was buried, and you were raised to walk in newness of life (Romans 6:4). That is settled. No one can take it.

This is the ground you fight from, not for. You do not battle the enemy hoping to become accepted, you are already accepted, and you battle from that security. "Greater is He who is in you than he who is in the world" (1 John 4:4). Anything in your life that contradicts your identity in Christ must submit to the truth of God's Word. This week, you declare what is true until your life conforms to it.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

2 CORINTHIANS 5:17 (NKJV)

Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.

EPHESIANS 1:13–14 (NKJV)

In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise, who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory.

THE BEDROCK · NUMBERS 23:19 (NKJV)

"God is not a man, that He should lie, nor a son of man, that He should repent. Has He said, and will He not do? Or has He spoken, and will He not make it good?" What He says about you is true.

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

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Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

RUN 3 · WEEK 02

THIS WEEK'S QUESTION

"Which lie about your identity has the enemy most often used against you? What does God say is true instead? Write both: the lie, and the scripture that destroys the lie."

SPIRIT & DELIVERANCE

This week: surrender flowing from safety. Many cannot surrender because they are not sure they are safe. Pray for one another, by name, to move from believing they are beloved of the Father to *knowing* it.

PRAYER OF IDENTITY DECLARATION

(Pray these truths out loud. They are not wishes. They are what God has already said over you.)

Father, I receive what You say about me, because You do not lie. You are the Truth (Numbers 23:19). I declare that I am a new creation in Christ; the old has passed away and all things have become new (2 Corinthians 5:17). I am not who I was. I have been crucified with Christ, and Christ now lives in me (Galatians 2:20). I am Your child, born of God, led by Your Spirit (Romans 8:14). I have received the Spirit of adoption, and I cry, "Abba, Father" (Romans 8:15). I am no longer a slave but a son, and an heir through Christ (Galatians 4:7). I am chosen, holy, and beloved (Colossians 3:12). There is now no condemnation for me, because I am in Christ Jesus; I no longer walk according to the flesh, but according to the Spirit (Romans 8:1). I am saved by grace, sealed with the Holy Spirit as the guarantee of my inheritance (Ephesians 1:13–14). Nothing can separate me from Your love (Romans 8:38–39). I am seated with Christ in heavenly places, far above every power (Ephesians 2:6). The victory is already won. I do not fight for it, I fight from it (1 Corinthians 15:57). I resist the devil, and he must flee (James 4:7). No weapon formed against me shall prosper (Isaiah 54:17). My life conforms to the truth of who I am in Christ. Amen.

ACTIVATION

Take a couple of minutes in quiet prayer for the person to your right. Ask the Holy Spirit: what does He want this person to know about who they are in Christ? A word, a picture, a verse, whatever comes. If nothing specific comes, that's alright; speak one of the identity declarations over them instead. Then, out loud, speak what you have. Receiving truth spoken by another breaks something that reading alone cannot.

HOMEWORK THIS WEEK

DAILY READING · LUKE 5–8

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Each morning this week, before anything else, read aloud three declarations of who you are in Christ (use the identity declarations on pages 322–323). Speak them until you believe them. Note what changes in how you carry the day.

WATCH THIS WEEK · LUKE 5–8

Luke 7:36–50. The woman who anointed Jesus' feet. Watch how Jesus reframes her entire identity in front of the people who only saw her sin. Her worth came from how He saw her, not how they did. Ask: whose verdict are you living under?

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering we prayed for one another to move from believing we are beloved to knowing it. Keep receiving it through the week: each day before your reading, thank the Father out loud that you are His. Surrender flows from safety.

MULTIPLICATION

A disciple who knows their identity makes disciples without fear. Through the week, keep praying for your three names, for boldness rooted in security, not striving.

Date: _____

Date: _____

03

The Mandate of the Risen King

Matthew 28:18–20 · John 20:21–22 · Daily Reading: Luke 9–12

THE PLUMB LINE

Matthew 28:18–20 is at once the most known and most neglected passage in the Bible. The grammar reveals the mission with precision. In the Greek there is one imperative: *mathēteusate*, make disciples. Every other verb is a participle hanging off that command: going, baptizing, teaching. The commission is not four equal instructions. It is one command with three accompanying practices.

Disciple-making is the command; going, baptizing, and teaching describe what disciple-making looks like in practice. The vast majority of church activity produces converts who are never made disciples. They are baptized. They are taught. But no one invested their life in them and walked them toward full, ongoing obedience to Christ. The Great Omission is not a failure of effort. It is a failure of focus.

Note that **baptizing** sits right in the heart of the command. Water baptism is not optional or merely symbolic decoration, it is the God-ordained public declaration that a person has died with Christ and been raised to new life (Romans 6:3–4). In the book of Acts, baptism follows belief immediately, often the same day. A disciple-maker leads people to be baptized without delay, because the King commanded it as part of how disciples are made.

Verse 18 is the authority: all authority in heaven and on earth. He does not suggest; He commands from total authority. Verse 20 is the promise that makes it possible: I am with you always. And John 20:21 gives the model: "As the Father has sent Me, I also send you." The posture of our sending is identical to His. He came as a servant, to lay down His life, to seek and save. We go the same way.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

MATTHEW 28:18–20 (NKJV)

And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen.

JOHN 20:21–22 (NKJV)

So Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit."

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

RUN 3 · WEEK 03

THIS WEEK'S QUESTION

"Have you ever intentionally discipled someone toward Jesus? If yes, what happened? If no, what has held you back?"

SPIRIT & DELIVERANCE

The Commission without the Spirit is ambition. With the Spirit, it is mission. Pray together for boldness and for the Spirit's power to rest on your obedience. You are not sent alone.

PRAYER OF SENDING

Lord Jesus, You hold all authority in heaven and on earth, and from that authority You send me. As the Father sent You, so You send me. I receive it. I am not volunteering; I am obeying my King. Breathe on me afresh and let me receive the Holy Spirit for the work You have given. Make me a disciple who makes disciples. Give me Your eyes for the people around me, Your boldness to speak, and Your faithfulness to teach others to obey all You have commanded. I go because You said go, and because You promised, "I am with you always." Amen.

ACTIVATION

Stand in pairs facing each other. Each person places a hand on the other's shoulder and speaks these words over them, slowly: "As the Father has sent Jesus, so Jesus sends you. Receive the Holy Spirit for what He has called you to do." Then pause and let each person say aloud one place, person, or group they sense they are being sent to. The group prays briefly over each one named.

HOMEWORK THIS WEEK

DAILY READING · LUKE 9–12

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Have one intentional conversation about your faith with someone outside this group before the next session. It does not need to be perfect. It just needs to happen. Come back ready to share what occurred.

WATCH THIS WEEK · LUKE 9–12

Luke 9:1–6 and 10:1–24. Read both commissioning passages back to back. Twelve sent in chapter 9, seventy in chapter 10. The circle expands. This is the method happening in real time, multiplication of workers, not multiplication of one person's effort.

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering you were sent, spoken over, prayed for, commissioned. Receive it afresh each day: before your reading, pray "As the Father sent You, so You send me, give me boldness today where You have placed me."

MULTIPLICATION

Keep praying daily for the one or two people you named when you were sent. Write what God shows you about them.

Date: _____

Date: _____

04

The Midnight Door

Luke 11:5–13 · Acts 19:1–6 · Daily Reading: Luke 13–16

THE PLUMB LINE

Start with what is already, unshakably yours. If you are in Christ, you are sealed with the Holy Spirit, your salvation is secure (Ephesians 1:13). You have been baptized by one Spirit into one body; you are in the family (1 Corinthians 12:13). One Lord, one faith, one baptism (Ephesians 4:5). If you have trusted Christ, you are not second-class, and you are not missing your salvation, it is secure. Settle that completely. **Then**, go search for more.

Because there *is* more. Jesus told His already-believing disciples to wait for power they did not yet have: "you shall receive power when the Holy Spirit has come upon you" (Acts 1:8). And when that power came, the same people who already loved and followed Jesus began to prophesy, to speak with other tongues, to declare the wonders of God, and to preach with a boldness they had never owned before. There is an enduement of power beyond conversion, and it is for you.

How does it come? Jesus answers with a parable about a man who goes to his friend's house at midnight and will not stop knocking (Luke 11:5–13). The man gets what he asks "because of his persistence", his shameless refusal to take no, to give up, to walk away. He pounds the door and says, in effect, "I am not leaving until you give me what I need." Then Jesus drives it home in verse 13: **"how much more will your heavenly Father give the Holy Spirit to those who ask Him!"** This is the promise the whole week hangs on, and notice, it does not happen by default. It is promised to those who *earnestly ask*. The Father has good gifts for hungry children who will not be put off.

So this is our posture: Hunger. Thirst. "I can do nothing without You. I will not go into tomorrow with only what I have today. I need more of You, and I will not stop asking until I receive." And from that posture, from the filling received by the hungry, flows everything the rest of this bootcamp depends on: spiritual **gifts** (Romans 12; 1 Corinthians 12), spiritual **fruit** (Galatians 5), and **dunamis** power for ministry (the book of Acts). The filling is not a trophy to collect. It is the source everything else flows from. Every prayer of infilling in this notebook is an invitation, a way of knocking on the midnight door, inviting the Holy Spirit into greater control, deeper intimacy, and fuller surrender.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

LUKE 11:9–13 (NKJV)

"So I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened. If a son asks for bread from any father among you, will he give him a stone? Or if he asks for a fish, will he give him a serpent instead of a fish? Or if he asks for an egg, will he offer him a scorpion? If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask Him!"

ACTS 19:1–6 (NKJV)

And it happened, while Apollos was at Corinth, that Paul, having passed through the upper regions, came to Ephesus. And finding some disciples he said to them, "Did you receive the Holy Spirit when you believed?" So they said to him, "We have not so much as heard whether there is a Holy Spirit." And he said to them, "Into what then were you baptized?" So they said, "Into John's baptism." Then Paul said, "John indeed baptized with a baptism of repentance, saying to the people that they should believe on Him who would come after him, that is, on Christ Jesus." When they heard this, they were baptized in the name of the Lord Jesus. And when Paul had laid hands on them, the Holy Spirit came upon them, and they spoke with tongues and prophesied.

❧ WHAT SCRIPTURE SHOWS FOLLOWS · THE EVIDENCES OF THE INFILLING

Prophecy (Acts 2:17–18; Acts 19:6; Luke 1:67) · Tongues (Acts 2:4; 10:46; 19:6) · Boldness (Acts 4:8, 29–31) · Power / Dunamis (Acts 1:8; Luke 4:14; Acts 6:8; Acts 10:38) · Effective witnessing (Acts 1:8; 4:31) · Praise and magnifying God (Acts 10:46) · Dreams and visions (Acts 2:17) · Joy and peace (Acts 13:52; Romans 15:13) · Spiritual songs (Ephesians 5:18–19) · Inspired preaching / proclamation (Acts 4:8; 13:9) · Signs, wonders, and miracles (Acts 6:8) · Vision of heaven / revelation (Acts 7:55–56) · Thanksgiving and worship (Ephesians 5:20) · Fruit of the Spirit (Galatians 5:22–23) · Authority over evil (Acts 13:9–11). Tongues is one of many evidences, not the gatekeeper.

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

RUN 3 · WEEK 04

THIS WEEK'S QUESTION

"Be honest about your hunger. Are you content with what you have, or are you desperate for more of God? What would "pounding on the midnight door" look like in your life this week?"

SPIRIT & DELIVERANCE

This is the foundational infilling emphasis of the entire bootcamp, everything Spirit-driven in the weeks ahead flows from what happens here. The prayers in this notebook are not formulas; they are invitations, ways of inviting the Holy Spirit into greater control, deeper intimacy, and fuller surrender. Return to them often.

PRAYER FOR SPIRIT INFILLING

Father, thank You that I am already born of the Spirit and indwelt by Him. Right now I ask for a fresh stirring and infilling of Your Holy Spirit, just as You promised in Luke 11:13. Holy Spirit, come and fill me anew. Empower me with boldness to work the harvest: to make reproducing disciples. Let Your fruit grow in me: love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, and self-control. Overflow through me so others see Jesus and are drawn to Him. I receive Your filling by faith. Thank You, Lord. Amen.

ACTIVATION

This week the group moves from studying to asking. Together, out loud, ask the Father for the Holy Spirit, and keep asking. Lay hands on each person who hungers for more. Make room. Wait on Him. Expect the Father to give good gifts to His children who will not stop knocking.

HOMEWORK THIS WEEK

DAILY READING · LUKE 13–16

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Every day this week, ask the Father for a fresh filling of the Holy Spirit, out loud, persistently, refusing to give up. Do not settle for yesterday's portion. Keep knocking until something shifts, and write down what God does.

WATCH THIS WEEK · LUKE 13–16

Luke 13:24–25. "Strive to enter through the narrow gate." The word for "strive" is the language of an athlete agonizing for the prize. Watch how Jesus describes a door that requires urgent, pressing effort, and that does not stay open forever. The same posture you bring to the midnight door, you bring here: knock, press, strive, while the door is open.

SPIRIT & DELIVERANCE · THIS WEEK

Keep knocking daily. Do not settle for yesterday's portion, ask the Father for a fresh filling of the Holy Spirit every day this week, with the persistence of the friend at midnight. Write down what God does as you keep asking.

MULTIPLICATION

You cannot give what you do not have. As you keep asking this week, ask also for what the filling is *for*, gifts, fruit, and power carried into every relationship God has given you.

Date: _____

Date: _____

PHASE II · WEEKS 5–7

Surrender & Sowing

Power flows through what is yielded. Here we lay everything down, sow into faithful soil, and find that freedom releases witness.

Power Before Mission · How Multiplication Actually Works · Healing the Great Omission

05

Power Before Mission

Acts 2:1–4 · Luke 14:26–33 · Daily Reading: Luke 17–20

THE PLUMB LINE

Last week you knocked on the door. This week the door opens. Acts 2 is the promise of Acts 1 actually arriving: the Spirit fills the waiting disciples, and a handful of ordinary people who had recently abandoned Jesus in fear become a force that turns the world upside down. The difference between Acts 1 and Acts 2 is not better training. It is power that came when the Spirit fell on yielded people.

Mark the sequence carefully, because the modern church almost always reverses it: **power before mission.** The disciples were explicitly forbidden to begin the mission until they were clothed with power from on high. We tend to launch programs and recruit volunteers and hope the power shows up somewhere along the way. God's order is the opposite. Be filled first. Then go.

But power flows only through what is fully surrendered, and Luke 14 names the cost in the starkest terms Jesus ever used. Three times He says someone “cannot be My disciple”, unless they love Him above family and their own life, unless they bear their cross, unless they forsake all that they have. This is not emotional contempt for family; it is a loyalty to Christ so complete that every other loyalty looks like hatred by comparison. The Spirit fills what is yielded. He does not fill what we insist on keeping for ourselves.

So the two halves of this week belong together. The power of Acts 2 is available, but it rests on the surrender of Luke 14. An unsurrendered life can run programs. Only a surrendered, Spirit-filled life multiplies the life of Christ into others. Where have you been trying to do the mission on your own power? And what are you still holding back from Him?

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

ACTS 2:1–4 (NKJV)

When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

LUKE 14:26–33 (NKJV)

"If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, he cannot be My disciple. And whoever does not bear his cross and come after Me cannot be My disciple. For which of you, intending to build a tower, does not sit down first and count the cost, whether he has enough to finish it—lest, after he has laid the foundation, and is not able to finish, all who see it begin to mock him, saying, 'This man began to build and was not able to finish'? Or what king, going to make war against another king, does not sit down first and consider whether he is able with ten thousand to meet him who comes against him with twenty thousand? So likewise, whoever of you does not forsake all that he has cannot be My disciple."

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

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What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

THIS WEEK'S QUESTION

"What part of your life have you been most reluctant to fully surrender to God? What do you sense He is saying about that specific area right now?"

SPIRIT & DELIVERANCE

Surrender and infilling belong together. After praying the prayers, lay hands on one another for total surrender and fresh power, and pray simple deliverance prayers as things surface. Power before mission: receive before you are sent.

PRAYER OF SPIRIT SURRENDER

Heavenly Father, I come to You in the name of Jesus. I surrender my whole life to You today: my time, my plans, my habits, my thoughts, my desires, my fears, and my future. I hold nothing back. Holy Spirit, I invite You to take full control. Bring me into deeper alignment with Jesus Christ. Search my heart and show me anything that needs to be yielded. I say "Yes" to You right now. Fill me afresh with Your presence and power so I can obey, witness, and multiply disciples for Your glory. Amen.

PRAYER FOR SPIRIT INFILLING

Father, thank You that I am already born of the Spirit and indwelt by Him. Right now I ask for a fresh stirring and infilling of Your Holy Spirit, just as You promised in Luke 11:13. Holy Spirit, come and fill me anew. Empower me with boldness to work the harvest: to make reproducing disciples. Let Your fruit grow in me: love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, and self-control. Overflow through me so others see Jesus and are drawn to Him. I receive Your filling by faith. Thank You, Lord. Amen.

ACTIVATION

Jesus told the crowd to count the cost before building (Luke 14:28). Take two minutes in silence and write, privately, the honest cost of following Him fully right now, what it will actually require of you this season. Then write underneath: "I have counted it. He is worth it." Sign it. You are not sharing this one with the group; it is between you and God.

MULTIPLICATION

Testimonies: what has the Spirit done since the group began asking and yielding? Share the fresh encounters. They are fuel for the ones still hungry.

HOMEWORK THIS WEEK

DAILY READING · LUKE 17–20

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Set aside 30 minutes of uninterrupted prayer three times this week, not to ask God for things, but to surrender and listen. Name one thing you have been holding back, and give it to Him out loud. Write what He says.

WATCH THIS WEEK · LUKE 17–20

Luke 18:18–30. The rich young ruler. Watch a sincere, moral man walk away from Jesus because there was one thing he would not surrender. Then watch Peter's contrast: "we have left all and followed You." Two responses to the same call.

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering, hands were laid on you for total surrender and fresh power. Guard what you signed in the activation: return to your "I have counted it. He is worth it" statement through the week, and yield whatever new thing surfaces the moment it does.

MULTIPLICATION

Watch for what the Spirit does as you live yielded this week, and write it down. Your fresh encounters become next gathering's testimonies.

Date: _____

Date: _____

06

How Multiplication Actually Works

Luke 10:1–3 · Mark 4:26–29 · Daily Reading: Luke 21–24

THE PLUMB LINE

The method determines everything. An organization's methods always reveal its true beliefs, regardless of what it confesses. Most churches confess the Great Commission and practice addition, they add members through services, programs, and events. Jesus practiced multiplication: he poured into a few, sent them out, and they reproduced. Addition grows by your own effort and stops when you stop. Multiplication grows through others and never stops.

Luke 10 shows multiplication happening in real time. Twelve sent in chapter 9, seventy in chapter 10. The circle keeps expanding because Jesus does not do more Himself. He multiplies workers. This is the concept that determines the method: you do not grow the mission by doing more yourself, but by raising up others who multiply what they receive.

And here is the freeing truth in Mark 4:26–29: the seed grows *of itself*. The farmer scatters seed, sleeps and rises night and day, and the seed sprouts and grows: "he himself does not know how." The earth produces by itself. Multiplication is finally God's work, not ours. We sow the Word into faithful people and we cannot force the growth, but God causes it, reliably, organically, while we sleep. This takes the pressure off performance and puts the emphasis where it belongs: on faithfully sowing into the right soil.

So the disciple-maker's job is not to manufacture results but to sow persistently into faithful people and trust God for the harvest. The kingdom is like a seed: small, hidden, slow at first, and then a harvest no one can fully explain. Your part is to scatter good seed into good ground, again and again, and let God give the increase.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

LUKE 10:1-3 (NKJV)

After these things the Lord appointed seventy others also, and sent them two by two before His face into every city and place where He Himself was about to go. Then He said to them, "The harvest truly is great, but the laborers are few; therefore pray the Lord of the harvest to send out laborers into His harvest. Go your way; behold, I send you out as lambs among wolves."

MARK 4:26-29 (NKJV)

And He said, "The kingdom of God is as if a man should scatter seed on the ground, and should sleep by night and rise by day, and the seed should sprout and grow, he himself does not know how. For the earth yields crops by itself: first the blade, then the head, after that the full grain in the head. But when the grain ripens, immediately he puts in the sickle, because the harvest has come."

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

RUN 3 · WEEK 06

THIS WEEK'S QUESTION

"Who discipled you? Who are you currently investing in? If the answer to either is "no one", what does that tell you?"

SPIRIT & DELIVERANCE

Pray together for the Spirit to empower multiplication, and for deliverance from self-reliance, the quiet temptation to build something by your own effort rather than His power. The seed grows because of what is in it, not because of the sower's strength.

PRAYER FOR THE HARVEST

Lord of the harvest, the field is Yours and the harvest is great. I confess the laborers are few, and I ask You to send out laborers, and to make me one of them. Open my eyes to the faithful people You have already prepared around me. Give me Your heart for those who are weary and scattered, like sheep without a shepherd. Make me a sower who scatters good seed and trusts You for the increase. Send me, Lord, and let me not return empty. Amen.

ACTIVATION

2 Timothy 2:2 says to commit the gospel to faithful people. Sit quietly and ask the Holy Spirit: "Who are the faithful ones around me?" Write down every name that comes, people who are teachable, available, and hungry, regardless of how unlikely they seem. Share one name with the group and why you sense they are faithful. The group prays for an open door to begin pouring into that person this week.

MULTIPLICATION

After the activation, take it one step further: plan one natural first point of contact with the faithful person you named, this week, not someday.

HOMEWORK THIS WEEK

DAILY READING · LUKE 21–24

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Pray for your neighbors by name for five minutes each day this week. If you do not know their names, make it your mission to find out before the week ends. Scatter seed where God has planted you.

WATCH THIS WEEK · LUKE 21–24

Luke 24:44–49. The post-resurrection commissioning. Notice the sequence: Jesus opens their understanding to comprehend the Scriptures first, then commissions them, then tells them to wait for power before they go. Transformation, then commission, then power, then go.

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering we prayed against self-reliance. Watch for it through the week: wherever you catch yourself straining to make something grow, stop and ask for the Spirit's power instead. Sowers sow; God gives the increase.

MULTIPLICATION

Take the step you planned, the natural point of contact with the person you named. Keep praying over your list of the faithful as you go.

Date: _____

Date: _____

07

Healing the Great Omission

Mark 5:18–20 · Matthew 9:35–38 · Daily Reading: Acts 1–4

THE PLUMB LINE

There is a Great Omission hiding inside the Great Commission. We have been commissioned to make disciples, and we have largely omitted it, settling for decisions instead of disciples, attendance instead of obedience, converts instead of reproducers. This week is about healing that omission, and the cure comes from the least likely source imaginable.

Mark 5 tells of a man no one could help, demonized, violent, living among the tombs, beyond the reach of chains. Jesus set him completely free. The man, now clothed and in his right mind, begged to stay with Jesus. But Jesus gave him a different assignment: “Go home to your friends, and tell them what great things the Lord has done for you.” No training. No curriculum. No credentials. He had a testimony and an obedience, and that was enough.

He went and proclaimed throughout the Decapolis what Jesus had done, and everyone marveled. When Jesus later returned to that region, crowds were already waiting for Him. One delivered man, walking in freedom and obedience, prepared an entire region for the gospel through his own relational network. **Deliverance releases witness. Witness multiplies through community.** This is the cure: not better programs, but freed people who go home and tell.

And Matthew 9 shows Jesus' own heart for the omission. He saw the multitudes “weary and scattered, like sheep having no shepherd,” and was moved with compassion. His response went past sympathy into mobilization: “The harvest truly is plentiful, but the laborers are few. Therefore pray the Lord of the harvest to send out laborers.” The cure for the Great Omission is compassion that becomes prayer, and prayer that becomes laborers, freed people sent home to tell what the Lord has done.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

MARK 5:18-20 (NKJV)

And when He got into the boat, he who had been demon-possessed begged Him that he might be with Him. However, Jesus did not permit him, but said to him, "Go home to your friends, and tell them what great things the Lord has done for you, and how He has had compassion on you." And he departed and began to proclaim in Decapolis all that Jesus had done for him; and all marveled.

MATTHEW 9:35-38 (NKJV)

Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people. But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd. Then He said to His disciples, "The harvest truly is plentiful, but the laborers are few. Therefore pray the Lord of the harvest to send out laborers into His harvest."

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

RUN 3 · WEEK 07

THIS WEEK'S QUESTION

"What "great things the Lord has done for you" could you tell others about? Write your story in three sentences: what you were, how He met you, what changed."

SPIRIT & DELIVERANCE

Focus on what blocks witness. Pray the deliverance prayer together with authority, bind what hinders, loose freedom. What the demoniac was freed *from* became what he testified *about*.

PRAYER FOR DELIVERANCE

Lord Jesus, You are the Deliverer. By the power of Your name and the blood You shed on the cross, I ask You to set me free from every spiritual bondage, stronghold, or hindrance. I renounce and break the power of [name specific issues: fear, lust, bitterness, addiction, complacency, or any spirit that blocks obedience]. I bind every hindering force in Jesus' name and command it to leave. Loose Your freedom, peace, and fruit of the Spirit in its place. Fill every freed area with Your Holy Spirit so I can walk in victory and multiply disciples without distraction. Thank You for complete deliverance. Amen.

ACTIVATION

The Holy Spirit is faithful to surface what needs to be surrendered when we ask. Sit quietly together and ask: "Lord, what is hindering me?" Write what comes, do not edit or dismiss it. Bring it to God in prayer.

MULTIPLICATION

Testimony practice: each person shares theirs in three minutes: before, how He met you, after. Keep it specific and personal. The group listens, then sharpens: what one detail made it real?

HOMEWORK THIS WEEK

DAILY READING · ACTS 1–4

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Write out your three-minute testimony: who you were before Jesus, how He met you, and how your life has changed. Practice it out loud at least twice. Share it with one person outside the group before the next session.

WATCH THIS WEEK · ACTS 1–4

Acts 2:1–47. Pentecost and the first harvest. Then read **Acts 2:42–47**, the early church's daily life. The fruit of Pentecost is not ecstasy; it is a daily communal life of Word, prayer, fellowship, and breaking bread, and the Lord adding to their number daily.

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering, freedom was prayed over you and hindrances were bound. Walk in it through the week, and if shame or silence tries to creep back, renounce it out loud and keep going.

MULTIPLICATION

Keep your three-minute testimony sharp through the week, and if the Lord opens a door, share it with one person outside the group. Your story is now part of your equipment.

Date: _____

Date: _____

PHASE III · WEEKS 8–11

Strength

The equipped, multiplying, delivered disciple. Four generations deep, filled afresh, operating in gifts, and walking in freedom.

Four Generations Deep · Power for the Ends of the Earth · Equipping the Saints · Freedom and Deliverance

08

Four Generations Deep

2 Timothy 2:1–5 · Acts 6:1–7 · Daily Reading: Acts 5–8

THE PLUMB LINE

2 Timothy 2:2 contains four generations in a single verse. Paul (generation one) entrusted the truth to Timothy (generation two) among many witnesses. Timothy is commanded to commit it to faithful men (generation three), plural, multiple people. And those faithful men will teach others also (generation four), multiplication without a natural end. One verse. Four generations. This is how the gospel was always meant to travel.

Acts 6:1, 7 shows it at scale. When the early church multiplied rapidly, the apostles faced a crisis: the serving ministry was overwhelming them. Their response was not to work harder or compromise the apostolic function. They identified seven faithful men, released them into ministry, and returned to what they were specifically called to. The result: "the word of God spread, and the number of the disciples multiplied greatly." Multiplication always requires releasing others rather than centralizing function.

The math is simple but explosive. One faithful person invests in two. Each of those invests in two. Four generations deep, a single obedient disciple-maker has touched fifteen lives, and it keeps going. Addition-based Christianity depends on the effort of one and stops there. Multiplication depends on the faithfulness of many and never stops. The vision map in this notebook is not a motivational graphic. It is your mission in visual form.

But verse 4 names the enemy of multiplication: entanglement. "No one engaged in warfare entangles himself with the affairs of this life." You are a soldier. You are engaged in warfare. The question is not whether you can multiply. It is what has you so entangled that you never get to it. Name it this week. Lay it down. A soldier who is free multiplies; a soldier who is entangled merely survives.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

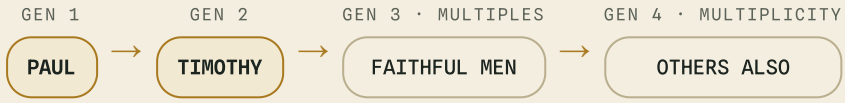
2 TIMOTHY 2:1-5 (NKJV)

You therefore, my son, be strong in the grace that is in Christ Jesus. And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also. You therefore must endure hardship as a good soldier of Jesus Christ. No one engaged in warfare entangles himself with the affairs of this life, that he may please him who enlisted him as a soldier. And also if anyone competes in athletics, he is not crowned unless he competes according to the rules.

ACTS 6:1-7 (NKJV)

Now in those days, when the number of the disciples was multiplying, there arose a complaint against the Hebrews by the Hellenists, because their widows were neglected in the daily distribution. Then the twelve summoned the multitude of the disciples and said, "It is not desirable that we should leave the word of God and serve tables. Therefore, brethren, seek out from among you seven men of good reputation, full of the Holy Spirit and wisdom, whom we may appoint over this business; but we will give ourselves continually to prayer and to the ministry of the word." And the saying pleased the whole multitude. And they chose Stephen, a man full of faith and the Holy Spirit, and Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolas, a proselyte from Antioch, whom they set before the apostles; and when they had prayed, they laid hands on them. Then the word of God spread, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.

FOUR GENERATIONS IN ONE VERSE · 2 TIMOTHY 2:2



One man → one man → many men → many more. Multiplication with no natural end.

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

THIS WEEK'S QUESTION

"What has you entangled and is keeping you from engaging in the warfare? (2 Timothy 2:4)"

SPIRIT & DELIVERANCE

Fear of investing in someone and watching them walk away is one of multiplication's quietest killers. As you pray over the names and the empty boxes, pray also for one another, deliverance from fear of failure and rejection, and fresh courage to invest anyway.

PRAYER OF THE FAITHFUL SOLDIER

Lord Jesus, You have enlisted me as a soldier, and I want to please the One who called me. Strengthen me in the grace that is in You. Show me what has me entangled in the affairs of this life, and give me the courage to lay it down. Make me faithful: the kind of person worth entrusting the gospel to, and the kind who will entrust it to others. Let what You have placed in me be carried four generations deep and beyond, until it reaches people I will never meet. Help me endure hardship and finish the race. Amen.

ACTIVATION

Look at your four-generation vision map (page 12). Go around the group and have each person name aloud the one or two people they are investing in right now, their Generation 2. If the boxes are still empty, say that honestly: "I don't have my two yet." Then the group lays a hand on each person and prays specifically, for the named people by name, and for the empty boxes to be filled. Multiplication starts with naming who is next.

HOMEWORK THIS WEEK

DAILY READING · ACTS 5–8

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Draw your four-generation vision map. Put your name at the top. Write real names, or leave spots blank and pray over them, in each generation below. Bring it to the group next week.

WATCH THIS WEEK · ACTS 5–8

Acts 6:1–7: multiplication requires distributing function and raising up leaders. The seven free the apostles and the word spreads. Then **Acts 8:1–8**: persecution scattered the disciples and they went everywhere preaching. What threatens to scatter instead spreads the gospel.

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering we prayed against the fear of investing and being let down. Refuse it through the week: when the hesitation comes, remember the soldier's aim is to please the One who enlisted him, not to guarantee outcomes.

MULTIPLICATION

Begin this week with the person you named. One conversation, one coffee, one message, investment starts small. Write down what happens.

Date: _____

Date: _____

09

Power for the Ends of the Earth

Acts 4:29–31 · Acts 2:17–18 · Daily Reading: Acts 9–12

THE PLUMB LINE

Acts 4:23–31 is one of the most instructive passages in the New Testament for how the Spirit works in the ongoing life of the church. Peter and John had just been arrested, threatened, and released. The community gathered and prayed, and what they prayed is remarkable. They did not ask for protection. They did not ask for the threat to be removed. They asked for *boldness*, and for God to stretch out His hand to heal and to do signs and wonders.

The result was immediate and physical: "the place where they were assembled together was shaken; and they were all filled with the Holy Spirit." This establishes that the Spirit's filling is not a one-time event. The same people who received the Spirit at Pentecost in Acts 2 received a fresh filling in Acts 4. The life of the Spirit is not a deposit slowly drawn down. It is a living relationship of ongoing surrender, renewed at the point of obedience and prayer. You knocked on the midnight door in Week 4; you keep knocking now.

And this is exactly what Joel prophesied and Peter proclaimed: "I will pour out of My Spirit on all flesh; your sons and your daughters shall prophesy, your young men shall see visions, your old men shall dream dreams. And on My menservants and on My maidservants I will pour out My Spirit in those days" (Acts 2:17–18). The outpouring is not for apostles only, not for men only, not for one generation only. It is for all flesh, sons and daughters, servants, young and old, and it produces prophecy, vision, and bold witness in ordinary people.

This week is a second major infilling emphasis. The group does not move forward on its own spiritual momentum. It returns to the source. Lay hands on one another. Pray Acts 4:29–31 over this group and ask the Father to pour out His Spirit as Joel promised. Expect God to move. He has done it before, and He has not changed.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

ACTS 4:29–31 (NKJV)

"Now, Lord, look on their threats, and grant to Your servants that with all boldness they may speak Your word, by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus." And when they had prayed, the place where they were assembled together was shaken; and they were all filled with the Holy Spirit, and they spoke the word of God with boldness.

ACTS 2:17–18 (NKJV)

"And it shall come to pass in the last days, says God, that I will pour out of My Spirit on all flesh; your sons and your daughters shall prophesy, your young men shall see visions, your old men shall dream dreams. And on My menservants and on My maidservants I will pour out My Spirit in those days; and they shall prophesy."

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

RUN 3 · WEEK 09

THIS WEEK'S QUESTION

"Where has fear been limiting your obedience? Name it specifically. Where is the Holy Spirit calling you that you have been deliberately avoiding?"

SPIRIT & DELIVERANCE

This is the second great infilling emphasis. After praying the prayers, lay hands on one another for a deeper filling, and deal honestly with any remaining strongholds. The first filling was not the last.

PRAYER FOR SPIRIT INFILLING

Father, thank You that I am already born of the Spirit and indwelt by Him. Right now I ask for a fresh stirring and infilling of Your Holy Spirit, just as You promised in Luke 11:13. Holy Spirit, come and fill me anew. Empower me with boldness to work the harvest: to make reproducing disciples. Let Your fruit grow in me: love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, and self-control. Overflow through me so others see Jesus and are drawn to Him. I receive Your filling by faith. Thank You, Lord. Amen.

COMBINED GROUP PRAYER

Father, we gather as brothers / sisters committed to the harvest. We surrender our lives fully to You: every hidden area, every distraction, every chain. Holy Spirit, fill us afresh with Your power for witness and obedience. Deliver us from every stronghold that slows the multiplication of disciples. Break every chain in Jesus' name. Empower us to find Persons of Peace, obey daily, and raise up faithful people who teach others. We receive Your freedom and filling right now. Use us mightily for Your glory. Amen.

ACTIVATION

Pray Acts 4:29–31 over this group out loud, then ask the Father to pour out His Spirit as Joel promised, sons and daughters prophesying. Lay hands on one another and pray for boldness and the continuation of signs. He shook the building when they prayed this. He is the same God.

MULTIPLICATION

Check in: who have you met with? What happened? Let the group hear the early stories. The awkward ones count as much as the breakthroughs.

HOMEWORK THIS WEEK

DAILY READING · ACTS 9–12

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Pray for someone's healing or specific need this week, out loud, in person, on the spot. Do not schedule it in advance. When the moment comes, do it. Report back to the group with what happened.

WATCH THIS WEEK · ACTS 9–12

Acts 10:1–48. Cornelius. Read it with the Person of Peace criteria in front of you: prepared, praying, generous, influential. God orchestrates the entire encounter. You are not finding Persons of Peace. You are finding the ones God has already prepared and is directing you toward.

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering, hands were laid on you for a deeper filling. Keep drawing on it through the week, pray daily for boldness the way the church in Acts 4 did, and note where God answers.

MULTIPLICATION

Update your four-generation vision map (page 12) with anything that has changed. Keep pursuing your Person of Peace this week.

Date: _____

Date: _____

10

Equipping the Saints

Ephesians 4:11–16 · 1 Corinthians 12:4–11 · Daily Reading: Acts 13–17

THE PLUMB LINE

Ephesians 4:11–16 overturns one of the most persistent errors in church culture. The five-fold gifts (apostles, prophets, evangelists, pastors, teachers) are not given so that those people can do the ministry while everyone else watches. They are given specifically "for the equipping of the saints for the work of ministry." The leaders are not the performers. They are the trainers. The saints are not the audience. They are the ministers.

This completely inverts the spectator model of church. The goal is verse 13: "till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man." Maturity is not measured in years. It is a fully functioning member of the body, operating in their gifts, growing up into Christ who is the head. An equipped saint who never ministers is not yet mature, however long they have attended.

1 Corinthians 12:4–11 establishes the principle that makes this possible: the Spirit distributes gifts to each one, individually and sovereignly. There is no ungifted believer. There is only an unactivated one. The distribution is deliberate: "as He wills." The Spirit has placed something in you that He intends to use for the body and the mission. The filling you received at the midnight door was never meant to stay private, it overflows as gifts that build others up.

So this week asks plainly: what has the Spirit placed in you? The nine manifestation gifts in 1 Corinthians 12 are not for spiritual superstars. They are the Spirit's normal equipment for normal believers doing the normal work of the Kingdom. And 1 Corinthians 14:1 commands: "desire spiritual gifts." This is not passive waiting for something to fall on you. It is active pursuit of what God delights to give.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

EPHESIANS 4:11–16 (NKJV)

And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, but, speaking the truth in love, may grow up in all things into Him who is the head —Christ—from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love.

1 CORINTHIANS 12:4–11 (NKJV)

There are diversities of gifts, but the same Spirit. There are differences of ministries, but the same Lord. And there are diversities of activities, but it is the same God who works all in all. But the manifestation of the Spirit is given to each one for the profit of all: for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, to another faith by the same Spirit, to another gifts of healings by the same Spirit, to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues. But one and the same Spirit works all these things, distributing to each one individually as He wills.

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

RUN 3 · WEEK 10

THIS WEEK'S QUESTION

"What gift or ministry has the Holy Spirit placed in you? Is it being used? If not, who or what is the obstacle?"

SPIRIT & DELIVERANCE

Testimonies first: how are surrender and freedom changing your witness? Then the focus of this gathering: gift activation. Every member has a manifestation of the Spirit for the profit of all; in this gathering, expect yours.

PRAYER TO STIR THE GIFTS

Holy Spirit, You distribute gifts to each one as You will, and I believe You have placed something in me for the good of others. Stir up the gift within me, fan it into flame. Where I have been passive, make me bold to use what You have given. Where I have buried it in fear, call it out. Let me not be a spectator in the body of Christ but a working member, building others up. Show me my gift, and give me courage to exercise it this week. Amen.

ACTIVATION

Ask the Holy Spirit to stir a specific gift in you right now. Then turn to the person next to you and exercise something toward them, pray over them, speak an encouragement, share what you sense the Spirit is saying about them. This is not performance. This is obedience.

MULTIPLICATION

Progress check: have you reached out to your Person of Peace? What happened, even if it was just a first conversation or nothing yet? What is the next small step? Speak it out. Named steps get taken.

HOMEWORK THIS WEEK

DAILY READING · ACTS 13–17

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Ask two trusted people outside this group: "What gifts do you see operating in me?" Write their exact answers down. Come ready to share with the group next session.

WATCH THIS WEEK · ACTS 13–17

Acts 13:1–3, the church at Antioch ministering to the Lord and fasting when the Holy Spirit speaks and sends out Paul and Barnabas. Watch how the Spirit Himself calls and equips, and the church confirms and releases. This is equipping and sending in one scene.

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering the Spirit stirred gifts. Exercise yours through the week, deliberately, at least once, in a real situation. Gifts grow by use, not by waiting.

MULTIPLICATION

Take the small step you and the group named for your Person of Peace this week, a conversation, a message, a next move. If nothing has started yet, let this be the week it does.

Date: _____

Date: _____

11

Freedom and Deliverance

Luke 4:18 · Ephesians 6:10–18 · Daily Reading: Acts 18–22

THE PLUMB LINE

Jesus announced His own mission in these words: “The Spirit of the Lord is upon Me, because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed” (Luke 4:18). Deliverance is not a fringe ministry or an optional specialty. It is central to what Jesus came to do, and He has handed that same ministry to His disciples. A disciple-maker who ignores the reality of spiritual bondage will leave the people they disciple half-free.

Two errors must be avoided. The first is denial, pretending the demonic is not real, treating every struggle as merely psychological, and leaving people in chains the Lord wants broken. The second is obsession, seeing a demon behind every problem, becoming fearful or sensational. The biblical posture is sober and confident: the enemy is real, but Jesus has already won. “Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them” (Colossians 2:15). We do not fight for victory. We enforce a victory already won.

This is why your identity (Week 2) and your infilling (Week 4) had to come first. You wage this warfare *from* a settled identity and *in* the Spirit's power, not in your own strength. Ephesians 6 tells us to be strong “in the Lord and in the power of His might,” to put on the whole armor of God, and to stand. The armor is Christ Himself: His truth, His righteousness, His gospel, His salvation, His Word, and prayer in the Spirit. We resist the devil from a place of security, and he must flee (James 4:7).

Freedom comes through clear, deliberate steps: affirming faith in Christ, humbling yourself, confessing sin, repenting, forgiving everyone who wronged you, renouncing all contact with the occult and false religion, claiming release through the cross, taking your stand with God, and then commanding every hindering thing to go in Jesus' name. The Steps of Deliverance in this notebook walk you through each one. A free disciple makes free disciples, and the man Jesus delivered in Mark 5 became a witness to an entire region. Your freedom is for your mission.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

LUKE 4:18 (NKJV)

"The Spirit of the Lord is upon Me, because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those who are oppressed."

EPHESIANS 6:10–18 (NKJV)

Finally, my brethren, be strong in the Lord and in the power of His might. Put on the whole armor of God, that you may be able to stand against the wiles of the devil. For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness, and having shod your feet with the preparation of the gospel of peace; above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one. And take the helmet of salvation, and the sword of the Spirit, which is the word of God.

THE VICTORY IS ALREADY WON · COLOSSIANS 2:15 (NKJV)

"Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it." We do not fight for victory. We enforce a victory already secured at the cross.

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

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His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

RUN 3 · WEEK 11

THIS WEEK'S QUESTION

"Is there an area where you have lived as a captive rather than a free son or daughter, a fear, a bondage, a stronghold, an unforgiveness? Will you bring it into the light this week and be free?"

SPIRIT & DELIVERANCE

This gathering, the group ministers freedom to one another. Move gently and confidently, forgiveness and renunciation are spoken out loud, and the Steps of Deliverance (page 324) are your track to run on. Take your time. Freedom is worth the whole gathering.

PRAYER FOR DELIVERANCE

Lord Jesus, You are the Deliverer. By the power of Your name and the blood You shed on the cross, I ask You to set me free from every spiritual bondage, stronghold, or hindrance. I renounce and break the power of [name specific issues: fear, lust, bitterness, addiction, complacency, or any spirit that blocks obedience]. I bind every hindering force in Jesus' name and command it to leave. Loose Your freedom, peace, and fruit of the Spirit in its place. Fill every freed area with Your Holy Spirit so I can walk in victory and multiply disciples without distraction. Thank You for complete deliverance. Amen.

PRAYER FOR SPIRIT INFILLING

Father, thank You that I am already born of the Spirit and indwelt by Him. Right now I ask for a fresh stirring and infilling of Your Holy Spirit, just as You promised in Luke 11:13. Holy Spirit, come and fill me anew. Empower me with boldness to work the harvest: to make reproducing disciples. Let Your fruit grow in me: love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, and self-control. Overflow through me so others see Jesus and are drawn to Him. I receive Your filling by faith. Thank You, Lord. Amen.

ACTIVATION

In pairs or as a group, walk through the Steps of Deliverance (page 324) out loud. Lead one another to forgive specifically, renounce specifically, and stand. Then lay hands and fill every freed area with the Spirit. Do not leave an empty house. Fill it (Luke 11:24–26).

HOMEWORK THIS WEEK

DAILY READING · ACTS 18–22

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Prayerfully walk through the Steps of Deliverance in this notebook this week, alone with God, or with a trusted brother or sister. Forgive everyone you need to forgive by name. Renounce what needs renouncing. Walk out free.

WATCH THIS WEEK · ACTS 18–22

Acts 19:11–20. Extraordinary miracles, deliverance, and the sons of Sceva who tried to use Jesus' name without knowing Him. Watch the difference between borrowed authority and real authority, and how the city turned to God when the power of the name was revealed.

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering, freedom was ministered to you and through you. Guard it through the week: keep short accounts, renounce quickly if anything tries to return, and walk the Steps of Deliverance (page 324) again alone with God if you need them.

MULTIPLICATION

A free disciple makes free disciples. Through the week, ask: who needs the freedom you have found? Pray for them by name.

Date: _____

Date: _____

PHASE IV · WEEKS 12–14

Sending

Now we go. Sent as laborers, sustained for the long harvest, and commissioned with the mandate, the means, and the signs that follow.

Sent as Laborers · Power for the Harvest · Commissioning and Launch

12

Sent as Laborers

Luke 10:1–9 · Daily Reading: Acts 23–28

THE PLUMB LINE

Luke 10:1–12 is the most practical field manual in the Gospels. Jesus deploys seventy laborers with specific instructions that still apply today. *Go in pairs*: accountability and partnership make the mission sustainable and the testimony credible. *Travel light*: do not let logistics become the mission or provision anxiety slow the deployment.

When you enter a house, speak peace first and watch where it rests. This is the Person of Peace discernment in practice. The peace rests on some and not on others. You are looking for where God's Spirit has already been working. *Remain with the one who receives you*: do not bounce between options; invest in the relationship. Depth over breadth, every time.

Eat such things as they give: accept their hospitality without imposing your own comfort standards. You are entering their world, not inviting them into yours. *Heal the sick*: demonstrate the kingdom's reality before you declare it. Power precedes proclamation in Luke 10. Then: "The kingdom of God has come near to you." Make the proclamation specific and present, not theoretical and far off.

Notice that everything in this bootcamp has prepared you for this moment. You have vision, identity, the Spirit's filling, surrender, the multiplication mindset, freedom, and your gifts. Now you are sent, as a laborer into a harvest that is already plentiful, with a King who goes ahead of you and a Spirit who goes with you. The seventy returned with joy. So will you.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGE

LUKE 10:2-9 (NKJV)

Then He said to them, "The harvest truly is great, but the laborers are few; therefore pray the Lord of the harvest to send out laborers into His harvest. Go your way; behold, I send you out as lambs among wolves. Carry neither money bag, knapsack, nor sandals; and greet no one along the road. But whatever house you enter, first say, 'Peace to this house.' And if a son of peace is there, your peace will rest on it; if not, it will return to you. And remain in the same house, eating and drinking such things as they give, for the laborer is worthy of his wages. Do not go from house to house. Whatever city you enter, and they receive you, eat such things as are set before you. And heal the sick there, and say to them, 'The kingdom of God has come near to you.'"

HOW TO RUN THE STUDY

Read the passage aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

RUN 3 · WEEK 12

THIS WEEK'S QUESTION

"Who is your Person of Peace right now, the specific person God has highlighted that you need to invest in? What is the next concrete step, and when exactly will you take it?"

SPIRIT & DELIVERANCE

Testimonies of sustained surrender and freedom across the bootcamp: what has held? Then pray as the seventy were sent: dependent, expectant, two by two in spirit.

PRAYER FOR THE HARVEST

Lord of the harvest, the field is Yours and the harvest is great. I confess the laborers are few, and I ask You to send out laborers, and to make me one of them. Open my eyes to the faithful people You have already prepared around me. Give me Your heart for those who are weary and scattered, like sheep without a shepherd. Make me a sower who scatters good seed and trusts You for the increase. Send me, Lord, and let me not return empty. Amen.

ACTIVATION

Pray specifically and by name for your Person of Peace right now. Ask the Spirit to prepare their heart before you arrive. If you have not identified one, ask the Spirit to reveal them, then open your eyes and write the first name that comes to you. Do not second-guess it.

MULTIPLICATION

Role-play finding a Person of Peace, practice the first conversation until it feels natural. Then each person names their Person of Peace and one concrete step they will take this week. The group holds one another to it.

HOMEWORK THIS WEEK

DAILY READING · ACTS 23–28

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Make direct contact with your Person of Peace this week. If you have not yet identified one, pray specifically for the Spirit to reveal them, then act on the name that comes. Report back to the group with what happened.

WATCH THIS WEEK · ACTS 23–28

Acts 28:30–31, the last image in the entire book. Paul under house arrest, still preaching and teaching "with all confidence, no one forbidding him." The book of Acts does not close. It runs out of pages. The story is still being written. You are a chapter in it.

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering you were prayed for as a sent laborer. Walk as one through the week, dependent and expectant, praying daily for your Person of Peace by name before you go to them.

MULTIPLICATION

Take the step you named before the group. This is the week the sending becomes walking.

Date: _____

Date: _____

13

Power for the Harvest

Hebrews 12:1–2 · Philippians 3:13–14 · Daily Reading: Review · Luke 10; Acts 1–2

THE PLUMB LINE

You are near the end of the race, this run of it, and Hebrews 12 is written to people exactly here: those who have been running long enough to feel the cost. The writer calls them to three things that are really one movement: lay aside every weight, run with endurance, and look unto Jesus. You cannot run well while carrying dead weight. You cannot fix your eyes on Jesus while staring at distraction.

The “great cloud of witnesses” surrounding the runner is not a passive gallery. These are people whose finished lives prove the race can be run to the end. They are testimony, not spectators. And their unanimous witness is that the weights they laid aside were never worth as much as they felt in the hand, and the One they ran toward was worth everything.

Philippians 3 gives the runner's single-mindedness: “forgetting those things which are behind and reaching forward to those things which are ahead, I press toward the goal.” Paul uses the language of a sprinter straining for the tape. This is not casual obedience. This is everything pointed at one target. Past failures do not disqualify you; past successes do not entitle you. You press on.

Be honest about what the road will hold. There will be seasons when the field looks empty, when a Person of Peace says no, when someone you invested in walks away, when much sowing shows little visible harvest. Jesus prepared the seventy for exactly this: some towns will not receive you (Luke 10:10–11), shake off the dust and keep moving. Paul planted, Apollos watered, but God gave the increase (1 Corinthians 3:6). The Master’s commendation is “good and faithful servant”, not “good and successful” (Matthew 25:21). A fruitless season is not a failed race. Keep sowing. The harvest belongs to the Lord of the harvest.

But endurance for the harvest is not finally about willpower. It is about power. The same Spirit who filled you at the midnight door is the One who sustains you to the end. You do not run the harvest on yesterday's strength. You return to the source again and again, and He renews you. The harvest is plentiful and the labor is long, so keep being filled, keep your eyes on Jesus, and run the race set before you all the way home.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

HEBREWS 12:1–2 (NKJV)

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

PHILIPPIANS 3:13–14 (NKJV)

Brethren, I do not count myself to have apprehended; but one thing I do, forgetting those things which are behind and reaching forward to those things which are ahead, I press toward the goal for the prize of the upward call of God in Christ Jesus.

❧ HAND TO THE PLOW · LUKE 9:62 (NKJV)

"But Jesus said to him, 'No one, having put his hand to the plow, and looking back, is fit for the kingdom of God.'" Eyes forward. The harvest is ahead, not behind.

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

THIS WEEK'S QUESTIONS

"What three things in your life are currently competing with the mission? Name them out loud before the group. What will you do with them?"

"If your current level of spiritual investment stayed exactly the same for the next 20 years, what would your legacy look like? What would you want it to look like instead?"

SPIRIT & DELIVERANCE

Pray together for total freedom and fresh filling for the long road, and take a brief deliverance review: has anything resurfaced since Week 11? Address it now, together, before the launch.

PRAYER OF ENDURANCE

Father, I am surrounded by a great cloud of witnesses who ran their race to the end, and now it is my turn to run. Help me lay aside every weight and the sin that so easily entangles me. I put my hand to the plow, and I will not look back , for no one who looks back is fit for the kingdom of God. Take my eyes off what is behind, my failures and my victories alike, and fix them on Jesus, the author and finisher of my faith. When I grow weary, be my strength. When the harvest is long and the laborers are few, keep me running. I will not quit, I will not coast, and I will not turn back. By Your Spirit, carry me all the way home. Amen.

PRAYER FOR SPIRIT INFILLING

Father, thank You that I am already born of the Spirit and indwelt by Him. Right now I ask for a fresh stirring and infilling of Your Holy Spirit, just as You promised in Luke 11:13. Holy Spirit, come and fill me anew. Empower me with boldness to work the harvest: to make reproducing disciples. Let Your fruit grow in me: love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, and self-control. Overflow through me so others see Jesus and are drawn to Him. I receive Your filling by faith. Thank You, Lord. Amen.

ACTIVATION

Hebrews 12 says to lay aside every weight. Each person names one "weight" (a distraction, a discouragement, a competing pursuit pulling them off the mission) and says, "I lay it aside to run." If helpful, write it on a slip of paper and physically set it down in the center of the room as you say it. Then the group stands together and commits aloud to run the next leg of the race with eyes on Jesus.

HOMEWORK THIS WEEK

DAILY READING · REVIEW · LUKE 10; ACTS 1–2

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Identify three things pulling you off the mission and bring them specifically before God in surrender. Write them in your notebook and sign your name underneath as an act of covenant. Then ask the Spirit for fresh strength to run.

WATCH THIS WEEK · REVIEW · LUKE 10; ACTS 1–2

Reread **Luke 10:1–24** and **Acts 1–2** with fresh eyes. You have lived these texts now. The sending of the seventy and the filling at Pentecost are no longer concepts. They are your story. What do you see now that you could not see in Week 1?

SPIRIT & DELIVERANCE · THIS WEEK

In the gathering we dealt with anything that had resurfaced and received fresh filling for endurance. Run light through the week, the weight you laid down stays down.

MULTIPLICATION

Plan your first new group launch: who will you invite, and when will you begin? Write names and a date. The vision is not to finish this group well. It is to start the next one.

Date: _____

Date: _____

14

Commissioning and Launch

Matthew 28:18–20 · Luke 24 · Mark 16 · Daily Reading: Review & Commission

THE PLUMB LINE

Three Gospel writers record the sending, and together they give you the complete commission. Matthew gives the **mandate**: all authority belongs to Jesus, therefore go and make disciples of all nations, baptizing and teaching them to obey, with the promise, "I am with you always." If this reads differently now than it did in Week 3, that is not the text changing. That is you changing.

Luke gives the **message and the means**: Jesus "opened their understanding, that they might comprehend the Scriptures," and sent them to preach "that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem", but first, "tarry in the city of Jerusalem until you are endued with power from on high." The message is repentance and forgiveness; the means is the Spirit's power. You have tarried; you have been filled; now you carry the message.

Mark gives the **signs that follow**: "Go into all the world and preach the gospel to every creature." And these signs will accompany those who believe, casting out demons, new tongues, protection, and laying hands on the sick for recovery. This is the deliverance, the gifts, and the power this bootcamp has walked you into, gathered up and sent out. The whole journey lands here.

You are not graduating. You are being commissioned, and there is a difference. Graduation is the end of something; commission is the beginning. Mandate from Matthew, message and means from Luke, signs and power from Mark: go as a Spirit-filled, free, equipped disciple-maker who makes disciples that make disciples. When you turn the page past this week, the next run is waiting. The harvest is not finished. The laborers are still few. Go.

GROUP DISCOVERY BIBLE STUDY

THIS WEEK'S PASSAGES

MATTHEW 28:18–20 (NKJV)

And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen.

LUKE 24:46–49 (NKJV)

Then He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem. And you are witnesses of these things. Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are endued with power from on high."

THE SIGNS THAT FOLLOW · MARK 16:15–18 (NKJV)

"Go into all the world and preach the gospel to every creature. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover."

HOW TO RUN THE STUDY

Read the passages aloud twice. Then work through the seven Discovery Questions on the next page together. Let everyone contribute. The facilitator asks questions and does not dominate. The goal is discovery, not lecture.

THE SEVEN DISCOVERY QUESTIONS

1. Retell it: put the passage in your own words.

In group: one person retells, the others fill in what's missing.

2. What stands out to you?

What catches your attention? What surprises or challenges you?

3. What does this text say about God?

His nature, His character, His will and requirements of us.

4. What does this text say about people?

Our nature, our desires, our condition.

5. How will you specifically live this out in the next few days?

Is there a command to obey, or a sin to avoid? Write your "I Will" below.

MY "I WILL" STATEMENT

I will...

...by (when):

6. Who will you tell about what you discovered?

Name them. This is practical multiplication.

7. Pray your "I Will" back to God.

Example: "Lord, help me, teach me, show me, guide me to be obedient by _____."

RUN 3 · WEEK 14

THIS WEEK'S QUESTION

"Who will you pour into when this group ends? Name them. When will you begin? Say it out loud before this group as a covenant."

SPIRIT & DELIVERANCE

Celebration: testify to the freedom and filling God has worked across these fourteen weeks. Before the commissioning, each person shares their four-generation vision map and names their Persons of Peace or disciples, then receives the laying on of hands and is sent.

COMBINED GROUP PRAYER

Father, we gather as brothers / sisters committed to the harvest. We surrender our lives fully to You: every hidden area, every distraction, every chain. Holy Spirit, fill us afresh with Your power for witness and obedience. Deliver us from every stronghold that slows the multiplication of disciples. Break every chain in Jesus' name. Empower us to find Persons of Peace, obey daily, and raise up faithful people who teach others. We receive Your freedom and filling right now. Use us mightily for Your glory. Amen.

COMMISSIONING PRAYER

Lord Jesus, You are the same yesterday, today, and forever. As the Father sent You, so You send us. We receive that sending now, not as a program completed, but as a life we are entering. Fill us with Your Spirit for what is ahead. Give us eyes to see Persons of Peace, boldness to speak, authority to minister, and the faithfulness to pour into others what has been poured into us. Let what began in us multiply to the fourth generation and beyond, until every nation has heard. We go in Your name, by Your power, for Your glory. Amen.

ACTIVATION

Every person lays hands on one person at a time. Speak over them specifically, what you have seen the Lord doing in them, what you believe He is sending them to do. This goes beyond encouragement. This is commissioning. Speak with authority, with the mandate of Matthew, the means of Luke, and the signs of Mark.

HOMEWORK THIS WEEK

DAILY READING · REVIEW & COMMISSION

Read the assigned portion this week and work the seven Discovery Questions in your notes. Write an "I Will" statement each day, as the Lord leads.

THIS WEEK'S CHALLENGE

Write a letter to the person you will disciple next, even if you have not told them yet. Describe what you are going to pour into them and why. It stays in your notebook as a covenant between you and God.

WATCH THIS WEEK · REVIEW & COMMISSION

You have read all of Luke and Acts. Now read the four commissioning accounts together, **Matthew 28:18–20, Mark 16:15–18, Luke 24:45–49, and Acts 1:8**. Four angles on one sending. Receive it as spoken to you.

SPIRIT & DELIVERANCE · THIS WEEK

You have been commissioned. There is no carry-over week. There is a life. Keep being filled, keep your eyes on Jesus, and go.

MULTIPLICATION

Begin. Contact your Person of Peace, set the first gathering, and open this notebook again at Week 1, this time as the one leading someone through it.

Date: _____

Date: _____

SUPPLEMENTAL · IDENTITY

Who Christ Says I Am

God does not lie. He is the Truth (Numbers 23:19; John 14:6; Titus 1:2). What He says about you is more real than what you feel, what you remember, or what the enemy whispers. Declare these out loud, personally or as a group, until your life conforms to the truth of who you are in Christ.

MY NEW NATURE IN CHRIST

- I am in Christ; therefore, I am a new creation. The old has passed away, and the new has come. (2 Cor 5:17)
- I am no longer who I was. My old self was crucified with Christ, and Christ now lives in me. (Gal 2:20)
- I have put off the old self and have put on the new self, created according to God in righteousness and holiness. (Eph 4:24)
- I am being transformed by the renewing of my mind into the image of Christ. (Rom 12:2; 2 Cor 3:18)

NEW BIRTH · NEW "DNA"

- I have been born again of incorruptible seed, not of corruptible flesh. (1 Pet 1:23)
- God's seed abides in me; therefore, I cannot live as though I belong to darkness. (1 Jn 3:9)
- I am born of God, not of human effort, not of the will of the flesh. (Jn 1:12–13)
- I am a partaker of the divine nature through the promises of God. (2 Pet 1:4)

SONS AND DAUGHTERS, NOT ORPHANS

- I am a son/daughter of God, led by the Spirit of God. (Rom 8:14)
- I have received the Spirit of adoption by whom I cry, "Abba, Father." (Rom 8:15)
- I am no longer a slave, but a son, and if a son, then an heir of God through Christ. (Gal 4:7)
- I have been adopted according to the good pleasure of God's will. (Eph 1:5)
- I am fully known and fully loved by God. (Ps 139:1–6)
- I am chosen, holy, and beloved. (Col 3:12)
- God is not ashamed to call me His child. (Heb 2:11)
- I do not live as an orphan; I live as one who belongs to the Father. (Jn 14:18)

SUPPLEMENTAL · IDENTITY

Who Christ Says I Am

SECURITY IN CHRIST · GRACE, NOT PERFORMANCE

- I am saved by grace through faith, not by works, and I stand secure in Christ. (Eph 2:8–9)
- There is now no condemnation for me because I am in Christ Jesus. (Rom 8:1)
- My righteousness is not my own; it is the righteousness of God in Christ. (2 Cor 5:21)
- God who began a good work in me will bring it to completion. (Phil 1:6)
- Nothing in heaven or on earth can separate me from the love of God in Christ Jesus. (Rom 8:38–39)
- I am sealed with the Holy Spirit as a guarantee of my inheritance. (Eph 1:13–14)
- I am kept by the power of God, not by my own strength. (1 Pet 1:5)

SEATED IN VICTORY

- Jesus has disarmed the powers of darkness and triumphed over them openly. (Col 2:15)
- The works of the devil have been destroyed by Christ. (1 Jn 3:8)
- The victory has already been won; I stand in what is finished. (Jn 19:30)
- I am seated with Christ in heavenly places, far above all rule and authority. (Eph 2:6; 1:21)
- I have authority over all the power of the enemy, and nothing shall harm me. (Lk 10:19)
- Satan is crushed under my feet according to the promise of God. (Rom 16:20)

ENFORCING THE TRUTH OF WHO I AM

- I do not fight for victory; I fight from victory. (1 Cor 15:57)
- I resist the devil, and he must flee from me. (James 4:7)
- Every thought that exalts itself against the knowledge of God is taken captive to obey Christ. (2 Cor 10:5)
- Anything in my life that contradicts my identity in Christ must submit to the truth of God's Word. (Rom 12:2)
- No weapon formed against me shall prosper, and every false accusation is silenced. (Isa 54:17)
- My life conforms to the reality of who I am in Christ, not to former patterns of the flesh. (Rom 8:29)

CLOSING CONFESSION (CORPORATE OR PERSONAL)

I am who God says I am. I have what Christ purchased for me. I walk in the Spirit, not in fear. I stand as a beloved son/daughter, secured by grace, seated in victory, and authorized to enforce the kingdom of God on the earth. Amen.

Steps of Deliverance

Use these steps personally or when ministering freedom to another. Speak each step out loud. Do not rush. The Holy Spirit is faithful to complete what He surfaces.

1 Personally affirm your faith in Christ

"Lord Jesus Christ, I believe You are the Son of God and the only way to God, that You died on the cross for my sins and rose again so that I might be forgiven and receive eternal life."

2 Humble yourself

"I renounce all pride, religious self-righteousness, and any dignity that does not come from You. I have no claim on Your mercy except that You died in my place."

3 Confess any known sin

"I confess all my sins before You and hold nothing back. Especially I confess: _____"

4 Repent of all sins

"I repent of all my sins. I turn away from them and I turn to You, Lord, for mercy and forgiveness."

5 Forgive all other people

"By a decision of my will, I freely forgive all who have ever harmed or wronged me. I lay down all bitterness, all resentment, and all hatred. Specifically I forgive: _____"

6 Break with the occult and all false religion

"I sever all contact I have ever had with the occult or with all false religion. Especially: _____"

7 Release yourself from the curse

"Lord Jesus, I thank You that on the cross You were made a curse, that I might be redeemed from every curse and inherit God's blessing. On that basis I ask You to release me and set me free to receive the deliverance I need."

8 Take your stand with God

"I take my stand with You, Lord, against all Satan's demons. I submit to You, Lord, and I resist the devil."

9 Expel

"Now I speak directly to any demons that have control over me: I command you to go from me now. In the name of Jesus!"

SUPPLEMENTAL · GOING DEEPER

The Commands of Christ

The Great Commission says to teach disciples *"to observe all things that I have commanded you"* (Matthew 28:20). These eleven commands are an excellent framework for ongoing discipleship after the bootcamp. Take one per session. Read the command. Find a story of Jesus that demonstrates it. Use the Discovery questions. Set Fish & Follow goals: **Fish**: who will you share with this week? **Follow**: what does Jesus want you to obey this week?

1. **Repent and Believe** Mark 1:15
2. **Be Baptized** Matthew 28:19; Acts 2:38
3. **Love God** Matthew 22:37–38
4. **Love Your Neighbor** Matthew 22:39
5. **Pray** Matthew 6:9–13
6. **Take the Lord's Supper** Luke 22:17–20
7. **Give** Luke 6:38
8. **Forgive** Matthew 6:14–15
9. **Worship** John 4:23–24
10. **Abide and Obey** John 15:4–10
11. **Make Disciples** Matthew 28:18–20

USE WITH A NEW DISCIPLE

When someone turns to Jesus, especially a Person of Peace, walking them through the Commands of Christ one by one is one of the most effective ways to establish them as an obedient disciple rather than a passive convert. Obedience-based discipleship from day one.

Where to Read Next

In this bootcamp you have read **Luke and Acts**, what Jesus did and taught, and what happened when ordinary people carried His Spirit into the world. Do not stop reading when the program ends. Continue through the Gospels with the same daily Discovery Bible Study method.

RECOMMENDED PROGRESSION

1. Mark: the action Gospel. Short, fast, and ideal for new believers and new groups. The 21-session reading plan below divides it into natural study portions.

2. Matthew: the teaching Gospel. The Sermon on the Mount and the full body of Jesus' commands.

3. John: the Gospel of intimacy. Who Jesus is, abiding in Him, and life in His name.

MARK IN 21 SESSIONS

1) Mark 1	7) Mark 6:33–56	13) Mark 10:32–52	19) Mark 14:53–72
2) Mark 2	8) Mark 7	14) Mark 11	20) Mark 15
3) Mark 3	9) Mark 8	15) Mark 12	21) Mark 16
4) Mark 4	10) Mark 9:1–29	16) Mark 13	
5) Mark 5	11) Mark 9:30–50	17) Mark 14:1–31	
6) Mark 6:1–32	12) Mark 10:1–31	18) Mark 14:32–52	

After the Gospels, the Discovery method works in any book of the Bible. Keep the rhythm: read, discover, obey, share, multiply.

The Testimony of the “I Wills”

You are holding 42 weeks of recorded obedience.

Look back now through the “I Will” statements written across your three runs, every group meeting, every passage, every small commitment made before God and your brothers and sisters. Read them slowly. Remember what was happening when you wrote each one.

Then testify: What did the Lord do? Which small acts of obedience did He take and multiply into something you never expected? Which names written in faith became disciples in fact? The God who shook a building when His people prayed has been working through your obedience one “I will” at a time, and the record of it is in your own handwriting.

❧ SHARE YOUR STORY

We would love to hear what the Lord has done. Share your testimony with us at **thegathering.pt/discipleship.html**

ACKNOWLEDGMENTS

Content Adapted From

The content in this notebook has been shaped by, adapted from, and builds upon the following sources. We are grateful to those who have labored to articulate the disciple-making mission before us.

PRIMARY SOURCES

Tally Ho the Fox! · Herb Hodges
An early influence on the multiplication vision that shaped this bootcamp's heart.

Simple Discovery Bible Study · David L. Watson and Paul D. Watson
The Discovery Bible Study methodology, the question format, and the obedience-based approach to Scripture engagement.

Kickstarter Discovery Bible Study Guide · The Global Harvest / Jesus Said In Red
The Commands of Christ framework and group facilitation patterns.

They Shall Expel Demons · Derek Prince
Defeating Dark Angels and *Two Hours to Freedom* · Charles Kraft
Pigs in the Parlor · Frank and Ida Mae Hammond
The Steps of Deliverance and the integration of Spirit surrender, infilling, and deliverance prayer into the discipleship process as a natural and necessary dimension of the Christian life.

SCRIPTURE

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